

District Membership Report - for: 11/21/2016

District Number: 1

75 % Target Date: Dec 7, 2016

Counties: PHILA PHILADELPHIA

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr 2017 | % Target | Last TrnDate | Need ForTgt |
|--------------------|------------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-----------------|----------|--------------|-------------|
| | 0003 - Henry H. Houston, 2nd | 3006 | 170 | 162 | 166 | 167 | 125 | 1 | Class 2 | 110 | 66 % | 11/21/16 | -14 |
| | 0021 - William P. Roche | 1384 | 189 | 184 | 185 | 186 | 139 | 6 | Class 2 | 94 | 51 % | 11/01/16 | -45 |
| | 0088 - Elm Tree | 203 | 72 | 70 | 70 | 71 | 53 | 1 | Class 1 | 45 | 64 % | 11/08/16 | -8 |
| | 0089 - Lincoln | 258 | 138 | 134 | 135 | 136 | 101 | 0 | Class 2 | 84 | 62 % | 11/16/16 | -17 |
| * | 0096 - Shetzline and Cannone | 247 | 21 | 21 | 20 | 21 | 15 | 1 | Class 1 | 19 | 95 % | 11/21/16 | 4 |
| | 0120 - Robert W. Ernest | 600 | 79 | 81 | 77 | 78 | 58 | 0 | Class 1 | 49 | 64 % | 11/08/16 | -9 |
| | 0151 - Crispus Attucks | 448 | 57 | 53 | 55 | 56 | 41 | 0 | Class 1 | 23 | 42 % | 11/21/16 | -18 |
| | 0153 - George H. Imhof | 789 | 88 | 83 | 86 | 87 | 65 | 2 | Class 1 | 32 | 37 % | 11/01/16 | -32 |
| | 0166 - Mid-City-Variety | 284 | 23 | 24 | 22 | 23 | 17 | 0 | Class 1 | 16 | 73 % | 11/01/16 | 0 |
| | 0189 - Henry L. Schmidt | 662 | 24 | 22 | 23 | 24 | 17 | 0 | Class 1 | 16 | 70 % | 11/01/16 | -1 |
| | 0195 - Naval | 353 | 27 | 26 | 26 | 27 | 20 | 0 | Class 1 | 19 | 73 % | 08/05/16 | 0 |
| | 0200 - Brignola-Cerone-Warriner | 135 | 138 | 135 | 135 | 136 | 101 | 0 | Class 2 | 91 | 67 % | 09/26/16 | -10 |
| * | 0204 - Penn Central | 1004 | 49 | 53 | 48 | 49 | 36 | 1 | Class 1 | 45 | 94 % | 10/28/16 | 9 |
| | 0263 - Continental | 416 | 77 | 74 | 75 | 76 | 56 | 1 | Class 1 | 53 | 71 % | 11/14/16 | -3 |
| | 0292 - George T. Cornish | 1037 | 337 | 327 | 330 | 331 | 248 | 10 | Class 4 | 234 | 71 % | 11/18/16 | -14 |
| * | 0293 - James Boyle | 108 | 37 | 36 | 36 | 37 | 27 | 0 | Class 1 | 29 | 81 % | 10/31/16 | 2 |
| * | 0315 - Capt. Walter M. Gearty | 559 | 75 | 78 | 73 | 74 | 55 | 1 | Class 1 | 46 | 63 % | 09/19/16 | -9 |
| * | 0320 - Stephen Girard | 140 | 40 | 45 | 39 | 40 | 29 | 0 | Class 1 | 35 | 90 % | 11/16/16 | 6 |
| | 0385 - Henry Hill | 95 | 31 | 48 | 30 | 31 | 23 | 0 | Class 1 | 12 | 40 % | 11/01/16 | -10 |
| | 0405 - Benjamin Franklin | 513 | 70 | 65 | 68 | 69 | 51 | 0 | Class 1 | 46 | 68 % | 11/16/16 | -5 |
| * | 0680 - Cahill-Cholerton | 647 | 34 | 32 | 33 | 34 | 25 | 0 | Class 1 | 31 | 94 % | 08/08/16 | 6 |
| * | 0682 - Colonel Charles Young | 647 | 344 | 318 | 337 | 338 | 253 | 3 | Class 4 | 232 | 69 % | 11/16/16 | -21 |
| | 0788 - Paradise | 236 | 18 | 16 | 17 | 18 | 13 | 0 | Class 1 | 16 | 94 % | 09/21/16 | 3 |
| | 0829 - William Bauer | 266 | 101 | 96 | 99 | 100 | 74 | 2 | Class 1 | 70 | 71 % | 11/16/16 | -4 |
| | 0840 - Latin-American | 100 | 49 | 52 | 48 | 49 | 36 | 2 | Class 1 | 33 | 69 % | 11/16/16 | -3 |
| * | 0850 - Corporal Francis | 131 | 38 | 40 | 37 | 38 | 28 | 0 | Class 1 | 28 | 76 % | 11/01/16 | 0 |
| | 0881 - Henry Hopkins | 326 | 50 | 62 | 49 | 50 | 37 | 0 | Class 1 | 31 | 63 % | 11/14/16 | -6 |
| | 0925 - Richard White Memorial | 514 | 268 | 285 | 262 | 263 | 197 | 2 | Class 3 | 185 | 71 % | 11/18/16 | -12 |
| | 0959 - Kilbride-Dougherty-Campbell | 429 | 154 | 150 | 150 | 151 | 113 | 2 | Class 2 | 87 | 58 % | 11/18/16 | -26 |
| | 0968 - American Defenders | 248 | 133 | 128 | 130 | 131 | 98 | 5 | Class 2 | 95 | 73 % | 11/16/16 | -2 |
| District: 1 | | | 2,919 | 2,900 | 2,861 | 2,891 | 2,146 | 40 | Class 1 | 1,906 | 66.62 % | 11/21/16 | -240 |

Total Number of Posts: 30

District Commander - Andre Mears

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 5

75 % Target Date: Dec 7, 2016

Counties: PHILA

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 Target | Last TrnDate | Need ForTgt |
|------|-------------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|--------------------------|--------------|-------------|
| | 0078 - Harrowgate | 226 | 36 | 35 | 35 | 36 | 26 | 0 | Class 1 | 13 37 % | 11/01/16 | -13 |
| * | 0133 - William D. Oxley | 1120 | 170 | 171 | 166 | 167 | 125 | 2 | Class 2 | 137 83 % | 11/16/16 | 12 |
| | 0152 - Walter L. Mason Federal | 460 | 141 | 136 | 138 | 139 | 104 | 1 | Class 2 | 103 75 % | 11/16/16 | 0 |
| | 0178 - Charles P. Mc Menamy | 448 | 183 | 171 | 179 | 180 | 134 | 1 | Class 2 | 126 70 % | 11/21/16 | -8 |
| * | 0224 - Lloyd C. Wilson Jr. Memorial | 237 | 37 | 35 | 36 | 37 | 27 | 1 | Class 1 | 27 75 % | 11/16/16 | 0 |
| | 0366 - Corp. John Loudenslager | 984 | 322 | 333 | 315 | 316 | 236 | 0 | Class 4 | 214 68 % | 11/16/16 | -22 |
| | 0396 - Boleslaw-Grochowski | 810 | 169 | 164 | 165 | 166 | 124 | 2 | Class 2 | 113 68 % | 11/10/16 | -11 |
| | 0686 - Philadelphia Firefighters | 315 | 227 | 213 | 222 | 223 | 167 | 2 | Class 3 | 139 63 % | 11/16/16 | -28 |
| * | 0735 - Tacony Memorial | 247 | 93 | 91 | 91 | 92 | 68 | 0 | Class 1 | 86 95 % | 08/11/16 | 18 |
| * | 0738 - Juniata Park Memorial | 842 | 66 | 75 | 64 | 65 | 48 | 0 | Class 1 | 52 81 % | 11/14/16 | 4 |
| * | 0754 - Rhawnhurst-Castor Memorial | 837 | 573 | 617 | 561 | 562 | 421 | 1 | Class 5 | 467 83 % | 11/21/16 | 46 |
| | 0810 - Bustleton Memorial | 842 | 404 | 393 | 396 | 397 | 297 | 3 | Class 4 | 291 73 % | 11/16/16 | -6 |
| * | 0821 - Bridesburg | 429 | 195 | 202 | 191 | 192 | 143 | 2 | Class 2 | 146 76 % | 11/16/16 | 3 |
| | 0832 - Crest-Lawn Memorial | 401 | 231 | 205 | 226 | 227 | 170 | 4 | Class 3 | 163 72 % | 11/16/16 | -6 |
| * | 0937 - Philadelphia Police | 348 | 193 | 178 | 189 | 190 | 142 | 3 | Class 2 | 154 81 % | 11/08/16 | 12 |

District: 5

3,034 3,019 2,974 2,989

2,231

22

Class 1

2,231

75.02 %

11/21/16

0

Total Number of Posts: 15

District Commander - Patrick Love

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 8

75 % Target Date: Dec 7, 2016

Counties: CHESTER DELAWARE

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|------|--|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0064 - Clifford O. Mullin | 842 | 16 | 15 | 15 | 16 | 11 | 0 | Class 1 | 13 | 87 % | 10/11/16 | 2 |
| | 0065 - Albert Clinton Wunderlich | 318 | 23 | 24 | 22 | 23 | 17 | 0 | Class 1 | 12 | 55 % | 11/01/16 | -4 |
| * | 0087 - Killen-Miles | 141 | 48 | 49 | 47 | 48 | 35 | 0 | Class 1 | 47 | 100 % | 08/12/16 | 12 |
| * | 0093 - Clayton T. Smith-John M. Howard | 295 | 107 | 105 | 104 | 105 | 78 | 0 | Class 2 | 82 | 79 % | 11/10/16 | 4 |
| * | 0094 - Albert Merlino Memorial Post | 54 | 56 | 57 | 54 | 55 | 41 | 0 | Class 1 | 46 | 85 % | 11/18/16 | 6 |
| * | 0134 - Bernhard F. Schlegel | 1200 | 169 | 184 | 165 | 166 | 124 | 1 | Class 2 | 126 | 76 % | 11/14/16 | 2 |
| * | 0193 - Sharon Hill Memorial | 406 | 44 | 46 | 43 | 44 | 32 | 0 | Class 1 | 38 | 88 % | 08/26/16 | 6 |
| * | 0214 - Upper Darby | 738 | 117 | 134 | 114 | 115 | 86 | 0 | Class 2 | 75 | 66 % | 11/14/16 | -10 |
| * | 0227 - Springfield | 324 | 69 | 71 | 67 | 68 | 50 | 2 | Class 1 | 59 | 88 % | 11/16/16 | 9 |
| | 0300 - Charles Horsey | 278 | 60 | 92 | 58 | 59 | 44 | 0 | Class 1 | 37 | 64 % | 09/08/16 | -6 |
| * | 0338 - Nunan-Slook | 417 | 69 | 67 | 67 | 68 | 50 | 1 | Class 1 | 59 | 88 % | 11/01/16 | 9 |
| | 0358 - Robert Holt | 262 | 134 | 140 | 131 | 132 | 98 | 0 | Class 2 | 79 | 60 % | 10/19/16 | -19 |
| | 0362 - Nathan Holmes | 129 | 40 | 43 | 39 | 40 | 29 | 0 | Class 1 | 21 | 54 % | 10/28/16 | -8 |
| | 0390 - Lima | 136 | 31 | 29 | 30 | 31 | 23 | 2 | Class 1 | 19 | 63 % | 10/17/16 | -4 |
| | 0418 - Anthony Wayne | 234 | 39 | 43 | 38 | 39 | 29 | 0 | Class 1 | 26 | 68 % | 11/10/16 | -2 |
| * | 0422 - Wawassan | 339 | 162 | 170 | 158 | 159 | 119 | 1 | Class 2 | 123 | 78 % | 11/07/16 | 4 |
| * | 0475 - Charles F. Moran | 289 | 86 | 86 | 84 | 85 | 63 | 1 | Class 1 | 80 | 95 % | 11/21/16 | 17 |
| | 0482 - Samuel A. Whitaker | 873 | 74 | 68 | 72 | 73 | 54 | 0 | Class 1 | 46 | 64 % | 11/01/16 | -8 |
| * | 0491 - William W. Fahey | 622 | 144 | 146 | 141 | 142 | 106 | 0 | Class 2 | 118 | 84 % | 11/18/16 | 12 |
| * | 0507 - John Wesley Cross | 995 | 344 | 348 | 337 | 338 | 253 | 2 | Class 4 | 265 | 79 % | 11/10/16 | 12 |
| | 0535 - Roy W. Gibson | 214 | 69 | 68 | 67 | 68 | 50 | 1 | Class 1 | 49 | 73 % | 11/01/16 | -1 |
| | 0566 - Murray-Stuart | 370 | 133 | 172 | 130 | 131 | 98 | 2 | Class 2 | 88 | 68 % | 11/10/16 | -10 |
| * | 0578 - Richard L. Carmichael | 220 | 31 | 31 | 30 | 31 | 23 | 2 | Class 1 | 26 | 87 % | 11/21/16 | 4 |
| * | 0602 - Thomas W. O'Connor | 1003 | 532 | 547 | 521 | 522 | 391 | 7 | Class 5 | 407 | 78 % | 11/21/16 | 16 |
| * | 0646 - Dalton-Wanzel | 295 | 89 | 84 | 87 | 88 | 65 | 2 | Class 1 | 69 | 79 % | 11/21/16 | 4 |
| + | 0660 - John Mc Kenna | 285 | 38 | 39 | 37 | 38 | 28 | 2 | Class 1 | 38 | 103 % | 11/08/16 | 10 |
| | 0667 - Manoa | 540 | 251 | 290 | 246 | 247 | 185 | 0 | Class 3 | 41 | 17 % | 11/01/16 | -144 |
| | 0668 - Bateman-Gallagher | 548 | 203 | 195 | 199 | 200 | 149 | 7 | Class 2 | 145 | 73 % | 11/07/16 | -4 |
| | 0761 - Briarcliffe Memorial | 266 | 120 | 119 | 117 | 118 | 88 | 1 | Class 2 | 83 | 71 % | 11/01/16 | -5 |
| * | 0777 - Frederick A. Scott | 296 | 139 | 149 | 136 | 137 | 102 | 2 | Class 2 | 109 | 80 % | 11/02/16 | 7 |
| | 0805 - Marple Memorial | 211 | 117 | 118 | 114 | 115 | 86 | 0 | Class 2 | 80 | 70 % | 11/01/16 | -6 |
| | 0811 - Brandywine | 73 | 31 | 32 | 30 | 31 | 23 | 0 | Class 1 | 21 | 70 % | 10/24/16 | -2 |
| * | 0844 - Eddystone Memorial | 117 | 36 | 40 | 35 | 36 | 26 | 0 | Class 1 | 32 | 91 % | 11/21/16 | 6 |
| * | 0926 - Green Ridge Memorial | 741 | 512 | 534 | 501 | 502 | 376 | 5 | Class 5 | 398 | 79 % | 11/01/16 | 22 |
| | 0951 - Upper Chichester Memorial | 349 | 311 | 294 | 304 | 305 | 228 | 7 | Class 4 | 216 | 71 % | 11/08/16 | -12 |
| | 0979 - Archer-Epler Memorial | 121 | 39 | 39 | 38 | 39 | 29 | 0 | Class 1 | 18 | 47 % | 11/01/16 | -10 |
| | 1000 - Alden Memorial | 127 | 34 | 26 | 33 | 34 | 25 | 0 | Class 1 | 7 | 21 % | 11/01/16 | -18 |

