

COUNTY

THE AMERICAN LEGION  
DEPARTMENT OF PENNSYLVANIA

COUNTY COMMANDER & ADJUTANT REPORT FORM

2016-2017

COUNTY COMMANDER

NAME \_\_\_\_\_ ID # \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ BRANCH OF SERVICE \_\_\_\_\_

HOME PHONE NO. \_\_\_\_\_

FAX NO. \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

. . . . .

COUNTY ADJUTANT

NAME \_\_\_\_\_ ID # \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ BRANCH OF SERVICE \_\_\_\_\_

HOME PHONE NO. \_\_\_\_\_

FAX NO. \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

If you are a retiring County Commander or Adjutant, please have your successor complete the above information and return it *no later than July 1, 2016* to:

The American Legion  
ATTN: RICHELLE  
PO Box 2324  
Harrisburg, PA 17105-2324