

**Explanations of *Yes, No, or Maybe* KBS activities.** Your responses to these activities are not binding. They are for our planning.

**Honor Guard** - We honor the American flag at every morning and evening assembly. The Honor Guard, comprised of four or five volunteer KBS citizens at each ceremony, presents and retires the American flag every morning and evening. It is a task of honor, and many of the citizens volunteer to participate.

**Media Program** - KBS operates a media program that reflects the role that newspapers and television play in a democracy. The Citizens Voice is a daily newspaper published by the KBS citizens and KTV is a television program, also run by KBS citizens, that informs and entertains all the State of Keystone citizens every evening.

**Operating a Business** - For entrepreneurial citizens, the opportunity to establish and operate a business during the week is offered at KBS. The success of the businesses in each city contributes to the standing of the cities in their daily competition for Honor City.

**This second page of your application is to be completed manually and delivered, with the copy you printed of the completed first page, to your sponsoring American Legion Post.**

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## SAMSUNG SCHOLARSHIP

An explanation of this scholarship for descendants of war-time veterans and its eligibility requirements are provided at <https://www.legion.org/scholarships/samsung>. On that same page is a link to Samsung FAQ's, and a link to the 2018 application that will be available on or after 1 Jan 2018. After final submission of your Samsung application online, bring a printed copy of it to KBS registration on 17 June 2018. Recommendation: make your final online submission by 13 June. In 2017, high traffic volume caused the website to crash two days before the deadline.

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## CITIZEN AGREEMENT

I, \_\_\_\_\_, am making application to attend KBS to enhance my education and to further prepare me for life. I understand KBS is not a camp, but rather an educational process. I make this application of my own free will and will abide by all rules and guidelines of KBS. I understand that The American Legion and/or another sponsor will have paid for my attendance and the money may not be refundable. If I am unable to attend I will notify the sponsor as far in advance as possible.

\_\_\_\_\_  
Signature of Citizen

\_\_\_\_\_  
Date

## PARENT/GUARDIAN CONSENT, PERMISSION AND RELEASE STATEMENT

In consideration of instruction and training to be given to \_\_\_\_\_ (son's name) as a citizen of the Department of Pennsylvania American Legion Keystone Boys State (ALKBS) to be held June 17-June 23, 2018 at Shippensburg University, I hereby give consent for him to participate fully in all planned activities, including a field trip to Harrisburg scheduled as part of the program. We release and discharge The American Legion, Department of Pennsylvania, and/or ALKBS, its officers, staff and counselors from any and all claims, demands, damages, suits, actions, or causes of action which we may, can or shall have by \_\_\_\_\_ (son's name) while in attendance at Keystone Boys State, no matter how caused or occasioned, including travel to and from home to Shippensburg, PA. It is further understood that said son's individual, medical or special needs are explained in MEDICAL INFORMATION on the form to be submitted to KBS at time of registration on 17 June 2018 at Shippensburg University and that he will participate in all phases of the program. I also give permission for him to be photographed during participation in KBS. I understand the photos may be used to promote the program in future years.

\_\_\_\_\_  
Parent / Guardian Signature, Name & Date

\_\_\_\_\_  
Address, if different from son's address above

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## AMERICAN LEGION POSTS SPONSORING A CITIZEN SHALL COMPLETE THIS SECTION

Post # \_\_\_\_\_ District # \_\_\_\_\_ Post KBS Contact: \_\_\_\_\_

Name and Phone or E-mail

Forward this application with your Post's KBS tuition check for **\$200** to:

The Pennsylvania American Legion (KBS)  
P.O. Box 2324,  
Harrisburg, PA 17105

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|--------------------------------|
| <b>FOR KBS OFFICE USE ONLY</b> |
| Check #: _____                 |
| From: _____                    |
| Date: _____                    |
| Dist / Post: _____ / _____     |