District: 8

4,500 4,694 4,411 4,448

3,308

48

Class 2

3,198

72.50 %

11/21/16

-110

Total Number of Posts: 37

District Commander - Barry Amole

* Denotes 75 % , + Denotes Quota

Counties: *BUCKS MONTGOMERY*

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr 2017 | % Target | Last TrnDate | Need ForTgt |
|------|-------------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-----------------|----------|--------------|-------------|
| * | 0010 - William Boulton Dixon | 938 | 323 | 297 | 316 | 317 | 237 | 6 | Class 4 | 237 | 75 % | 11/10/16 | 0 |
| | 0039 - George N. Althouse | 900 | 94 | 111 | 92 | 93 | 69 | 0 | Class 1 | 44 | 48 % | 11/01/16 | -25 |
| | 0047 - George A. Amole | 2401 | 142 | 159 | 139 | 140 | 104 | 0 | Class 2 | 104 | 75 % | 11/04/16 | 0 |
| * | 0079 - Edgar H. Denson | 155 | 125 | 120 | 122 | 123 | 92 | 1 | Class 2 | 103 | 84 % | 11/01/16 | 12 |
| | 0100 - Arthur V. Savage | 309 | 211 | 226 | 206 | 207 | 155 | 2 | Class 3 | 138 | 67 % | 11/21/16 | -16 |
| * | 0119 - Rocci Schuima, Sr. | 138 | 75 | 72 | 73 | 74 | 55 | 1 | Class 1 | 57 | 78 % | 11/01/16 | 2 |
| * | 0125 - Downs-Amey | 249 | 29 | 33 | 28 | 29 | 21 | 0 | Class 1 | 27 | 96 % | 08/05/16 | 6 |
| | 0136 - Bullock-Sanderson | 218 | 32 | 33 | 31 | 32 | 23 | 0 | Class 1 | 22 | 71 % | 11/01/16 | -1 |
| * | 0148 - Jesse W. Soby | 516 | 226 | 227 | 221 | 222 | 166 | 4 | Class 3 | 198 | 90 % | 11/10/16 | 32 |
| | 0164 - Captain Harris D. Buckwalter | 268 | 58 | 73 | 56 | 57 | 42 | 0 | Class 1 | 35 | 63 % | 11/21/16 | -7 |
| * | 0184 - Perkiomen | 723 | 272 | 269 | 266 | 267 | 200 | 0 | Class 3 | 200 | 75 % | 11/02/16 | 0 |
| * | 0203 - Roy S. Leidy | 123 | 100 | 99 | 98 | 99 | 74 | 0 | Class 1 | 77 | 79 % | 11/16/16 | 4 |
| * | 0206 - William E. Hare | 499 | 195 | 199 | 191 | 192 | 143 | 2 | Class 2 | 124 | 65 % | 11/01/16 | -19 |
| * | 0210 - Albert R. Atkinson, Jr. | 557 | 256 | 262 | 250 | 251 | 188 | 9 | Class 3 | 197 | 79 % | 11/16/16 | 10 |
| | 0234 - Warren Royer | 716 | 356 | 402 | 349 | 350 | 262 | 3 | Class 4 | 258 | 74 % | 11/21/16 | -4 |
| * | 0242 - Wallace Willard Keller | 1070 | 616 | 651 | 603 | 604 | 452 | 5 | Class 5 | 462 | 77 % | 11/14/16 | 10 |
| * | 0244 - BG Elmer S. Friedberg | 316 | 92 | 100 | 90 | 91 | 68 | 0 | Class 1 | 76 | 84 % | 11/01/16 | 8 |
| | 0248 - Glenside | 262 | 62 | 67 | 60 | 61 | 45 | 1 | Class 1 | 44 | 73 % | 11/14/16 | -1 |
| | 0255 - Nase-Kraft | 654 | 398 | 388 | 390 | 391 | 293 | 6 | Class 4 | 254 | 65 % | 11/14/16 | -38 |
| * | 0280 - Hartzell-Crouthamel | 502 | 43 | 41 | 42 | 43 | 32 | 0 | Class 1 | 39 | 93 % | 11/01/16 | 8 |
| | 0308 - Liberty | 844 | 354 | 330 | 347 | 348 | 260 | 6 | Class 4 | 229 | 66 % | 11/08/16 | -31 |
| * | 0317 - Knowles-Doyle | 404 | 355 | 371 | 348 | 349 | 261 | 8 | Class 4 | 287 | 82 % | 11/16/16 | 26 |
| | 0336 - Mc Leod-Mayall | 223 | 38 | 40 | 37 | 38 | 28 | 0 | Class 1 | 24 | 65 % | 11/01/16 | -4 |
| | 0355 - Vandiver-Moylan | 152 | 63 | 72 | 61 | 62 | 46 | 0 | Class 1 | 40 | 66 % | 11/01/16 | -6 |
| | 0356 - Harold D. Speakman | 138 | 57 | 58 | 55 | 56 | 41 | 0 | Class 1 | 39 | 71 % | 11/10/16 | -2 |
| * | 0382 - Robert W. Bracken | 749 | 112 | 120 | 109 | 110 | 82 | 2 | Class 2 | 92 | 84 % | 11/16/16 | 10 |
| * | 0399 - Palisades District Memorial | 160 | 74 | 75 | 72 | 73 | 54 | 1 | Class 1 | 57 | 79 % | 11/01/16 | 3 |
| | 0436 - Penndel Memorial | 192 | 82 | 71 | 80 | 81 | 60 | 0 | Class 1 | 54 | 68 % | 10/01/16 | -6 |
| | 0440 - Morell Smith | 272 | 266 | 252 | 260 | 261 | 195 | 6 | Class 3 | 186 | 72 % | 11/01/16 | -9 |
| | 0451 - Moore-Triplett | 150 | 10 | 13 | 9 | 10 | 7 | 0 | Class 1 | 6 | 67 % | 09/01/16 | -1 |
| | 0497 - Forsythe-Oldham-Griffith | 441 | 97 | 94 | 95 | 96 | 71 | 1 | Class 1 | 67 | 71 % | 11/18/16 | -4 |
| * | 0545 - Merion | 490 | 42 | 45 | 41 | 42 | 31 | 2 | Class 1 | 39 | 95 % | 11/10/16 | 8 |
| * | 0547 - Leon Spencer Reid | 202 | 38 | 42 | 37 | 38 | 28 | 0 | Class 1 | 30 | 81 % | 10/13/16 | 2 |
| * | 0769 - Daniel W. Dowling | 114 | 87 | 91 | 85 | 86 | 64 | 3 | Class 1 | 80 | 94 % | 11/14/16 | 16 |
| * | 0798 - Hauer-Smith | 501 | 279 | 274 | 273 | 274 | 205 | 6 | Class 3 | 219 | 80 % | 11/14/16 | 14 |
| | 0800 - Pennypack | 174 | 122 | 118 | 119 | 120 | 89 | 1 | Class 2 | 80 | 67 % | 11/04/16 | -9 |
| * | 0834 - Falls Township | 814 | 259 | 241 | 253 | 254 | 190 | 5 | Class 3 | 203 | 80 % | 11/18/16 | 13 |
| * | 0857 - Belmont Hills | 143 | 22 | 22 | 21 | 22 | 16 | 0 | Class 1 | 20 | 95 % | 09/29/16 | 4 |
| | 0901 - Frank C. Parker Jr. & Son | 358 | 199 | 229 | 195 | 196 | 146 | 0 | Class 2 | 136 | 70 % | 11/01/16 | -10 |
| | 0933 - Hatfield | 345 | 352 | 337 | 345 | 346 | 259 | 16 | Class 4 | 246 | 71 % | 11/21/16 | -13 |
| * | 0950 - Riegelsville | 171 | 111 | 120 | 108 | 109 | 81 | 3 | Class 2 | 95 | 88 % | 11/21/16 | 14 |
| | 0960 - Levittown Memorial | 522 | 386 | 393 | 378 | 379 | 284 | 1 | Class 4 | 283 | 75 % | 11/14/16 | 0 |

District: 9

7,091

7,237

6,951

6,993

5,213

101

Class 3

5,208

74.92 %

11/21/16

-5

Total Number of Posts: 42

District Commander - Craig Wilhelm

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 10

75 % Target Date: Dec 7, 2016

Counties: LANCASTER

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|------|---------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0034 - Lancaster | 3507 | 871 | 913 | 853 | 854 | 640 | 12 | Class 5 | 613 | 72 % | 11/16/16 | -27 |
| * | 0056 - Garden Spot | 982 | 619 | 638 | 606 | 607 | 455 | 1 | Class 5 | 469 | 77 % | 11/16/16 | 14 |
| | 0185 - Walter S. Ebersole | 1650 | 629 | 615 | 616 | 617 | 462 | 4 | Class 5 | 434 | 70 % | 11/21/16 | -28 |
| | 0197 - Libhart-Dyer | 117 | 84 | 81 | 82 | 83 | 62 | 1 | Class 1 | 60 | 73 % | 11/21/16 | -2 |
| | 0329 - Conewago | 1014 | 578 | 562 | 566 | 567 | 425 | 9 | Class 5 | 358 | 63 % | 11/10/16 | -66 |
| * | 0372 - Paul Revere Leber | 1270 | 138 | 130 | 135 | 136 | 101 | 1 | Class 2 | 106 | 79 % | 11/21/16 | 5 |
| * | 0409 - Tanawa | 292 | 23 | 26 | 22 | 23 | 17 | 0 | Class 1 | 21 | 95 % | 08/10/16 | 4 |
| * | 0419 - Ammon K. Gibble | 602 | 56 | 61 | 54 | 55 | 41 | 0 | Class 1 | 46 | 85 % | 11/10/16 | 6 |
| * | 0429 - Cloister | 1733 | 437 | 450 | 428 | 429 | 321 | 5 | Class 5 | 322 | 75 % | 11/16/16 | 1 |
| | 0466 - William Brenner | 286 | 239 | 222 | 234 | 235 | 176 | 6 | Class 3 | 159 | 68 % | 11/21/16 | -16 |
| | 0603 - Quarryville | 477 | 75 | 77 | 73 | 74 | 55 | 0 | Class 1 | 54 | 74 % | 10/31/16 | -1 |
| | 0662 - Conestoga | 610 | 534 | 515 | 523 | 524 | 392 | 2 | Class 5 | 339 | 65 % | 11/01/16 | -53 |
| * | 0809 - Donegal | 150 | 37 | 36 | 36 | 37 | 27 | 0 | Class 1 | 35 | 97 % | 09/12/16 | 8 |
| | 0865 - Benner-Shoff | 530 | 328 | 329 | 321 | 322 | 241 | 3 | Class 4 | 239 | 74 % | 11/16/16 | -2 |

