

THE AMERICAN LEGION  
DEPARTMENT OF PENNSYLVANIA

DISTRICT NO.

REPORT OF DISTRICT DELEGATES

98<sup>TH</sup> ANNUAL NATIONAL CONVENTION  
CINCINNATI, OHIO  
AUGUST 26 – SEPTEMBER 1, 2016

*The following Legionnaires in good standing have been duly elected to serve as DELEGATES to the 98<sup>TH</sup> Annual National Convention by our District:*

NAME	ADDRESS	POST

*(Please attach additional sheets if necessary)*

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(District Commander)

Send completed form(s) *no later than July 1, 2016* to:

The American Legion  
ATTN: RICHELLE  
PO Box 2324  
Harrisburg, PA 17105-2324