



“SPEND A SPECIAL EVENING HONORING  
TWO GREAT COMMANDERS”



NATIONAL COMMANDER  
**CHARLES E. SCHMIDT**

& DEPARTMENT COMMANDER  
**CARL OLSHEFSKIE**

MONDAY, MARCH 20, 2017

**American Legion Post 34,**

**1388 Arcadia Street, Lancaster, PA 17601-3106**

CASH BAR: 6:00 P.M. DINNER: 7:00 P.M.

FILL OUT FORM BELOW AND SEND TO ADDRESS LISTED IN BOX.

DONATION FOR RESERVATION: \$30.00 EACH

**DINNER TICKETS DEADLINE FOR TICKETS: 6 MARCH 2017**

Dinner choice choose one: Prime Rib \_\_\_\_\_ Stuffed Flounder \_\_\_\_\_

NAME: \_\_\_\_\_ POST #: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

NUMBER OF TICKETS: \_\_\_\_\_ CHECK ENCLOSED: \_\_\_\_\_

**SEND DINNER TICKET ORDER AND CHECK TO:** American Legion Post 34, 1388 Arcadia Street, Lancaster, PA 17601-3106. **Make checks payable to:** American Legion Post 34 Attn: Commander's Dinner

**AD BOOKLET DEADLINE FOR ADS 6 MARCH 2017**

FULL PAGE: \$70.00 ½ PAGE: \$35.00 ¼ PAGE: \$25.00

NAME: \_\_\_\_\_ POST #: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

AD SIZE: \_\_\_\_\_ CHECK ENCLOSED: \_\_\_\_\_

**SEND ADS TO:** Send ad copy and check to: American Legion Post 34, 1388 Arcadia Street, Lancaster, PA 17601-3106. **Make checks payable to:** American Legion Post 34 Attn: Commanders Dinner  
**Do Not Staple Ads.**