District: 10

4,640 4,655 4,549 4,563 3,412 44 Class 2 3,255 71.55 % 11/21/16 -157

Total Number of Posts: 14

District Commander - James Heslop III

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 11

75 % Target Date: Dec 7, 2016

Counties: LACKAWANNA

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|------|--------------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0013 - Victory | 518 | 127 | 132 | 124 | 125 | 93 | 0 | Class 2 | 100 | 81 % | 11/18/16 | 7 |
| * | 0121 - Koch-Conley | 4377 | 28 | 30 | 27 | 28 | 20 | 0 | Class 1 | 22 | 81 % | 11/18/16 | 2 |
| + | 0180 - Herbert Clark | 217 | 41 | 36 | 40 | 41 | 30 | 0 | Class 1 | 42 | 105 % | 08/02/16 | 12 |
| + | 0187 - Davis-Wainwright-Gibbons | 132 | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 06/29/16 | 0 |
| * | 0207 - Kosciusko | 319 | 89 | 106 | 87 | 88 | 65 | 1 | Class 1 | 73 | 84 % | 11/10/16 | 8 |
| | 0221 - General Jerome F. O'malley | 549 | 240 | 246 | 235 | 236 | 176 | 2 | Class 3 | 172 | 73 % | 11/10/16 | -4 |
| * | 0236 - A. Pierson Hurd | 252 | 20 | 20 | 19 | 20 | 14 | 0 | Class 1 | 17 | 89 % | 08/05/16 | 3 |
| | 0306 - Taylor | 328 | 148 | 159 | 145 | 146 | 109 | 1 | Class 2 | 106 | 73 % | 11/08/16 | -3 |
| | 0327 - Raymond Henry | 866 | 249 | 251 | 244 | 245 | 183 | 2 | Class 3 | 181 | 74 % | 11/10/16 | -2 |
| * | 0328 - Ambrose Revels | 317 | 107 | 109 | 104 | 105 | 78 | 0 | Class 2 | 101 | 97 % | 11/04/16 | 23 |
| | 0411 - Michael Steiner | 368 | 142 | 145 | 139 | 140 | 104 | 0 | Class 2 | 103 | 74 % | 11/14/16 | -1 |
| | 0465 - William J. Griffith | 135 | 73 | 71 | 71 | 72 | 53 | 0 | Class 1 | 51 | 72 % | 11/01/16 | -2 |
| * | 0487 - Joseph M. Bailey | 141 | 42 | 47 | 41 | 42 | 31 | 0 | Class 1 | 38 | 93 % | 11/18/16 | 7 |
| | 0513 - Charles B. Drake | 408 | 86 | 91 | 84 | 85 | 63 | 0 | Class 1 | 51 | 61 % | 11/01/16 | -12 |
| | 0568 - Connolly | 280 | 113 | 116 | 110 | 111 | 83 | 4 | Class 2 | 81 | 74 % | 11/04/16 | -2 |
| * | 0570 - William Hopkins | 137 | 54 | 63 | 52 | 53 | 39 | 0 | Class 1 | 41 | 79 % | 11/01/16 | 2 |
| | 0579 - Wilson-Conklin | 306 | 109 | 115 | 106 | 107 | 80 | 0 | Class 2 | 77 | 73 % | 11/03/16 | -2 |
| * | 0604 - Williams | 168 | 64 | 68 | 62 | 63 | 47 | 3 | Class 1 | 49 | 79 % | 09/23/16 | 2 |
| * | 0610 - Mayfield | 237 | 130 | 125 | 127 | 128 | 95 | 5 | Class 2 | 115 | 91 % | 11/14/16 | 20 |
| | 0624 - John Niedzinski | 169 | 53 | 53 | 51 | 52 | 38 | 0 | Class 1 | 32 | 63 % | 11/21/16 | -6 |
| | 0665 - Dickson City | 563 | 371 | 375 | 363 | 364 | 272 | 0 | Class 4 | 272 | 75 % | 11/16/16 | 0 |
| | 0675 - West Scranton | 604 | 13 | 15 | 12 | 13 | 9 | 0 | Class 1 | 7 | 58 % | 08/22/16 | -2 |
| + | 0869 - Hricak-Mc Andrew | 212 | 131 | 121 | 128 | 129 | 96 | 15 | Class 2 | 140 | 109 % | 11/21/16 | 44 |
| | 0908 - Green Ridge | 206 | 89 | 92 | 87 | 88 | 65 | 0 | Class 1 | 60 | 69 % | 11/18/16 | -5 |
| * | 0920 - Lincoln Heights | 278 | 124 | 146 | 121 | 122 | 91 | 3 | Class 2 | 101 | 83 % | 11/10/16 | 10 |
| | 0948 - Major Edward J. Poch Memorial | 998 | 71 | 67 | 69 | 70 | 52 | 0 | Class 1 | 40 | 58 % | 11/01/16 | -12 |
| * | 0966 - East Scranton Memorial | 282 | 74 | 83 | 72 | 73 | 54 | 2 | Class 1 | 62 | 86 % | 11/21/16 | 8 |

District: 11

2,775 2,882 2,720 2,747 2,040

38 Class 1 2,134 78.46 % 11/21/16 94

Total Number of Posts: 27

District Commander - Richard Schloendorn

* Denotes 75 % , + Denotes Quota

Counties: LUZERNE

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr 2017 | % Target | Last TrnDate | Need ForTgt |
|------|----------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-----------------|----------|--------------|-------------|
| | 0076 - Hazleton | 884 | 174 | 185 | 170 | 171 | 128 | 2 | Class 2 | 119 | 70 % | 11/18/16 | -8 |
| * | 0176 - Warrior Run | 100 | 16 | 16 | 15 | 16 | 11 | 0 | Class 1 | 14 | 93 % | 07/25/16 | 3 |
| | 0199 - Parsons | 304 | 31 | 32 | 30 | 31 | 23 | 0 | Class 1 | 19 | 63 % | 10/13/16 | -4 |
| + | 0288 - Dorrance Township | 59 | 18 | 20 | 17 | 18 | 13 | 0 | Class 1 | 18 | 106 % | 10/21/16 | 5 |
| | 0350 - Nanticoke | 1658 | 365 | 382 | 357 | 358 | 268 | 1 | Class 4 | 240 | 67 % | 11/07/16 | -28 |
| | 0395 - Black Diamond | 1454 | 215 | 233 | 210 | 211 | 158 | 2 | Class 3 | 147 | 70 % | 11/16/16 | -10 |
| | 0463 - Shawnee | 847 | 150 | 135 | 147 | 148 | 110 | 2 | Class 2 | 99 | 67 % | 11/02/16 | -11 |
| * | 0473 - Freeland | 506 | 353 | 372 | 346 | 347 | 260 | 1 | Class 4 | 264 | 76 % | 11/16/16 | 4 |
| | 0477 - Pittston | 155 | 93 | 94 | 91 | 92 | 68 | 0 | Class 1 | 53 | 58 % | 11/18/16 | -15 |
| | 0495 - Jesse Thomas | 353 | 361 | 338 | 353 | 354 | 265 | 5 | Class 4 | 243 | 69 % | 11/01/16 | -22 |
| | 0539 - Newport Township | 423 | 106 | 96 | 103 | 104 | 77 | 7 | Class 2 | 75 | 73 % | 11/18/16 | -2 |
| * | 0542 -1st Lt. Jeffrey F. DePrimo | 1138 | 35 | 34 | 34 | 35 | 26 | 0 | Class 1 | 29 | 85 % | 11/08/16 | 4 |
| | 0558 - Joseph E. Conlon | 1721 | 521 | 547 | 510 | 511 | 383 | 4 | Class 5 | 372 | 73 % | 11/16/16 | -10 |
| | 0585 - Brennan-Regan | 330 | 176 | 165 | 172 | 173 | 129 | 0 | Class 2 | 117 | 68 % | 11/21/16 | -12 |
| * | 0592 - A. E. Funk, Sr. | 158 | 26 | 26 | 25 | 26 | 19 | 0 | Class 1 | 19 | 76 % | 08/26/16 | 0 |
| | 0607 - Mc Phillips-Widdall | 230 | 70 | 65 | 68 | 69 | 51 | 0 | Class 1 | 38 | 56 % | 11/14/16 | -13 |
| | 0609 - Hanover Township | 518 | 144 | 150 | 141 | 142 | 106 | 3 | Class 2 | 86 | 61 % | 11/14/16 | -20 |
| | 0644 - Andrew Lawrence | 883 | 545 | 559 | 534 | 535 | 401 | 0 | Class 5 | 400 | 75 % | 11/16/16 | 0 |
| | 0655 - Larksville | 525 | 206 | 220 | 201 | 202 | 151 | 0 | Class 3 | 129 | 64 % | 11/02/16 | -22 |
| * | 0657 - Joseph Motiska | 164 | 18 | 20 | 17 | 18 | 13 | 0 | Class 1 | 13 | 76 % | 08/05/16 | 0 |
| | 0672 - Daddow-Isaacs | 812 | 498 | 521 | 488 | 489 | 366 | 3 | Class 5 | 348 | 71 % | 11/21/16 | -18 |
| | 0673 - Ashley | 551 | 272 | 286 | 266 | 267 | 200 | 7 | Class 3 | 141 | 53 % | 11/14/16 | -58 |
| | 0781 - Mountain | 547 | 520 | 495 | 509 | 510 | 382 | 5 | Class 5 | 367 | 72 % | 11/18/16 | -15 |
| * | 0795 - Butler Township | 90 | 92 | 93 | 90 | 91 | 68 | 0 | Class 1 | 77 | 86 % | 11/21/16 | 10 |
| * | 0796 - Sugar Notch | 121 | 25 | 25 | 24 | 25 | 18 | 0 | Class 1 | 22 | 92 % | 11/18/16 | 4 |
| * | 0815 - Wilkes Barre Township | 314 | 231 | 240 | 226 | 227 | 170 | 0 | Class 3 | 203 | 90 % | 11/21/16 | 34 |
| | 0833 - Adam Kalmanowicz | 165 | 43 | 40 | 42 | 43 | 32 | 1 | Class 1 | 30 | 71 % | 11/21/16 | -2 |
| | 0837 - Brookside | 192 | 67 | 68 | 65 | 66 | 49 | 0 | Class 1 | 48 | 74 % | 10/31/16 | -1 |
| * | 0904 - Morning Star | 207 | 52 | 61 | 50 | 51 | 38 | 0 | Class 1 | 44 | 88 % | 11/18/16 | 6 |
| | 0938 - Jenkins Township | 202 | 29 | 30 | 28 | 29 | 21 | 0 | Class 1 | 1 | 4 % | 08/05/16 | -20 |
| | 0967 - Harveys Lake | 278 | 194 | 202 | 190 | 191 | 143 | 4 | Class 2 | 122 | 64 % | 11/16/16 | -20 |
| * | 0971 - Jeffries-Slapikas | 179 | 39 | 32 | 38 | 39 | 29 | 1 | Class 1 | 37 | 97 % | 09/12/16 | 8 |

District: 12

5,669 5,782 5,557 5,589 4,168 48 Class 3 3,934 70.79 % 11/21/16 -234

Total Number of Posts: 32

District Commander - Albert Rowles III

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 13

75 % Target Date: Dec 7, 2016

Counties: SCHUYLKILL

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|----------------------------------|--|---------------|---|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0038 - Robert E. Baker | 579 | 217 | 247 | 212 | 213 | 159 | 7 | Class 3 | 202 | 95 % | 11/10/16 | 43 |
| * | 0067 - Robert B. Woodbury | 881 | 39 | 41 | 38 | 39 | 29 | 0 | Class 1 | 34 | 89 % | 11/21/16 | 6 |
| | 0074 - Mahanoy City | 1266 | 184 | 203 | 180 | 181 | 135 | 1 | Class 2 | 133 | 74 % | 11/16/16 | -2 |
| * | 0144 - Krantz-Boyle-Drabnis | 226 | 91 | 90 | 89 | 90 | 67 | 0 | Class 1 | 67 | 75 % | 11/16/16 | 0 |
| | 0170 - Gewehr-Shubeck-Martin-Nesterak | 429 | 140 | 137 | 137 | 138 | 103 | 0 | Class 2 | 101 | 74 % | 11/16/16 | -2 |
| * | 0173 - C. H. Berry | 800 | 292 | 290 | 286 | 287 | 215 | 6 | Class 3 | 221 | 77 % | 11/16/16 | 6 |
| * | 0286 - Stanley Dengler | 263 | 131 | 134 | 128 | 129 | 96 | 4 | Class 2 | 116 | 91 % | 11/21/16 | 20 |
| | 0289 - Harry A. Kase | 208 | 61 | 64 | 59 | 60 | 44 | 0 | Class 1 | 42 | 71 % | 11/08/16 | -2 |
| * | 0309 - Girardville | 408 | 79 | 98 | 77 | 78 | 58 | 0 | Class 1 | 61 | 79 % | 11/16/16 | 3 |
| * | 0369 - James Steele | 165 | 36 | 38 | 35 | 36 | 26 | 1 | Class 1 | 30 | 86 % | 11/16/16 | 4 |
| * | 0374 - Pine Grove Post 374 | 1074 | 227 | 251 | 222 | 223 | 167 | 0 | Class 3 | 178 | 80 % | 11/18/16 | 12 |
| * | 0384 - Brennan-Keip | 207 | 62 | 67 | 60 | 61 | 45 | 0 | Class 1 | 48 | 80 % | 11/10/16 | 3 |
| | 0398 - Frackville | 540 | 267 | 285 | 261 | 262 | 196 | 4 | Class 3 | 153 | 59 % | 11/01/16 | -43 |
| * | 0434 - Bernard J. Dolan | 374 | 135 | 134 | 132 | 133 | 99 | 2 | Class 2 | 108 | 82 % | 11/08/16 | 9 |
| | 0468 - Harry Heartter | 372 | 134 | 126 | 131 | 132 | 98 | 3 | Class 2 | 92 | 70 % | 11/14/16 | -6 |
| | 0544 - William P. Duffy | 792 | 192 | 218 | 188 | 189 | 141 | 1 | Class 2 | 138 | 73 % | 11/08/16 | -3 |
| | 0575 - Valley View | 310 | 106 | 112 | 103 | 104 | 77 | 2 | Class 2 | 76 | 74 % | 11/16/16 | -1 |
| * | 0583 - Lakewood | 109 | 27 | 27 | 26 | 27 | 20 | 0 | Class 1 | 24 | 92 % | 10/31/16 | 4 |
| | 0616 - Knelly-Podany | 216 | 74 | 77 | 72 | 73 | 54 | 0 | Class 1 | 53 | 74 % | 11/01/16 | -1 |
| + | 0677 - New Philadelphia | 208 | 45 | 47 | 44 | 45 | 33 | 0 | Class 1 | 47 | 107 % | 11/21/16 | 14 |
| * | 0699 - Tim Makara | 154 | 72 | 75 | 70 | 71 | 53 | 0 | Class 1 | 55 | 79 % | 11/14/16 | 2 |
| * | 0719 - Saint Clair | 355 | 83 | 91 | 81 | 82 | 61 | 0 | Class 1 | 62 | 77 % | 11/16/16 | 1 |
| * | 0792 - Anthony P. D'Amato | 339 | 142 | 137 | 139 | 140 | 104 | 2 | Class 2 | 124 | 89 % | 11/18/16 | 20 |
| | 0895 - Auburn | 49 | 30 | 33 | 29 | 30 | 22 | 0 | Class 1 | 20 | 69 % | 09/30/16 | -2 |
| | 0973 - Isganitis-Heckman-Messerschmitt | 132 | 92 | 88 | 90 | 91 | 68 | 0 | Class 1 | 64 | 71 % | 10/26/16 | -4 |
| District: 13 | | | 2,947 | 3,110 | 2,889 | 2,914 | 2,167 | 33 | Class 1 | 2,249 | 77.85 % | 11/21/16 | 82 |
| Total Number of Posts: 25 | | | District Commander - Larry Burlile Sr. | | | | | | | | | | |

