

# REPORT OF DISTRICT OFFICERS

2013-2014

DISTRICT NO.

<b>DISTRICT ADJUTANT</b>	NAME_____POST NO._____ ADDRESS_____ _____ HOME PHONE_____ FAX_____ WORK PHONE_____ EMAIL_____ MEMBER ID NO._____
<b>DISTRICT FINANCE OFFICER</b>	NAME_____POST NO._____ ADDRESS_____ _____ HOME PHONE_____ FAX_____ WORK PHONE_____ EMAIL_____ MEMBER ID NO._____
<b>DISTRICT CHAPLAIN</b>	NAME_____POST NO._____ ADDRESS_____ _____ HOME PHONE_____ FAX_____ WORK PHONE_____ EMAIL_____ MEMBER ID NO._____

## DISTRICT DEPUTY COMMANDERS

POST  
NO.

NAME \_\_\_\_\_

### ADDRESS

**PHONE NO.**

[illegible]

## DISTRICT DEPUTY COMMANDERS

POST NO.	NAME	ADDRESS	PHONE NO.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(District Commander)

Please return this report no later than *July 1, 2013* to assure that these names will be printed in the new directory:

**The American Legion  
ATTN: RICHELLE  
PO Box 2324  
Harrisburg, PA 17105-2324**