

**THE 2018 GOLDEN GENERALS BASEBALL PHILANTHROPY
GROUP AND AMBLER JUNIOR BASEBALL
PRESENT**



UMPIRING

A CLINIC FOR UMPIRES & BASEBALL COACHES

SUNDAY, February 4, 2018 (snow date: Feb 11)

10:00 AM to 1:30 PM; WISSAHICKON HS GYM, 521 Houston Road, Ambler 19002

DIRECTOR: Lou Lombardo (40+ years head coach experience)
LEAD INSTRUCTOR: JOHN KILLALY (40+ years umpire experience)
PIAA North Penn Chapter INTERPRETER and American Legion Baseball
UMPIRE EVALUATOR/ASSIGNER/INSTRUCTOR

PIAA AND AMERICAN LEGION BASEBALL APPROVED

Meets Little League, Ripken, Connie Mack, Babe Ruth and Adult Standards

Charles Traber-PIAA/NCAA/Legion Ball; Larry Koch-PIAA/Legion Ball;

Mike Sykes-PIAA/Legion Ball; Jan Tashman-PIAA/NCAA/Legion Ball;

Norman Moore-PIAA/Legion Ball; Chris Lozzi-NCAA/Semi Pro

GUEST SPEAKER/INSTRUCTOR

AL PORTER: Major League Umpire

Protocol, Rules, Interpretations, Mechanics, Equipment Safety, Control

LEARN THE COACHES' VIEWPOINT!

Game Responsibilities, Rules, Safety, Protest Protocol, Debate Tactics

PIAA and American Legion accredited. This is an excellent opportunity for Coaches and Umpires from all levels. Expand your baseball knowledge. Besides the information sessions there will be hands on practice. The Golden Generals will be simulating game situations. There will be question and answer sessions. Tricks of the trade will be shared. You will get a basic umpire test with open review. Funds benefit Golden Generals ALB, Commodores Jr ALB, "Pitch In For Baseball" and Ambler Junior Baseball.

PARTICIPANTS WILL RECEIVE CERTIFICATION

Complete the registration form, add a \$15.00 check payable: **GOLDEN GENERALS BASEBALL**

MAIL TO: Golden Generals Baseball, 915 Franklin Lane, Maple Glen, PA 19002

DEADLINE: January 28, 2018; **You must call if you wish to register at the door.**

CONTACT: Coach Lou Lombardo at 215-205-6541 or general4444@comcast.net

Coach Gary Bonitatibus at 215-779-1847 or coachgb21@verizon.net

(arrival coffee and lunch available at our snack bar---proceeds go to Pitch In For Baseball)

Bring your mask and notebook! Coaches bring your questions!
2018 UMPIRE CLINIC REGISTRATION FEE \$15.00

NAME: _____ PHONE: _____

CELL PHONE: _____ E-MAIL: _____

NAME OF ORGANIZATION: _____

ADDRESS: _____

TOWN: _____ ZIP: _____

REGISTRATION DEADLINE: January 28, 2018

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