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 14

75 % Target Date: Dec 7, 2016

Counties: BERKS LEHIGH

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|------|-----------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0012 - General David Mc M. Gregg | 4289 | 117 | 127 | 114 | 115 | 86 | 0 | Class 2 | 95 | 83 % | 11/10/16 | 10 |
| | 0016 - Allen O. Delke | 868 | 489 | 504 | 479 | 480 | 359 | 0 | Class 5 | 337 | 70 % | 11/16/16 | -22 |
| * | 0191 - Charles Henry Schaeffer | 693 | 231 | 232 | 226 | 227 | 170 | 9 | Class 3 | 189 | 84 % | 11/21/16 | 20 |
| * | 0215 - Catasauqua | 564 | 282 | 292 | 276 | 277 | 207 | 4 | Class 3 | 224 | 81 % | 11/07/16 | 17 |
| * | 0217 - Ray A. Master | 822 | 602 | 601 | 590 | 591 | 443 | 11 | Class 5 | 459 | 78 % | 11/10/16 | 16 |
| * | 0367 - Fullerton | 577 | 423 | 435 | 414 | 415 | 311 | 7 | Class 5 | 342 | 83 % | 11/07/16 | 32 |
| * | 0406 - Fountain Hill | 730 | 99 | 109 | 97 | 98 | 73 | 0 | Class 1 | 76 | 78 % | 11/03/16 | 3 |
| * | 0426 - Stanley W. Reinhard, Jr | 282 | 145 | 155 | 142 | 143 | 107 | 0 | Class 2 | 120 | 85 % | 11/04/16 | 14 |
| | 0471 - Charles B. Yerger | 686 | 294 | 297 | 288 | 289 | 216 | 4 | Class 3 | 195 | 68 % | 11/10/16 | -21 |
| | 0480 - Hoch-Balthaser | 425 | 50 | 53 | 49 | 50 | 37 | 0 | Class 1 | 10 | 20 % | 09/01/16 | -27 |
| | 0537 - Colonel Jacob Morgan | 301 | 154 | 157 | 150 | 151 | 113 | 2 | Class 2 | 110 | 73 % | 11/16/16 | -2 |
| | 0576 - Howard L. Peter | 1288 | 521 | 509 | 510 | 511 | 383 | 2 | Class 5 | 376 | 74 % | 11/18/16 | -6 |
| | 0622 - Charles H. Steele | 281 | 35 | 37 | 34 | 35 | 26 | 0 | Class 1 | 25 | 74 % | 09/19/16 | 0 |
| * | 0625 - Horace M. Kieffer | 277 | 244 | 241 | 239 | 240 | 179 | 4 | Class 3 | 192 | 80 % | 11/16/16 | 13 |
| * | 0626 - Birdsboro Memorial | 467 | 307 | 284 | 300 | 301 | 225 | 4 | Class 3 | 244 | 81 % | 11/18/16 | 19 |
| * | 0635 - Reber-Moore | 629 | 295 | 332 | 289 | 290 | 217 | 1 | Class 3 | 220 | 76 % | 11/01/16 | 3 |
| * | 0637 - Behler-Hein | 665 | 216 | 209 | 211 | 212 | 158 | 5 | Class 3 | 159 | 75 % | 11/01/16 | 1 |
| * | 0732 - Carl Anspach | 713 | 512 | 504 | 501 | 502 | 376 | 0 | Class 5 | 408 | 81 % | 11/10/16 | 32 |
| | 0739 - Jones-Quigg | 343 | 237 | 231 | 232 | 233 | 174 | 0 | Class 3 | 168 | 72 % | 11/18/16 | -6 |
| * | 0878 - Oley Valley | 319 | 212 | 218 | 207 | 208 | 155 | 3 | Class 3 | 174 | 84 % | 11/18/16 | 19 |
| | 0934 - Dautrich-Mangiolardo-Moyer | 125 | 82 | 88 | 80 | 81 | 60 | 0 | Class 1 | 57 | 71 % | 11/16/16 | -3 |
| | 0962 - George Washington Carver | 235 | 63 | 72 | 61 | 62 | 46 | 0 | Class 1 | 31 | 51 % | 11/01/16 | -15 |
| * | 0991 - Leon Deck | 122 | 45 | 45 | 44 | 45 | 33 | 0 | Class 1 | 34 | 77 % | 11/08/16 | 1 |

District: 14

5,644 5,732 5,533 5,556 4,150 56 Class 3 4,245 76.72 % 11/21/16 95

Total Number of Posts: 23

District Commander - Denise Harner

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 15

75 % Target Date: Dec 7, 2016

Counties: BRADFORD PIKE SUSQUEHANNA WAYNE WYOMING

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|----------------------------------|------------------------------------|---|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0042 - Towanda | 904 | 345 | 362 | 338 | 339 | 254 | 6 | Class 4 | 253 | 75 % | 11/01/16 | 0 |
| | 0049 - Brooks-Flick | 390 | 292 | 285 | 286 | 287 | 215 | 7 | Class 3 | 190 | 66 % | 11/10/16 | -24 |
| * | 0086 - Strider-Teskey | 453 | 237 | 256 | 232 | 233 | 174 | 1 | Class 3 | 181 | 78 % | 11/10/16 | 7 |
| | 0139 - Marsch-Kellogg | 548 | 401 | 390 | 393 | 394 | 295 | 13 | Class 4 | 274 | 70 % | 11/10/16 | -21 |
| * | 0154 - Gardner-Warner | 413 | 366 | 377 | 358 | 359 | 269 | 1 | Class 4 | 279 | 78 % | 11/03/16 | 10 |
| * | 0209 - Six Star | 105 | 60 | 56 | 58 | 59 | 44 | 3 | Class 1 | 53 | 91 % | 11/16/16 | 10 |
| | 0246 - Fort Sullivan | 499 | 148 | 140 | 145 | 146 | 109 | 9 | Class 2 | 90 | 62 % | 11/16/16 | -19 |
| * | 0254 - American Legion Post 254 | 387 | 48 | 45 | 47 | 48 | 35 | 1 | Class 1 | 45 | 96 % | 10/13/16 | 10 |
| | 0274 - Wall-Sebring | 394 | 270 | 285 | 264 | 265 | 198 | 1 | Class 3 | 162 | 61 % | 11/21/16 | -36 |
| | 0283 - Sayre | 209 | 104 | 83 | 101 | 102 | 76 | 5 | Class 2 | 70 | 69 % | 11/18/16 | -6 |
| | 0303 - Canton Area, Inc. | 171 | 159 | 155 | 155 | 156 | 116 | 2 | Class 2 | 82 | 53 % | 11/10/16 | -34 |
| * | 0311 - Wilson-Kelch | 266 | 197 | 197 | 193 | 194 | 145 | 4 | Class 2 | 147 | 76 % | 11/04/16 | 2 |
| | 0357 - Hallstead-Great Bend | 576 | 445 | 434 | 436 | 437 | 327 | 1 | Class 5 | 325 | 75 % | 11/01/16 | -2 |
| + | 0375 - Olin R. Wheelock | 84 | 14 | 15 | 13 | 14 | 10 | 0 | Class 1 | 16 | 123 % | 11/14/16 | 6 |
| * | 0457 - Dennis Strong | 231 | 111 | 103 | 108 | 109 | 81 | 6 | Class 2 | 98 | 91 % | 11/21/16 | 17 |
| * | 0486 - Devore-Quinn | 121 | 52 | 47 | 50 | 51 | 38 | 1 | Class 1 | 46 | 92 % | 11/08/16 | 8 |
| * | 0510 - Rought Hall | 390 | 348 | 322 | 341 | 342 | 256 | 2 | Class 4 | 271 | 79 % | 11/21/16 | 15 |
| * | 0514 - Newman Smith | 306 | 72 | 77 | 70 | 71 | 53 | 2 | Class 1 | 55 | 79 % | 11/16/16 | 2 |
| | 0524 - Charles and Martin Skubic | 328 | 82 | 78 | 80 | 81 | 60 | 0 | Class 1 | 44 | 55 % | 10/11/16 | -16 |
| | 0534 - Wyalusing | 334 | 259 | 245 | 253 | 254 | 190 | 2 | Class 3 | 154 | 61 % | 11/16/16 | -36 |
| | 0765 - Teeple-Stevenson-Young | 90 | 31 | 26 | 30 | 31 | 23 | 0 | Class 1 | 8 | 27 % | 11/01/16 | -14 |
| * | 0807 - Paul A. Sweeney Memorial | 214 | 144 | 133 | 141 | 142 | 106 | 5 | Class 2 | 121 | 86 % | 11/21/16 | 15 |
| | 0808 - Rock Lake | 43 | 44 | 43 | 43 | 44 | 32 | 0 | Class 1 | 27 | 63 % | 11/01/16 | -5 |
| * | 0851 - Tilghman Angle Smith | 124 | 65 | 68 | 63 | 64 | 47 | 2 | Class 1 | 51 | 81 % | 11/10/16 | 4 |
| | 0859 - Phillips-Zacharias-Phillips | 104 | 86 | 87 | 84 | 85 | 63 | 1 | Class 1 | 57 | 68 % | 11/18/16 | -6 |
| * | 0889 - Waymart | 134 | 82 | 84 | 80 | 81 | 60 | 0 | Class 1 | 64 | 80 % | 11/21/16 | 4 |
| | 0953 - Nicholson Memorial | 106 | 68 | 69 | 66 | 67 | 50 | 0 | Class 1 | 48 | 73 % | 11/16/16 | -2 |
| * | 0964 - Costello-Monahan-Brown | 106 | 83 | 75 | 81 | 82 | 61 | 3 | Class 1 | 81 | 100 % | 10/05/16 | 20 |
| District: 15 | | | 4,600 | 4,537 | 4,509 | 4,537 | 3,382 | 78 | Class 2 | 3,292 | 73.01 % | 11/21/16 | -90 |
| Total Number of Posts: 28 | | District Commander - Fred Baker II | | | | | | | | | | | |

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 16

75 % Target Date: Dec 7, 2016

Counties: CLINTON LYCOMING POTTER TIOGA

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|----------------------------------|----------------------------------|---------------|---|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0001 - Garrett Cochran | 1503 | 311 | 334 | 304 | 305 | 228 | 0 | Class 4 | 195 | 64 % | 11/08/16 | -33 |
| | 0035 - Glenn Sharrow | 467 | 272 | 266 | 266 | 267 | 200 | 3 | Class 3 | 178 | 67 % | 11/21/16 | -22 |
| | 0036 - George Webster Pepperman | 403 | 335 | 338 | 328 | 329 | 246 | 3 | Class 4 | 223 | 68 % | 11/16/16 | -23 |
| * | 0084 - W. Earle Champaign | 426 | 168 | 166 | 164 | 165 | 123 | 6 | Class 2 | 132 | 80 % | 11/18/16 | 9 |
| | 0104 - Eugene Grafius | 933 | 377 | 377 | 369 | 370 | 277 | 6 | Class 4 | 271 | 73 % | 11/16/16 | -6 |
| * | 0131 - William Marshall Crawford | 1529 | 215 | 191 | 210 | 211 | 158 | 2 | Class 3 | 158 | 75 % | 11/04/16 | 0 |
| * | 0167 - Theodore Roosevelt | 275 | 270 | 273 | 264 | 265 | 198 | 4 | Class 3 | 202 | 77 % | 11/10/16 | 4 |
| | 0192 - Potter | 466 | 378 | 344 | 370 | 371 | 278 | 9 | Class 4 | 275 | 74 % | 11/10/16 | -2 |
| | 0235 - Herbert Lee Webster | 193 | 90 | 92 | 88 | 89 | 66 | 1 | Class 1 | 54 | 61 % | 11/01/16 | -12 |
| | 0251 - Bower-Decker | 532 | 261 | 264 | 255 | 256 | 191 | 6 | Class 3 | 166 | 65 % | 11/01/16 | -25 |
| * | 0268 - Roland Ritter | 515 | 323 | 340 | 316 | 317 | 237 | 2 | Class 4 | 261 | 83 % | 11/18/16 | 24 |
| | 0284 - Martin May | 429 | 169 | 172 | 165 | 166 | 124 | 0 | Class 2 | 87 | 53 % | 11/01/16 | -37 |
| * | 0428 - Leon O'Bryan | 285 | 66 | 64 | 64 | 65 | 48 | 0 | Class 1 | 55 | 86 % | 11/01/16 | 7 |
| | 0442 - Remembrance | 652 | 212 | 208 | 207 | 208 | 155 | 4 | Class 3 | 139 | 67 % | 11/10/16 | -16 |
| | 0478 - Austin & Cox | 178 | 36 | 36 | 35 | 36 | 26 | 0 | Class 1 | 19 | 54 % | 11/01/16 | -7 |
| * | 0519 - Gerald G. Griffin | 174 | 32 | 31 | 31 | 32 | 23 | 0 | Class 1 | 25 | 81 % | 11/18/16 | 2 |
| | 0530 - Shinglehouse | 312 | 167 | 169 | 163 | 164 | 122 | 4 | Class 2 | 101 | 62 % | 11/21/16 | -21 |
| | 0572 - William B. Wilson | 309 | 116 | 113 | 113 | 114 | 85 | 4 | Class 2 | 74 | 65 % | 11/18/16 | -11 |
| | 0617 - Royal P. Steinbacher | 2783 | 254 | 241 | 249 | 250 | 187 | 6 | Class 3 | 172 | 69 % | 11/16/16 | -15 |
| * | 0623 - Bitner-Bechdel | 471 | 366 | 367 | 358 | 359 | 269 | 1 | Class 4 | 287 | 80 % | 11/21/16 | 18 |
| | 0963 - Carl E. Hyde | 182 | 151 | 147 | 148 | 149 | 111 | 9 | Class 2 | 100 | 68 % | 11/01/16 | -11 |
| | 0999 - West Branch | 39 | 25 | 26 | 24 | 25 | 18 | 0 | Class 1 | 4 | 17 % | 08/05/16 | -14 |
| District: 16 | | | 4,581 | 4,559 | 4,491 | 4,513 | 3,368 | 70 | Class 2 | 3,178 | 70.76 % | 11/21/16 | -190 |
| Total Number of Posts: 22 | | | District Commander - Vera Eppler | | | | | | | | | | |

