DISTRICT CHAIRMEN APPOINTMENTS

2016-2017

DISTRICT NO.

(PLEASE PRINT LEGIBLY)

| ir . | (TELLIOLITATITE PROBLE) | |
|----------------------|--------------------------|-------------|
| | NAME | POST NO |
| | NAME_ ADDRESS_ | |
| A CONTRACTOR | | |
| ACTIVITIES | HOME PHONE | |
| | MEMBER ID NO | |
| | NAME | DOST NO |
| | NAME_ | POST NO |
| | ADDRESS | |
| AMERICANISM | | |
| | HOME PHONE | |
| | MEMBER ID NO | |
| | NAME | POST NO. |
| | ADDRESS | |
| | | |
| CHILDREN & YOUTH | HOME PHONE | |
| | HOME PHONE | |
| | MEMBER ID NO | 700 |
| | NAME | POST NO. |
| | ADDRESS | |
| | | |
| COMMUNITY SERVICE | HOME PHONE | |
| | MEMBER ID NO | |
| | NAME | DOST NO |
| | ADDRESS | 1 031 110 |
| | ADDRESS | |
| EMBLEM & POPPY | TO CE PROVE | |
| ENIDELM & TOTT I | HOME PHONE | |
| | MEMBER ID NO | |
| | MEMBER ID NONAME | POST NO. |
| | ADDRESS | |
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| ESSAY | HOME PHONE | |
| | MEMBED ID NO | |
| | MEMBER ID NO. NAME | DOGESTO |
| | NAME | POST NO |
| | ADDRESS | |
| ELINIDO A ICINIC | | |
| FUNDRAISING | HOME PHONE | |
| | MEMBER ID NO. | |
| | NAME | POST NO |
| | ADDDECC | 1 031 110 |
| HOSPITAL | ADDRESS | |
| ENTERTAINMENT | | |
| | HOME PHONE | |
| | MEMBER ID NO. | |
| | INAME | POST NO. |
| | ADDRESS | |
| | | |
| KEYSTONE BOYS STATE | HOME PHONE | |
| | MEMBED ID NO | |
| | MEMBER ID NO. | |
| | NAME | POST NO |
| | ADDRESS | |
| I AWY & ODDER | | |
| LAW & ORDER | | |
| | HOME PHONE | |
| | HOME PHONE MEMBER ID NO. | |
| | MEMBER ID NO | |
| | NAME | POST NO |
| | MEMBER ID NO | POST NO |
| LEGION COLLEGE | NAME_ ADDRESS | POST NO |
| LEGION COLLEGE | NAME_ ADDRESS_ | POST NO |

| | NAME_ | POST NO |
|----------------------|---------------|-------------|
| | ADDRESS | |
| | | |
| LEGISLATIVE | HOME PHONE | |
| | MEMBER ID NO | POST NO |
| | NAME | POST NO |
| | ADDRESS | |
| MEMBERSHIP | | |
| MEMDERSHIP | HOME PHONE | |
| | MEMBER ID NO. | |
| | NAME | POST NO |
| | ADDRESS | |
| NATIONAL SECURITY | | |
| | HOME PHONE | |
| | MEMBER ID NO | |
| | NAME | POST NO |
| | ADDRESS | |
| NEW POST/POST HOME | | |
| 14EW LOSI/LOSI HOME | HOME PHONE | <u>-</u> |
| | MEMBER ID NO | |
| | NAME | POST NO |
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| ORATORICAL | | |
| - | HOME PHONE | |
| | MAME | POST NO |
| | NAME | POST NO |
| | ADDRESS | |
| POW/MIA | HOME PHONE | |
| | MEMBER ID NO | _ |
| | NAME | POST NO |
| | ADDRESS | 1001110 |
| | 110 0 11000 | |
| PUBLIC RELATIONS | HOME PHONE | |
| | MEMBER ID NO. | |
| | NAME | POST NO |
| SCHOLARSHIP | ADDRESS | |
| ENDOWMENT | | |
| ENDO WINEN I | HOME PHONE | |
| | MEMBER ID NO | |
| | NAME | POST NO |
| SCOUTING | ADDRESS | POST NO |
| | | |
| | HOME PHONE | |
| | MANG | DOCT NO |
| | NAIVIE | POST NO |
| | ADDRESS | |
| SONS OF THE LEGION | | |
| | MEMBER ID NO | · |
| | NAME | POST NO |
| VETED AND AREAIDO | ADDRESS | 1 001 110 |
| VETERANS AFFAIRS & | | |
| REHABILITATION | HOME PHONE | |
| | MEMBER ID NO | |
| | NAME | POST NO. |
| HOUSING FOR HOMELESS | ADDRESS | POST NO |
| | · | |
| VETERANS CORP. | HOME PHONE | |
| | MEMBER ID NO | |

| SIGNATURE | | DATE | |
|-----------|----------------------|------|--|
| | (District Commander) | | |

Please keep in mind that these appointments are for DISTRICT CHAIRMEN. Make sure that whomever you appoint will accept the responsibility this appointment carries with it. This will mean a more successful program for your District.

DOUBLE CHECK your information, making sure that ALL names are spelled correctly and complete address information (including zip code) is given, along with the member's ID number. Your cooperation is appreciated.

Send the completed forms no later than July 1, 2016 to:

The American Legion ATTN: RICHELLE PO Box 2324 Harrisburg, PA 17105-2324