



**The American Legion**  
 PA American Legion - Allegheny County  
 &  
**American Legion Auxiliary**  
 Allegheny County Council



**Will Host Their**

**18<sup>th</sup> ANNUAL YOUTH ACHIEVEMENT DINNER**

SUNDAY, APRIL 19, 2015  
 SOCIAL HOUR @ 4:00 p.m. DINNER @ 5:00 p.m.  
*Doors open at 3 p.m. for viewing memorial exhibits.*  
*Please come and enjoy the Hall.*

**Soldiers & Sailors National Military Museum and Memorial Hall**  
 4141 Fifth Avenue, Pittsburgh, PA 15213

**TICKETS: \$25 per person**  
**ADS: Platinum \$100, Full Page \$75, Half Page \$45, and Quarter Page \$30**

Donations, ads & tickets are tax deductible  
 Make checks payable to **PA American Legion – Allegheny County** and mail to:  
 Russell Pontow, 104 Sunny Drive, Pittsburgh, PA 15236 - **Phone: 412-653-6705**

===== **Cut and Return Form Below** =====

AD DEADLINE IS **March 15, 2015**  
 PLATINUM SPONSOR DEADLINE IS **March 15, 2015**  
 TICKET DEADLINE IS **March 15, 2015**

Name (or organization): \_\_\_\_\_

(For parents/guardians) Name of child receiving award: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

**TICKET(s) Reservation Only**

\_\_\_\_\_ Number of tickets @ \$25.00 each (Pick up tickets at the door)

**ADS: (check one)**

\_\_\_\_\_ **Platinum Sponsors are entitled to a FULL PAGE AD (\$100)**

\_\_\_\_\_ **(Full Page 8.5"x5.5" (\$75))** \_\_\_\_\_ **(Half Page 4.25"x5.5" (\$45))**

\_\_\_\_\_ **(Quarter Page 4.25"x 2.75" (\$30))**

**PLEASE ENCLOSE YOUR AD**