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 17

75 % Target Date: Dec 7, 2016

Counties: COLUMBIA MONTOUR NORTHUMBERLAND SULLIVAN

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|----------------------------------|------------------------------------|---|-----------------------|---------------------|-------------------|-----------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0040 - Frank W. Sidler | 986 | 554 | 538 | 543 | 544 | 407 | 10 | Class 5 | 393 | 72 % | 11/03/16 | -14 |
| * | 0044 - Northumberland | 883 | 238 | 231 | 233 | 234 | 175 | 7 | Class 3 | 178 | 76 % | 11/07/16 | 3 |
| | 0071 - Wallace W. Fetzer | 1091 | 309 | 326 | 302 | 303 | 227 | 0 | Class 4 | 172 | 57 % | 11/01/16 | -54 |
| * | 0073 - Lincoln | 2522 | 65 | 69 | 63 | 64 | 47 | 0 | Class 1 | 53 | 84 % | 11/21/16 | 6 |
| | 0091 - Geist-Berkanski | 1213 | 138 | 147 | 135 | 136 | 101 | 4 | Class 2 | 93 | 69 % | 11/18/16 | -8 |
| | 0092 - Trevorton | 363 | 120 | 141 | 117 | 118 | 88 | 0 | Class 2 | 60 | 51 % | 11/01/16 | -28 |
| | 0201 - Milton Jarrett Norman | 1634 | 356 | 373 | 349 | 350 | 262 | 5 | Class 4 | 250 | 72 % | 11/14/16 | -12 |
| | 0231 - Chesney-Wydila-Meisner-Kroh | 1002 | 307 | 328 | 300 | 301 | 225 | 3 | Class 3 | 208 | 69 % | 11/08/16 | -17 |
| * | 0273 - Valley Of Bloomsburg | 1224 | 761 | 741 | 746 | 747 | 560 | 45 | Class 5 | 560 | 75 % | 11/21/16 | 0 |
| | 0323 - Clyde F. Mowrer | 714 | 355 | 368 | 348 | 349 | 261 | 12 | Class 4 | 232 | 67 % | 11/10/16 | -29 |
| | 0452 - Mc Dermott | 361 | 201 | 199 | 197 | 198 | 148 | 2 | Class 2 | 127 | 64 % | 11/18/16 | -21 |
| | 0504 - Alvin E. Long | 309 | 242 | 250 | 237 | 238 | 178 | 1 | Class 3 | 135 | 57 % | 11/21/16 | -43 |
| | 0541 - Catawissa | 505 | 194 | 215 | 190 | 191 | 143 | 1 | Class 2 | 122 | 64 % | 11/08/16 | -20 |
| | 0564 - Arthur Bardo | 356 | 274 | 261 | 268 | 269 | 201 | 7 | Class 3 | 180 | 67 % | 11/21/16 | -21 |
| * | 0601 - Nelson Armes | 456 | 249 | 254 | 244 | 245 | 183 | 2 | Class 3 | 194 | 80 % | 11/18/16 | 11 |
| * | 0608 - Lynch-Gugie-Cheppa | 382 | 83 | 86 | 81 | 82 | 61 | 0 | Class 1 | 64 | 79 % | 11/01/16 | 3 |
| | 0804 - Atlas | 787 | 126 | 122 | 123 | 124 | 92 | 0 | Class 2 | 70 | 57 % | 11/08/16 | -22 |
| | 0841 - Ray L. Ulrich | 333 | 172 | 165 | 168 | 169 | 126 | 1 | Class 2 | 113 | 67 % | 11/01/16 | -13 |
| * | 0996 - Loyalsock | 314 | 280 | 269 | 274 | 275 | 206 | 5 | Class 3 | 214 | 78 % | 11/14/16 | 8 |
| District: 17 | | | 5,017 | 5,083 | 4,918 | 4,937 | 3,689 | 105 | Class 2 | 3,418 | 69.50 % | 11/21/16 | -270 |
| Total Number of Posts: 19 | | District Commander - William Whitmoyer | | | | | | | | | | | |

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 18

75 % Target Date: Dec 7, 2016

Counties: HUNTINGDON JUNIATA MIFFLIN PERRY SNYDER UNION

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|------|--------------------------------|---------------|-----------------------|---------------------|-------------------|-----------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0023 - Erman E. Lepley | 104 | 76 | 70 | 74 | 75 | 56 | 5 | Class 1 | 59 | 80 % | 11/21/16 | 4 |
| | 0024 - Frank P. Hommon | 1287 | 339 | 332 | 332 | 333 | 249 | 2 | Class 4 | 234 | 70 % | 11/16/16 | -15 |
| * | 0025 - Victory | 454 | 272 | 280 | 266 | 267 | 200 | 2 | Class 3 | 222 | 83 % | 11/18/16 | 22 |
| * | 0052 - Hackenberg-Wagner | 141 | 52 | 55 | 50 | 51 | 38 | 0 | Class 1 | 46 | 92 % | 11/10/16 | 8 |
| | 0090 - Logan Guard | 1189 | 142 | 156 | 139 | 140 | 104 | 4 | Class 2 | 97 | 70 % | 11/21/16 | -7 |
| | 0107 - Simpson-Hunt | 650 | 283 | 282 | 277 | 278 | 208 | 0 | Class 3 | 151 | 55 % | 11/01/16 | -57 |
| | 0126 - Watson and Black | 201 | 131 | 127 | 128 | 129 | 96 | 0 | Class 2 | 72 | 56 % | 11/18/16 | -24 |
| | 0150 - Cloyd K. Davis | 143 | 68 | 67 | 66 | 67 | 50 | 0 | Class 1 | 30 | 45 % | 09/09/16 | -20 |
| | 0177 - Newport | 826 | 493 | 465 | 483 | 484 | 362 | 7 | Class 5 | 318 | 66 % | 11/14/16 | -44 |
| | 0182 - Kratzer-Dull | 593 | 410 | 407 | 401 | 402 | 301 | 3 | Class 5 | 260 | 65 % | 11/10/16 | -41 |
| | 0287 - Capt. F. B. Mc Clenahen | 350 | 195 | 187 | 191 | 192 | 143 | 3 | Class 2 | 122 | 64 % | 11/16/16 | -21 |
| * | 0298 - Juniata | 1035 | 269 | 281 | 263 | 264 | 197 | 1 | Class 3 | 200 | 76 % | 11/21/16 | 3 |
| * | 0322 - Mapleton | 243 | 112 | 108 | 109 | 110 | 82 | 0 | Class 2 | 87 | 80 % | 11/07/16 | 5 |
| | 0340 - James G. Zimmerman | 762 | 410 | 398 | 401 | 402 | 301 | 11 | Class 5 | 293 | 73 % | 11/21/16 | -8 |
| | 0364 - Wesley De Haven | 426 | 244 | 250 | 239 | 240 | 179 | 3 | Class 3 | 161 | 67 % | 11/10/16 | -18 |
| | 0410 - Thomas H. Clapham | 395 | 199 | 190 | 195 | 196 | 146 | 2 | Class 2 | 134 | 69 % | 11/21/16 | -12 |
| | 0518 - Madden-Wennick | 651 | 211 | 226 | 206 | 207 | 155 | 0 | Class 3 | 82 | 40 % | 11/10/16 | -72 |
| | 0520 - William P. Spyker | 377 | 219 | 237 | 214 | 215 | 161 | 4 | Class 3 | 129 | 60 % | 11/01/16 | -32 |
| * | 0942 - Mc Clure | 279 | 135 | 135 | 132 | 133 | 99 | 4 | Class 2 | 111 | 84 % | 11/08/16 | 12 |
| * | 0957 - Benfer-Miller | 642 | 269 | 270 | 263 | 264 | 197 | 5 | Class 3 | 204 | 78 % | 11/16/16 | 7 |

District: 18

4,518 4,523 4,429 4,449 3,322 56 Class 2 3,012 68.01 % 11/21/16 -310

Total Number of Posts: 20

District Commander - Richard Chalmers

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 19

75 % Target Date: Dec 7, 2016

Counties: CUMBERLAND DAUPHIN LEBANON

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|------|------------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0027 - Harrisburg | 7503 | 48 | 51 | 47 | 48 | 35 | 0 | Class 1 | 41 | 87 % | 08/08/16 | 6 |
| + | 0043 - Camp Hill | 343 | 73 | 68 | 71 | 72 | 53 | 0 | Class 1 | 84 | 118 % | 11/18/16 | 31 |
| | 0072 - Quigley-Baum | 1239 | 232 | 236 | 227 | 228 | 170 | 5 | Class 3 | 146 | 64 % | 11/16/16 | -24 |
| | 0101 - Carlisle | 1644 | 329 | 338 | 322 | 323 | 242 | 1 | Class 4 | 205 | 64 % | 11/16/16 | -36 |
| * | 0109 - World War I. Memorial | 2033 | 1,056 | 1081 | 1035 | 1036 | 776 | 14 | Class 5 | 781 | 75 % | 11/21/16 | 5 |
| | 0124 - John Yanascok | 584 | 43 | 55 | 42 | 43 | 32 | 0 | Class 1 | 30 | 71 % | 11/16/16 | -2 |
| * | 0143 - William H. Nauss | 2161 | 773 | 783 | 757 | 758 | 568 | 15 | Class 5 | 568 | 75 % | 11/14/16 | 0 |
| | 0158 - William H. Bollman | 1487 | 269 | 230 | 263 | 264 | 197 | 0 | Class 3 | 147 | 56 % | 11/01/16 | -50 |
| | 0223 - Oscar M. Hykes | 1205 | 908 | 888 | 890 | 891 | 668 | 5 | Class 5 | 560 | 63 % | 11/01/16 | -108 |
| | 0239 - Shuttlesworth-Radell-Shammo | 613 | 339 | 336 | 332 | 333 | 249 | 1 | Class 4 | 224 | 67 % | 11/21/16 | -25 |
| | 0265 - Hummelstown | 681 | 289 | 290 | 283 | 284 | 212 | 5 | Class 3 | 204 | 72 % | 11/01/16 | -8 |
| * | 0272 - Robert H. Hoke | 1497 | 822 | 785 | 805 | 806 | 604 | 11 | Class 5 | 612 | 76 % | 11/21/16 | 8 |
| | 0326 - Steever R. Day | 847 | 251 | 251 | 246 | 247 | 185 | 3 | Class 3 | 144 | 59 % | 11/01/16 | -40 |
| | 0386 - Hershey | 604 | 205 | 191 | 200 | 201 | 150 | 3 | Class 2 | 132 | 66 % | 11/02/16 | -18 |
| | 0404 - John-Lloyd | 254 | 119 | 123 | 116 | 117 | 87 | 0 | Class 2 | 81 | 70 % | 11/08/16 | -6 |
| | 0420 - John C. Clark, Sr. | 882 | 234 | 259 | 229 | 230 | 172 | 0 | Class 3 | 104 | 45 % | 11/21/16 | -68 |
| | 0421 - Failor-Wagner | 517 | 252 | 242 | 247 | 248 | 185 | 2 | Class 3 | 173 | 70 % | 11/01/16 | -12 |
| | 0559 - Conner-Streicher | 1662 | 452 | 471 | 443 | 444 | 332 | 3 | Class 5 | 319 | 72 % | 11/16/16 | -13 |
| | 0594 - Middletown | 1664 | 583 | 570 | 571 | 572 | 428 | 1 | Class 5 | 417 | 73 % | 11/08/16 | -11 |
| * | 0648 - Lloyd-William | 287 | 47 | 45 | 46 | 47 | 35 | 2 | Class 1 | 35 | 76 % | 11/21/16 | 0 |
| * | 0674 - South Mountain | 455 | 430 | 419 | 421 | 422 | 316 | 11 | Class 5 | 317 | 75 % | 11/16/16 | 1 |
| | 0730 - Penbrook | 821 | 683 | 703 | 669 | 670 | 502 | 2 | Class 5 | 469 | 70 % | 11/01/16 | -33 |
| | 0733 - Ephraim Slaughter | 577 | 405 | 397 | 397 | 398 | 298 | 5 | Class 4 | 164 | 41 % | 11/18/16 | -134 |
| | 0751 - Clifford D. Bryner | 505 | 407 | 416 | 399 | 400 | 299 | 9 | Class 4 | 286 | 72 % | 11/18/16 | -13 |
| | 0826 - Haines-Stackfield | 117 | 71 | 64 | 69 | 70 | 52 | 2 | Class 1 | 25 | 36 % | 11/18/16 | -27 |
| | 0831 - Robert L. Eckert | 218 | 222 | 214 | 217 | 218 | 163 | 3 | Class 3 | 157 | 72 % | 11/10/16 | -6 |
| * | 0880 - Clarence D. Spangler | 489 | 477 | 476 | 467 | 468 | 350 | 5 | Class 5 | 396 | 85 % | 11/01/16 | 46 |
| * | 0883 - Marlin L. Gahres | 582 | 338 | 355 | 331 | 332 | 248 | 2 | Class 4 | 251 | 76 % | 11/10/16 | 3 |
| | 0910 - Peter Charles Moore | 638 | 551 | 566 | 540 | 541 | 405 | 2 | Class 5 | 285 | 53 % | 11/01/16 | -120 |
| * | 0915 - Harry Stoever | 502 | 164 | 162 | 160 | 161 | 120 | 3 | Class 2 | 141 | 88 % | 11/08/16 | 21 |
| * | 0984 - West Fairview | 212 | 107 | 128 | 104 | 105 | 78 | 4 | Class 2 | 81 | 78 % | 11/10/16 | 3 |
| | 0998 - Lawnton | 1206 | 742 | 769 | 727 | 728 | 545 | 9 | Class 5 | 542 | 75 % | 11/18/16 | -3 |
| | 1001 - North Harrisburg | 1252 | 384 | 388 | 376 | 377 | 282 | 4 | Class 4 | 232 | 62 % | 11/14/16 | -50 |

