

# DEPARTMENT COMMITTEE RECOMMENDATIONS CHAIRMEN & VICE CHAIRMEN

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| DISTRICT<br>NO. |
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2013-2014

This form is for your recommendations to the Department Commander for appointments of Department Committee Chairmen & Vice Chairmen. Your selections will be grouped with the other District Commanders, with the final appointments being made by the Department Commander after a committee consisting of the Department Commander, the three Department Vice Commanders and the Department Adjutant review your recommendations. The Department By-Laws will give you an insight on the duties of each committee.

All information requested on this form must be completed in its entirety, including full address with zip code and telephone number. Only qualified Legionnaires from your District should be recommended. It is not necessary to recommend a Legionnaire for each committee.

Please return to Department Headquarters *no later than July 1, 2013* for consideration.

**(PLEASE PRINT LEGIBLY)**

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| <b>ACTIVITIES<br/>Chairman</b>                | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>ACTIVITIES<br/>Vice Chairman</b>           | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>AMERICANISM<br/>Chairman</b>               | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>AMERICANISM<br/>Vice Chairman</b>          | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>BLOOD DONOR<br/>Chairman</b>               | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>BLOOD DONOR<br/>Vice Chairman</b>          | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>CHILDREN &amp; YOUTH<br/>Chairman</b>      | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>CHILDREN &amp; YOUTH<br/>Vice Chairman</b> | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>COMMUNITY SERVICE<br/>Chairman</b>         | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>COMMUNITY SERVICE<br/>Vice Chairman</b>    | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |

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|   | HOME PHONE _____   |
| <b>CONVENTIN LIAISON<br/>Chairman</b>           | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>CONVENTION LIAISON<br/>Vice Chairman</b>     | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>EMBLEM &amp; POPPY<br/>Chairman</b>          | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>EMBLEM &amp; POPPY<br/>Vice Chairman</b>     | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>ESSAY<br/>Chairman</b>                       | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>ESSAY<br/>Vice Chairman</b>                  | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>FUNDRAISING<br/>Chairman</b>                 | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>FUNDRAISING<br/>Vice Chairman</b>            | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>HOSPITAL ENTERTAINMENT<br/>Chairman</b>      | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>HOSPITAL ENTERTAINMENT<br/>Vice Chairman</b> | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>INTERNAL ORGANIZATION<br/>Chairman</b>       | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>INTERNAL ORGANIZATION<br/>Vice Chairman</b>  | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>JUNIOR SHOOTING<br/>Chairman</b>             | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>JUNIOR SHOOTING<br/>Vice Chairman</b>        | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>KEYSTONE BOYS STATE<br/>Chairman</b>         | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |

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| <b>KEYSTONE BOYS STATE</b><br><b>Vice Chairman</b> | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>LAW &amp; ORDER</b><br><b>Chairman</b>          | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>LAW &amp; ORDER</b><br><b>Vice Chairman</b>     | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>LEGION COLLEGE</b><br><b>Chairman</b>           | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>LEGION COLLEGE</b><br><b>Vice Chairman</b>      | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>LEGISLATIVE</b><br><b>Chairman</b>              | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>LEGISLATIVE</b><br><b>Vice Chairman</b>         | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>MEMBERSHIP</b><br><b>Chairman</b>               | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>MEMBERSHIP</b><br><b>Vice Chairman</b>          | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>NATIONAL CEMETERY</b><br><b>Chairman</b>        | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>NATIONAL CEMETERY</b><br><b>Vice Chairman</b>   | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>NATIONAL SECURITY</b><br><b>Chairman</b>        | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>NATIONAL SECURITY</b><br><b>Vice Chairman</b>   | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>NEW POST/POST HOME</b><br><b>Chairman</b>       | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>NEW POST/POST HOME</b><br><b>Vice Chairman</b>  | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |

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| <b>ORATORICAL<br/>Chairman</b>                 | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>ORATORICAL<br/>Vice Chairman</b>            | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>POW/MIA<br/>Chairman</b>                    | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>POW/MIA<br/>Vice Chairman</b>               | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>PUBLIC RELATIONS<br/>Chairman</b>           | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>PUBLIC RELATIONS<br/>Vice Chairman</b>      | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>RELIGIOUS EMPHASIS<br/>Chairman</b>         | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>RELIGIOUS EMPHASIS<br/>Vice Chairman</b>    | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>RESOLUTION EXECUTIVE<br/>Chairman</b>       | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>RESOLUTION EXECUTIVE<br/>Vice Chairman</b>  | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>SCHOLARSHIP ENDOWMENT<br/>Chairman</b>      | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>SCHOLARSHIP ENDOWMENT<br/>Vice Chairman</b> | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>SCOUTING<br/>Chairman</b>                   | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>SCOUTING<br/>Vice Chairman</b>              | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |
| <b>SONS OF THE LEGION<br/>Chairman</b>         | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____ |

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| <b>SONS OF THE LEGION</b><br><b>Vice Chairman</b>                             | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>VETERANS AFFAIRS/REHAB</b><br><b>Chairman</b>                              | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>VETERANS AFFAIRS/REHAB</b><br><b>Vice Chairman</b>                         | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>STATE VETERANS CENTER</b><br><b>Chairman</b><br><i>(specify VAMC)</i>      | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |
| <b>STATE VETERANS CENTER</b><br><b>Vice Chairman</b><br><i>(specify VAMC)</i> | NAME _____ POST NO. _____<br>ADDRESS _____<br>HOME PHONE _____ |

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(District Commander)

*DOUBLE CHECK your information, making sure that ALL names are spelled correctly and complete address information (including zip code) is given. Your cooperation is appreciated.*

Send the completed forms no later than *July 1, 2013* to:

**The American Legion**  
**ATTN: RICHELLE**  
**PO Box 2324**  
**Harrisburg, PA 17105-2324**