District: 19

12,290 12,350 12,049 12,082

9,037

132

Class 4

8,353

69.33 %

11/21/16

-684

Total Number of Posts: 33

District Commander - James Hogan

* Denotes 75 %, + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 20

75 % Target Date: Dec 7, 2016

Counties: CAMBRIA INDIANA

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|--------|------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| 0174 | - Gallitzin Memorial | 735 | 232 | 227 | 227 | 228 | 170 | 0 | Class 3 | 132 | 58 % | 11/01/16 | -38 |
| 0238 | - Cresson | 802 | 296 | 285 | 290 | 291 | 218 | 3 | Class 3 | 179 | 62 % | 11/21/16 | -38 |
| 0294 | - Johnstown | 4002 | 239 | 233 | 234 | 235 | 176 | 2 | Class 3 | 163 | 70 % | 11/14/16 | -12 |
| 0363 | - Ebensburg | 876 | 272 | 271 | 266 | 267 | 200 | 1 | Class 3 | 168 | 63 % | 11/08/16 | -32 |
| 0430 | - John R. Moyer | 1819 | 220 | 242 | 215 | 216 | 161 | 0 | Class 3 | 146 | 68 % | 10/31/16 | -15 |
| 0460 | - Beaverdale | 359 | 134 | 142 | 131 | 132 | 98 | 3 | Class 2 | 97 | 74 % | 11/18/16 | -1 |
| 0506 | - Fox-Peale | 424 | 374 | 393 | 366 | 367 | 275 | 2 | Class 4 | 262 | 72 % | 11/16/16 | -12 |
| 0508 | - Joseph Vodzak | 943 | 141 | 134 | 138 | 139 | 104 | 1 | Class 2 | 81 | 59 % | 11/01/16 | -22 |
| * 0521 | - John Scott | 220 | 22 | 27 | 21 | 22 | 16 | 0 | Class 1 | 19 | 90 % | 11/03/16 | 3 |
| * 0551 | - Hall Moriarity | 339 | 267 | 276 | 261 | 262 | 196 | 3 | Class 3 | 235 | 90 % | 11/07/16 | 39 |
| * 0569 | - Lynn Wetherson | 440 | 90 | 93 | 88 | 89 | 66 | 0 | Class 1 | 69 | 78 % | 11/18/16 | 3 |
| 0573 | - Herrick-Stark-Sauter | 221 | 71 | 67 | 69 | 70 | 52 | 1 | Class 1 | 42 | 61 % | 11/07/16 | -10 |
| 0614 | - Walter Mc Coy | 791 | 145 | 151 | 142 | 143 | 107 | 1 | Class 2 | 89 | 63 % | 11/01/16 | -18 |
| 0619 | - Nanty Glo | 357 | 159 | 166 | 155 | 156 | 116 | 1 | Class 2 | 89 | 57 % | 11/01/16 | -27 |
| 0628 | - Francis L. Mc Cool | 249 | 185 | 189 | 181 | 182 | 136 | 0 | Class 2 | 116 | 64 % | 11/21/16 | -20 |
| 0633 | - Conemaugh-Franklin | 1161 | 115 | 115 | 112 | 113 | 84 | 0 | Class 2 | 76 | 68 % | 11/04/16 | -8 |
| 0653 | - South Fork | 515 | 70 | 75 | 68 | 69 | 51 | 0 | Class 1 | 46 | 68 % | 11/16/16 | -5 |
| 0748 | - Loretto | 274 | 229 | 231 | 224 | 225 | 168 | 4 | Class 3 | 164 | 73 % | 11/08/16 | -4 |
| 0849 | - Richland | 614 | 527 | 530 | 516 | 517 | 387 | 12 | Class 5 | 369 | 72 % | 11/07/16 | -18 |
| 0970 | - Parkhill | 220 | 94 | 92 | 92 | 93 | 69 | 3 | Class 1 | 66 | 72 % | 10/31/16 | -3 |

District: 20

3,872 3,939 3,796 3,816 2,847 37 Class 1 2,608 68.70 % 11/21/16 -239

Total Number of Posts: 20

District Commander - Douglas Reighard

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 21

75 % Target Date: Dec 7, 2016

Counties: BEDFORD BLAIR

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|------|--------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0008 - Everett | 496 | 232 | 221 | 227 | 228 | 170 | 2 | Class 3 | 150 | 66 % | 11/10/16 | -20 |
| * | 0113 - Bedford | 816 | 753 | 768 | 738 | 739 | 554 | 11 | Class 5 | 583 | 79 % | 11/21/16 | 30 |
| | 0147 - Murray-Appleman | 462 | 143 | 159 | 140 | 141 | 105 | 0 | Class 2 | 95 | 68 % | 11/10/16 | -10 |
| * | 0155 - William Mc Kinley Smith | 106 | 42 | 44 | 41 | 42 | 31 | 0 | Class 1 | 33 | 80 % | 11/04/16 | 2 |
| * | 0169 - Saxton | 173 | 41 | 50 | 40 | 41 | 30 | 0 | Class 1 | 33 | 83 % | 11/14/16 | 3 |
| | 0281 - Howard Gardner | 1065 | 345 | 334 | 338 | 339 | 254 | 7 | Class 4 | 232 | 69 % | 11/21/16 | -22 |
| | 0424 - John M. Anderson | 247 | 156 | 143 | 152 | 153 | 114 | 1 | Class 2 | 101 | 66 % | 11/21/16 | -13 |
| | 0456 - Bonner-Sollenberger | 351 | 225 | 243 | 220 | 221 | 165 | 3 | Class 3 | 145 | 66 % | 11/07/16 | -20 |
| | 0516 - Fort Fetter | 1397 | 330 | 316 | 323 | 324 | 242 | 4 | Class 4 | 215 | 67 % | 11/21/16 | -27 |
| | 0522 - Claysburg | 326 | 119 | 114 | 116 | 117 | 87 | 0 | Class 2 | 85 | 73 % | 11/01/16 | -2 |
| * | 0556 - Six Mile Run | 159 | 86 | 91 | 84 | 85 | 63 | 2 | Class 1 | 64 | 76 % | 10/28/16 | 1 |
| | 0827 - A. and J. Iaia | 691 | 170 | 188 | 166 | 167 | 125 | 1 | Class 2 | 115 | 69 % | 11/08/16 | -10 |
| | 0835 - Veterans Home | 154 | 75 | 74 | 73 | 74 | 55 | 3 | Class 1 | 32 | 44 % | 11/14/16 | -23 |

District: 21

2,712 2,745 2,658 2,671 1,994 34 Class 1 1,883 70.84 % 11/21/16 -110

Total Number of Posts: 13

District Commander - Andrew Stowell

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 22

75 % Target Date: Dec 7, 2016

Counties: ADAMS FRANKLIN FULTON YORK

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|---------------------|----------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| 0014 | - Harold H. Bair | 2054 | 864 | 882 | 847 | 848 | 635 | 9 | Class 5 | 621 | 73 % | 11/21/16 | -14 |
| 0015 | - Joe Stickell | 1258 | 864 | 898 | 847 | 848 | 635 | 11 | Class 5 | 559 | 66 % | 11/14/16 | -76 |
| 0026 | - Dillsburg | 1043 | 873 | 852 | 855 | 856 | 641 | 9 | Class 5 | 639 | 75 % | 11/07/16 | -2 |
| 0046 | - Burt J. Asper | 1847 | 1,077 | 1101 | 1055 | 1056 | 791 | 11 | Class 5 | 761 | 72 % | 11/10/16 | -30 |
| 0127 | - Charles E. Williams | 3141 | 134 | 140 | 131 | 132 | 98 | 1 | Class 2 | 51 | 39 % | 11/01/16 | -47 |
| 0202 | - Albert Lentz | 1521 | 843 | 849 | 826 | 827 | 620 | 6 | Class 5 | 578 | 70 % | 11/21/16 | -42 |
| 0232 | - Mc Cartney | 386 | 310 | 315 | 303 | 304 | 227 | 1 | Class 4 | 219 | 72 % | 11/16/16 | -8 |
| 0262 | - Ira E. Lady | 538 | 436 | 445 | 427 | 428 | 320 | 4 | Class 5 | 296 | 69 % | 11/21/16 | -24 |
| 0321 | - Ocker-Snyder | 233 | 182 | 181 | 178 | 179 | 134 | 0 | Class 2 | 126 | 71 % | 11/10/16 | -8 |
| 0373 | - Frank L. Carbaugh | 814 | 436 | 437 | 427 | 428 | 320 | 8 | Class 5 | 274 | 64 % | 11/04/16 | -46 |
| * 0403 | - Austin L. Grove | 550 | 314 | 301 | 307 | 308 | 230 | 5 | Class 4 | 253 | 82 % | 11/04/16 | 23 |
| 0455 | - Stewart | 471 | 407 | 403 | 399 | 400 | 299 | 4 | Class 4 | 274 | 69 % | 11/01/16 | -25 |
| 0469 | - Abel-Poff-Leithiser | 534 | 324 | 327 | 317 | 318 | 238 | 2 | Class 4 | 237 | 75 % | 11/10/16 | -1 |
| 0517 | - Harry Lackhove | 624 | 366 | 368 | 358 | 359 | 269 | 3 | Class 4 | 251 | 70 % | 11/08/16 | -18 |
| 0543 | - Red Lion | 2228 | 484 | 525 | 474 | 475 | 356 | 0 | Class 5 | 325 | 69 % | 11/21/16 | -30 |
| * 0561 | - Capt. James M. Mc Kibbin | 808 | 340 | 353 | 333 | 334 | 250 | 3 | Class 4 | 253 | 76 % | 11/16/16 | 3 |
| 0605 | - Dallastown | 1035 | 809 | 786 | 793 | 794 | 595 | 6 | Class 5 | 462 | 58 % | 11/01/16 | -133 |
| 0606 | - Wesley Yeager | 468 | 220 | 216 | 215 | 216 | 161 | 1 | Class 3 | 153 | 71 % | 11/08/16 | -8 |
| 0612 | - Detrich-Brechbill | 710 | 271 | 281 | 265 | 266 | 199 | 6 | Class 3 | 173 | 65 % | 11/03/16 | -26 |
| 0791 | - Shiloh | 2698 | 1,795 | 1886 | 1759 | 1760 | 1,319 | 22 | Class 5 | 1202 | 68 % | 11/21/16 | -117 |
| 0799 | - Pleasureville | 795 | 413 | 424 | 404 | 405 | 303 | 2 | Class 5 | 268 | 66 % | 11/21/16 | -35 |
| 0830 | - Lewis H. Himes | 107 | 25 | 24 | 24 | 25 | 18 | 0 | Class 1 | 11 | 46 % | 08/17/16 | -7 |
| 0974 | - Guy E. Shelley, Jr. | 377 | 215 | 206 | 210 | 211 | 158 | 1 | Class 3 | 141 | 67 % | 11/10/16 | -16 |
| District: 22 | | | 11,990 | 12,200 | 11,754 | 11,777 | 8,816 | 115 | Class 4 | 8,127 | 69.14 % | 11/21/16 | -688 |

Total Number of Posts: 23

District Commander - Alvin Fake

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 23

75 % Target Date: Dec 7, 2016

Counties: CAMERON CENTRE CLEARFIELD MCKEAN

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|------|--------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0006 - John Lewis Shade | 1381 | 562 | 556 | 550 | 551 | 413 | 2 | Class 5 | 351 | 64 % | 11/10/16 | -62 |
| | 0017 - George D. Montgomery | 865 | 607 | 578 | 595 | 596 | 446 | 13 | Class 5 | 405 | 68 % | 11/18/16 | -41 |
| | 0033 - Brooks-Doll-Ebeling | 1695 | 253 | 248 | 248 | 249 | 186 | 2 | Class 3 | 130 | 52 % | 11/18/16 | -56 |
| | 0108 - Bradford | 1517 | 444 | 427 | 435 | 436 | 326 | 8 | Class 5 | 302 | 69 % | 11/21/16 | -24 |
| * | 0138 - Bucktail | 351 | 149 | 163 | 146 | 147 | 110 | 3 | Class 2 | 111 | 76 % | 11/21/16 | 2 |
| * | 0194 - Olkosky-Jessop | 614 | 167 | 157 | 163 | 164 | 122 | 4 | Class 2 | 129 | 79 % | 11/14/16 | 7 |
| | 0245 - Nittany | 885 | 754 | 738 | 739 | 740 | 554 | 10 | Class 5 | 553 | 75 % | 11/01/16 | -1 |
| | 0258 - Frank Burt | 207 | 137 | 132 | 134 | 135 | 101 | 0 | Class 2 | 79 | 59 % | 11/10/16 | -22 |
| * | 0313 - Gorman Peters | 524 | 52 | 58 | 50 | 51 | 38 | 1 | Class 1 | 41 | 82 % | 11/21/16 | 4 |
| | 0437 - John Ashley Dennis, Jr. | 892 | 189 | 181 | 185 | 186 | 139 | 17 | Class 2 | 125 | 68 % | 11/21/16 | -14 |
| | 0444 - Keystone | 407 | 185 | 181 | 181 | 182 | 136 | 1 | Class 2 | 122 | 67 % | 11/18/16 | -14 |
| * | 0489 - James Uber | 123 | 47 | 45 | 46 | 47 | 35 | 2 | Class 1 | 43 | 93 % | 11/02/16 | 8 |
| | 0505 - Joshua Earl Sipes | 325 | 112 | 117 | 109 | 110 | 82 | 1 | Class 2 | 76 | 70 % | 11/14/16 | -6 |
| | 0536 - Wilson Patton | 188 | 118 | 115 | 115 | 116 | 86 | 3 | Class 2 | 73 | 63 % | 11/16/16 | -13 |
| | 0574 - Cleveland-Johnson | 230 | 175 | 166 | 171 | 172 | 128 | 0 | Class 2 | 122 | 71 % | 11/01/16 | -6 |
| | 0591 - Freeberg | 459 | 205 | 197 | 200 | 201 | 150 | 1 | Class 2 | 122 | 61 % | 11/18/16 | -28 |
| * | 0632 - Edward Arthur Rafferty | 135 | 28 | 27 | 27 | 28 | 20 | 1 | Class 1 | 26 | 96 % | 11/18/16 | 6 |
| | 0779 - Smith-Pletcher | 288 | 283 | 291 | 277 | 278 | 208 | 5 | Class 3 | 181 | 65 % | 11/10/16 | -27 |
| | 0813 - Cartwright-Martin | 259 | 191 | 192 | 187 | 188 | 140 | 2 | Class 2 | 134 | 72 % | 11/14/16 | -6 |
| | 0867 - Houtz-Meyers-Rose | 488 | 224 | 209 | 219 | 220 | 164 | 1 | Class 3 | 153 | 70 % | 11/21/16 | -11 |
| | 0887 - Eldred Memorial | 399 | 180 | 175 | 176 | 177 | 132 | 2 | Class 2 | 131 | 74 % | 11/16/16 | -1 |
| | 0893 - Mumper-Shawley | 413 | 213 | 209 | 208 | 209 | 156 | 3 | Class 3 | 127 | 61 % | 11/08/16 | -29 |
| | 0976 - John Berg Memorial | 161 | 156 | 151 | 152 | 153 | 114 | 3 | Class 2 | 104 | 68 % | 11/04/16 | -10 |

District: 23

5,420 5,313 5,313 5,336

3,985

85

Class 3

3,640

68.51 %

11/21/16

-345

Total Number of Posts: 23

District Commander - John Fritz

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 24

75 % Target Date: Dec 7, 2016

Counties: FAYETTE SOMERSET

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|---------------------|------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0051 - Lafayette | 2803 | 452 | 436 | 443 | 444 | 332 | 11 | Class 5 | 292 | 66 % | 11/16/16 | -40 |
| * | 0112 - Charles E. Kelly | 380 | 139 | 145 | 136 | 137 | 102 | 3 | Class 2 | 109 | 80 % | 11/18/16 | 7 |
| | 0137 - Windber | 1339 | 248 | 243 | 243 | 244 | 182 | 2 | Class 3 | 175 | 72 % | 11/10/16 | -7 |
| | 0146 - Hughes | 284 | 43 | 48 | 42 | 43 | 32 | 0 | Class 1 | 24 | 57 % | 08/19/16 | -8 |
| | 0181 - Samuel S. Crouse | 813 | 391 | 432 | 383 | 384 | 287 | 0 | Class 4 | 254 | 66 % | 11/01/16 | -33 |
| | 0257 - Robert Patterson Hite | 359 | 367 | 357 | 359 | 360 | 269 | 8 | Class 4 | 233 | 65 % | 11/21/16 | -36 |
| * | 0275 - Colonial | 274 | 32 | 32 | 31 | 32 | 23 | 0 | Class 1 | 25 | 81 % | 11/02/16 | 2 |
| | 0278 - Smithfield/Fairchance | 118 | 121 | 112 | 118 | 119 | 89 | 1 | Class 2 | 80 | 68 % | 11/21/16 | -8 |
| | 0279 - Rockwood | 220 | 185 | 180 | 181 | 182 | 136 | 5 | Class 2 | 132 | 73 % | 11/16/16 | -4 |
| * | 0295 - A. Kramer Axton | 631 | 74 | 85 | 72 | 73 | 54 | 2 | Class 1 | 59 | 82 % | 11/14/16 | 5 |
| | 0301 - Milton L. Bishop | 1150 | 185 | 204 | 181 | 182 | 136 | 4 | Class 2 | 113 | 62 % | 11/10/16 | -23 |
| * | 0423 - Fort Mason | 554 | 236 | 244 | 231 | 232 | 173 | 2 | Class 3 | 179 | 77 % | 11/01/16 | 6 |
| * | 0445 - Harry Fisher | 314 | 211 | 213 | 206 | 207 | 155 | 7 | Class 3 | 165 | 80 % | 11/18/16 | 10 |
| | 0449 - Keystone | 439 | 108 | 102 | 105 | 106 | 79 | 0 | Class 2 | 64 | 61 % | 11/02/16 | -15 |
| | 0459 - Earl H. Opel | 221 | 121 | 129 | 118 | 119 | 89 | 1 | Class 2 | 57 | 48 % | 11/01/16 | -32 |
| * | 0461 - Boswell | 365 | 119 | 117 | 116 | 117 | 87 | 2 | Class 2 | 89 | 77 % | 11/04/16 | 2 |
| | 0484 - Brightwell-Daugherty | 368 | 94 | 91 | 92 | 93 | 69 | 2 | Class 1 | 43 | 47 % | 11/02/16 | -26 |
| | 0499 - Samuel Hager | 306 | 124 | 128 | 121 | 122 | 91 | 1 | Class 2 | 69 | 57 % | 11/08/16 | -22 |
| | 0586 - Emery Lewis Pratt | 130 | 31 | 31 | 30 | 31 | 23 | 0 | Class 1 | 18 | 60 % | 11/07/16 | -4 |
| | 0590 - Thomas J. Prendergast | 415 | 52 | 56 | 50 | 51 | 38 | 1 | Class 1 | 30 | 60 % | 11/14/16 | -8 |
| * | 0752 - Commodore Perry | 116 | 60 | 60 | 58 | 59 | 44 | 1 | Class 1 | 45 | 78 % | 11/08/16 | 2 |
| | 0753 - New Salem | 377 | 46 | 50 | 45 | 46 | 34 | 0 | Class 1 | 31 | 69 % | 10/19/16 | -3 |
| | 0762 - William Hickman | 108 | 53 | 49 | 51 | 52 | 38 | 1 | Class 1 | 27 | 53 % | 11/10/16 | -11 |
| * | 0802 - Jerome | 254 | 137 | 143 | 134 | 135 | 101 | 2 | Class 2 | 102 | 76 % | 11/21/16 | 2 |
| | 0824 - Dorie Miller | 71 | 35 | 37 | 34 | 35 | 26 | 0 | Class 1 | 25 | 74 % | 11/10/16 | 0 |
| | 0838 - Braznell | 61 | 36 | 36 | 35 | 36 | 26 | 0 | Class 1 | 19 | 54 % | 09/30/16 | -7 |
| * | 0911 - Stonycreek Valley | 104 | 26 | 22 | 25 | 26 | 19 | 0 | Class 1 | 22 | 88 % | 11/16/16 | 3 |
| | 0946 - Rex Critchfield | 198 | 65 | 70 | 63 | 64 | 47 | 0 | Class 1 | 45 | 71 % | 11/16/16 | -2 |
| District: 24 | | | 3,778 | 3,852 | 3,703 | 3,731 | 2,777 | 56 | Class 1 | 2,526 | 68.21 % | 11/21/16 | -251 |

Total Number of Posts: 28

District Commander - Richard Zipfel

* Denotes 75 %, + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 25

75 % Target Date: Dec 7, 2016

Counties: GREENE WASHINGTON

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|---------------------|---------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0022 - Charleroi | 1073 | 241 | 252 | 236 | 237 | 177 | 4 | Class 3 | 175 | 74 % | 11/14/16 | -2 |
| | 0165 - Bentleyville | 452 | 136 | 135 | 133 | 134 | 100 | 0 | Class 2 | 95 | 71 % | 11/16/16 | -5 |
| * | 0175 - Edwin Scott Linton | 1822 | 999 | 1019 | 979 | 980 | 734 | 18 | Class 5 | 777 | 79 % | 11/16/16 | 43 |
| | 0212 - Ernest E. Jobes | 558 | 116 | 120 | 113 | 114 | 85 | 0 | Class 2 | 74 | 65 % | 11/14/16 | -11 |
| * | 0302 - Frank Downer | 1178 | 48 | 46 | 47 | 48 | 35 | 13 | Class 1 | 41 | 87 % | 11/18/16 | 6 |
| | 0330 - James Farrell | 908 | 312 | 293 | 305 | 306 | 229 | 4 | Class 4 | 220 | 72 % | 11/14/16 | -9 |
| | 0377 - John F. Kennedy Memorial | 552 | 136 | 162 | 133 | 134 | 100 | 0 | Class 2 | 51 | 38 % | 11/08/16 | -49 |
| * | 0391 - Hanson-Cole | 610 | 203 | 235 | 199 | 200 | 149 | 1 | Class 2 | 157 | 79 % | 10/28/16 | 8 |
| | 0400 - Cumberland | 377 | 319 | 308 | 312 | 313 | 234 | 11 | Class 4 | 199 | 64 % | 11/21/16 | -35 |
| + | 0416 - Graysville | 67 | 29 | 27 | 28 | 29 | 21 | 0 | Class 1 | 29 | 104 % | 11/16/16 | 8 |
| | 0485 - Ernest Phillips | 473 | 124 | 121 | 121 | 122 | 91 | 0 | Class 2 | 83 | 69 % | 11/01/16 | -8 |
| | 0613 - Morrison-Ritchie | 353 | 183 | 193 | 179 | 180 | 134 | 1 | Class 2 | 124 | 69 % | 11/18/16 | -10 |
| | 0639 - James R. Hunt | 493 | 305 | 329 | 299 | 300 | 224 | 1 | Class 3 | 213 | 71 % | 11/16/16 | -11 |
| | 0643 - Bert C. Siders | 209 | 138 | 139 | 135 | 136 | 101 | 1 | Class 2 | 90 | 67 % | 10/17/16 | -11 |
| | 0656 - West Alexander | 248 | 83 | 83 | 81 | 82 | 61 | 1 | Class 1 | 57 | 70 % | 11/16/16 | -4 |
| | 0698 - Burgettstown | 362 | 80 | 92 | 78 | 79 | 59 | 0 | Class 1 | 53 | 68 % | 11/18/16 | -6 |
| | 0705 - Hancock-Mc Cune-Horne | 490 | 195 | 191 | 191 | 192 | 143 | 2 | Class 2 | 143 | 75 % | 11/01/16 | 0 |
| | 0744 - Steele-Lillie | 284 | 164 | 159 | 160 | 161 | 120 | 0 | Class 2 | 107 | 67 % | 11/21/16 | -13 |
| | 0793 - Cecil | 349 | 217 | 220 | 212 | 213 | 159 | 1 | Class 3 | 142 | 67 % | 11/18/16 | -17 |
| | 0801 - Roscoe | 264 | 157 | 176 | 153 | 154 | 115 | 4 | Class 2 | 114 | 75 % | 11/10/16 | -1 |
| | 0816 - Brooks-Crago | 224 | 108 | 105 | 105 | 106 | 79 | 3 | Class 2 | 69 | 66 % | 11/16/16 | -10 |
| | 0902 - John C. Mc Ilvaine, Jr. | 1155 | 575 | 596 | 563 | 564 | 422 | 2 | Class 5 | 396 | 70 % | 11/16/16 | -26 |
| | 0907 - Core-Houston | 282 | 72 | 77 | 70 | 71 | 53 | 0 | Class 1 | 44 | 63 % | 11/21/16 | -8 |
| | 0940 - Bakewell-Phelps | 258 | 264 | 231 | 258 | 259 | 194 | 8 | Class 3 | 138 | 53 % | 11/01/16 | -56 |
| * | 0944 - Peters Township | 248 | 68 | 69 | 66 | 67 | 50 | 0 | Class 1 | 51 | 77 % | 11/10/16 | 2 |
| | 0949 - James C. Ford | 335 | 215 | 254 | 210 | 211 | 158 | 1 | Class 3 | 140 | 67 % | 11/14/16 | -18 |
| | 0954 - Filer-Sadlek | 417 | 169 | 184 | 165 | 166 | 124 | 0 | Class 2 | 108 | 65 % | 11/01/16 | -16 |
| | 0992 - James T. Maxon | 302 | 130 | 120 | 127 | 128 | 95 | 4 | Class 2 | 94 | 74 % | 11/16/16 | -1 |
| District: 25 | | | 5,772 | 5,936 | 5,658 | 5,686 | 4,244 | 80 | Class 3 | 3,984 | 70.41 % | 11/21/16 | -260 |

Total Number of Posts: 28

District Commander - Scot Lippencott

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 26

75 % Target Date: Dec 7, 2016

Counties: BEAVER BUTLER LAWRENCE

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|----------------------------------|----------------------------------|---------------|---|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0019 - Anderson-Adkins | 1118 | 302 | 317 | 296 | 297 | 222 | 1 | Class 3 | 216 | 73 % | 11/18/16 | -6 |
| | 0117 - Frederick O. Blankenship | 1011 | 910 | 935 | 892 | 893 | 669 | 2 | Class 5 | 573 | 64 % | 11/16/16 | -96 |
| | 0157 - J. Wilbur Randolph | 664 | 96 | 107 | 94 | 95 | 71 | 0 | Class 1 | 67 | 71 % | 09/12/16 | -4 |
| | 0219 - Bishop-Sharrar | 232 | 53 | 59 | 51 | 52 | 38 | 0 | Class 1 | 38 | 75 % | 10/19/16 | 0 |
| | 0243 - Harold J. Thompson | 286 | 261 | 272 | 255 | 256 | 191 | 1 | Class 3 | 177 | 69 % | 11/21/16 | -14 |
| | 0261 - Beaver Falls | 1602 | 318 | 343 | 311 | 312 | 233 | 0 | Class 4 | 178 | 57 % | 11/07/16 | -55 |
| | 0341 - Canady-Hull | 1761 | 224 | 244 | 219 | 220 | 164 | 3 | Class 3 | 130 | 59 % | 11/01/16 | -34 |
| | 0343 - Perry S. Gaston | 1257 | 391 | 359 | 383 | 384 | 287 | 1 | Class 4 | 259 | 68 % | 11/02/16 | -28 |
| | 0348 - Zinkham-Mohr | 147 | 16 | 16 | 15 | 16 | 11 | 0 | Class 1 | 11 | 73 % | 08/22/16 | 0 |
| | 0393 - Frank P. Cheeseman | 173 | 105 | 101 | 102 | 103 | 77 | 0 | Class 2 | 62 | 61 % | 10/05/16 | -14 |
| * | 0417 - Critchlow - Hays | 130 | 44 | 48 | 43 | 44 | 32 | 0 | Class 1 | 34 | 79 % | 09/26/16 | 2 |
| * | 0474 - Paul Luther Geissenhainer | 724 | 364 | 330 | 356 | 357 | 267 | 4 | Class 4 | 278 | 78 % | 11/16/16 | 11 |
| | 0481 - Midland | 681 | 198 | 206 | 194 | 195 | 146 | 3 | Class 2 | 133 | 69 % | 11/14/16 | -12 |
| | 0512 - New Sewickley | 236 | 168 | 164 | 164 | 165 | 123 | 1 | Class 2 | 98 | 60 % | 11/14/16 | -25 |
| * | 0580 - Monacatootha | 945 | 406 | 420 | 398 | 399 | 299 | 4 | Class 4 | 358 | 90 % | 11/21/16 | 60 |
| | 0638 - Earl J. Watt | 349 | 44 | 51 | 43 | 44 | 32 | 0 | Class 1 | 31 | 72 % | 10/14/16 | -1 |
| | 0641 - Baden | 1151 | 493 | 504 | 483 | 484 | 362 | 3 | Class 5 | 357 | 74 % | 11/10/16 | -5 |
| * | 0642 - Dierken-Ritzert | 302 | 111 | 112 | 108 | 109 | 81 | 2 | Class 2 | 85 | 79 % | 11/18/16 | 4 |
| * | 0683 - Lauter-Falkner | 281 | 125 | 133 | 122 | 123 | 92 | 4 | Class 2 | 106 | 87 % | 11/16/16 | 14 |
| * | 0728 - Harry A. Shaffer | 173 | 23 | 17 | 22 | 23 | 17 | 0 | Class 1 | 17 | 77 % | 11/07/16 | 0 |
| * | 0749 - James Mc Clintock | 402 | 87 | 91 | 85 | 86 | 64 | 0 | Class 1 | 72 | 85 % | 11/16/16 | 8 |
| | 0778 - Michael Kosar | 724 | 739 | 671 | 724 | 725 | 543 | 20 | Class 5 | 532 | 73 % | 11/18/16 | -11 |
| | 0787 - Miles-Proffitt | 154 | 118 | 104 | 115 | 116 | 86 | 0 | Class 2 | 73 | 63 % | 11/01/16 | -13 |
| | 0852 - Harrisville | 360 | 186 | 183 | 182 | 183 | 137 | 3 | Class 2 | 125 | 69 % | 11/16/16 | -12 |
| | 0952 - South Side Memorial | 260 | 137 | 149 | 134 | 135 | 101 | 3 | Class 2 | 90 | 67 % | 11/16/16 | -10 |
| District: 26 | | | 5,907 | 5,936 | 5,791 | 5,816 | 4,343 | 55 | Class 3 | 4,100 | 70.80 % | 11/21/16 | -243 |
| Total Number of Posts: 25 | | | District Commander - Jeffrey Olson | | | | | | | | | | |

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 27

75 % Target Date: Dec 7, 2016

Counties: ARMSTRONG CLARION INDIANA JEFFERSON

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|------|-------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0057 - Saltsburg | 348 | 247 | 258 | 242 | 243 | 182 | 1 | Class 3 | 195 | 81 % | 11/16/16 | 14 |
| | 0062 - John Jacob Fisher | 1192 | 174 | 185 | 170 | 171 | 128 | 1 | Class 2 | 114 | 67 % | 11/21/16 | -14 |
| | 0066 - Craig E. Fleming | 659 | 439 | 448 | 430 | 431 | 323 | 8 | Class 5 | 309 | 72 % | 11/21/16 | -14 |
| * | 0095 - Parson-Marnatti | 363 | 202 | 197 | 198 | 199 | 149 | 5 | Class 2 | 166 | 84 % | 11/21/16 | 18 |
| * | 0102 - Rodgers-Dougherty | 332 | 103 | 105 | 100 | 101 | 75 | 2 | Class 1 | 90 | 90 % | 11/21/16 | 15 |
| | 0122 - J. Frank Graff | 562 | 70 | 72 | 68 | 69 | 51 | 0 | Class 1 | 48 | 71 % | 11/01/16 | -3 |
| | 0141 - Richard W. Watson | 1069 | 385 | 391 | 377 | 378 | 283 | 5 | Class 4 | 242 | 64 % | 11/21/16 | -41 |
| | 0222 - Clymer | 784 | 202 | 208 | 198 | 199 | 149 | 3 | Class 2 | 143 | 72 % | 11/14/16 | -6 |
| * | 0249 - Richard C. Kirby | 141 | 44 | 44 | 43 | 44 | 32 | 0 | Class 1 | 43 | 100 % | 08/17/16 | 11 |
| | 0325 - Roy Frick Booher | 227 | 171 | 159 | 167 | 168 | 125 | 0 | Class 2 | 110 | 66 % | 11/16/16 | -15 |
| | 0345 - Lester Philippi | 221 | 71 | 78 | 69 | 70 | 52 | 0 | Class 1 | 42 | 61 % | 11/18/16 | -10 |
| * | 0354 - Walter W. Craig | 282 | 219 | 258 | 214 | 215 | 161 | 1 | Class 3 | 174 | 81 % | 11/10/16 | 14 |
| | 0392 - Mc Mullen-Snyder | 358 | 221 | 200 | 216 | 217 | 162 | 2 | Class 3 | 146 | 68 % | 11/16/16 | -16 |
| | 0402 - Jones-Conner | 100 | 31 | 29 | 30 | 31 | 23 | 0 | Class 1 | 11 | 37 % | 08/05/16 | -12 |
| * | 0407 - Blairsville | 473 | 74 | 67 | 72 | 73 | 54 | 2 | Class 1 | 66 | 92 % | 11/21/16 | 12 |
| | 0435 - Fee-Pennington | 190 | 164 | 166 | 160 | 161 | 120 | 1 | Class 2 | 106 | 66 % | 11/14/16 | -14 |
| * | 0454 - Shearer-Shick | 201 | 96 | 101 | 94 | 95 | 71 | 0 | Class 1 | 85 | 90 % | 11/14/16 | 14 |
| | 0488 - Bishop-Madden | 394 | 180 | 180 | 176 | 177 | 132 | 2 | Class 2 | 127 | 72 % | 11/04/16 | -5 |
| | 0493 - Homer City | 593 | 279 | 282 | 273 | 274 | 205 | 1 | Class 3 | 169 | 62 % | 11/08/16 | -36 |
| | 0523 - Cosgrove | 398 | 88 | 99 | 86 | 87 | 65 | 1 | Class 1 | 64 | 74 % | 11/08/16 | 0 |
| * | 0582 - Seger-Baun | 197 | 164 | 167 | 160 | 161 | 120 | 5 | Class 2 | 121 | 76 % | 11/01/16 | 1 |
| * | 0598 - Charles A. Black | 337 | 50 | 60 | 49 | 50 | 37 | 0 | Class 1 | 40 | 82 % | 11/07/16 | 3 |
| * | 0631 - Kiski Township | 172 | 46 | 50 | 45 | 46 | 34 | 0 | Class 1 | 35 | 78 % | 11/01/16 | 1 |
| | 0636 - Miller-Rankin | 288 | 88 | 102 | 86 | 87 | 65 | 0 | Class 1 | 61 | 71 % | 11/21/16 | -4 |
| | 0720 - Berlin-Bowser | 239 | 227 | 216 | 222 | 223 | 167 | 5 | Class 3 | 151 | 68 % | 11/21/16 | -16 |
| | 0775 - Schenley - Freeport | 289 | 127 | 123 | 124 | 125 | 93 | 1 | Class 2 | 61 | 49 % | 11/01/16 | -32 |
| * | 0828 - Worthington Memorial | 188 | 132 | 111 | 129 | 130 | 97 | 0 | Class 2 | 112 | 87 % | 11/02/16 | 15 |
| * | 0918 - Elderton | 91 | 43 | 45 | 42 | 43 | 32 | 0 | Class 1 | 36 | 86 % | 11/14/16 | 4 |
| | 0936 - Heilwood | 126 | 41 | 46 | 40 | 41 | 30 | 0 | Class 1 | 20 | 50 % | 11/01/16 | -10 |
| * | 0995 - Dayton Memorial | 219 | 58 | 58 | 56 | 57 | 42 | 0 | Class 1 | 45 | 80 % | 10/26/16 | 3 |
| * | 0997 - De Hart-Rossman-Wenner | 93 | 63 | 65 | 61 | 62 | 46 | 1 | Class 1 | 51 | 84 % | 10/13/16 | 5 |

District: 27

4,485 4,570 4,397 4,428 3,298 47 Class 1 3,183 72.39 % 11/21/16 -115

Total Number of Posts: 31

District Commander - John Tully

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 28

75 % Target Date: Dec 7, 2016

Counties: ELK MERCER VENANGO WARREN

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|---------------------|-----------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0032 - James M. Henderson | 543 | 139 | 149 | 136 | 137 | 102 | 0 | Class 2 | 97 | 71 % | 11/02/16 | -5 |
| | 0103 - St. Marys | 688 | 450 | 465 | 441 | 442 | 331 | 4 | Class 5 | 319 | 72 % | 11/14/16 | -12 |
| | 0135 - Chief Cornplanter | 991 | 543 | 552 | 532 | 533 | 399 | 8 | Class 5 | 276 | 52 % | 11/01/16 | -123 |
| * | 0140 - Greenville | 329 | 106 | 106 | 103 | 104 | 77 | 4 | Class 2 | 89 | 86 % | 11/16/16 | 12 |
| | 0159 - Mercer | 319 | 218 | 263 | 213 | 214 | 160 | 0 | Class 3 | 130 | 61 % | 11/01/16 | -30 |
| | 0160 - Preston H. Carroll | 627 | 63 | 70 | 61 | 62 | 46 | 0 | Class 1 | 43 | 70 % | 11/18/16 | -3 |
| | 0162 - Sharpsville | 433 | 162 | 165 | 158 | 159 | 119 | 1 | Class 2 | 101 | 64 % | 11/10/16 | -18 |
| | 0208 - Ledden-Young | 714 | 207 | 219 | 202 | 203 | 152 | 0 | Class 3 | 116 | 57 % | 11/16/16 | -36 |
| * | 0220 - John R. Huff | 265 | 156 | 163 | 152 | 153 | 114 | 6 | Class 2 | 116 | 76 % | 11/16/16 | 2 |
| | 0299 - Sharon | 828 | 574 | 579 | 562 | 563 | 422 | 3 | Class 5 | 420 | 75 % | 11/16/16 | -2 |
| * | 0334 - Elzie E. Lynch | 84 | 86 | 43 | 84 | 85 | 63 | 8 | Class 1 | 76 | 90 % | 11/18/16 | 13 |
| | 0432 - Joseph A. Burns | 300 | 176 | 184 | 172 | 173 | 129 | 4 | Class 2 | 115 | 67 % | 11/14/16 | -14 |
| | 0467 - Edward Lehman | 217 | 131 | 119 | 128 | 129 | 96 | 0 | Class 2 | 93 | 73 % | 11/07/16 | -3 |
| * | 0476 - Franklin | 550 | 61 | 71 | 59 | 60 | 44 | 0 | Class 1 | 52 | 88 % | 11/16/16 | 8 |
| | 0501 - Sophie L. Rood | 550 | 38 | 40 | 37 | 38 | 28 | 3 | Class 1 | 23 | 62 % | 11/07/16 | -5 |
| * | 0503 - Frank M. Glendenning | 118 | 25 | 26 | 24 | 25 | 18 | 0 | Class 1 | 18 | 75 % | 10/03/16 | 0 |
| | 0511 - Fox | 290 | 215 | 221 | 210 | 211 | 158 | 1 | Class 3 | 116 | 55 % | 11/03/16 | -42 |
| | 0584 - Richard E. Craft | 236 | 76 | 76 | 74 | 75 | 56 | 2 | Class 1 | 45 | 61 % | 11/07/16 | -10 |
| | 0658 - Halgren-Wilcox | 527 | 469 | 491 | 459 | 460 | 344 | 4 | Class 5 | 332 | 72 % | 11/18/16 | -12 |
| | 0758 - Sugar Grove | 179 | 124 | 118 | 121 | 122 | 91 | 1 | Class 2 | 88 | 73 % | 11/16/16 | -3 |
| | 0919 - Herman Gehres | 187 | 80 | 82 | 78 | 79 | 59 | 2 | Class 1 | 42 | 54 % | 11/01/16 | -16 |
| | 0978 - Valley | 304 | 174 | 164 | 170 | 171 | 128 | 5 | Class 2 | 116 | 68 % | 11/16/16 | -12 |
| District: 28 | | | 4,260 | 4,366 | 4,176 | 4,198 | 3,132 | 56 | Class 1 | 2,823 | 67.60 % | 11/18/16 | -309 |

Total Number of Posts: 22

District Commander - Richard Morgan

* Denotes 75 % , + Denotes Quota

Counties: CRAWFORD ERIE

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|---------------------|--|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0011 - Rogers Israel | 2144 | 49 | 55 | 48 | 49 | 36 | 0 | Class 1 | 28 | 58 % | 11/16/16 | -8 |
| | 0105 - Lake Shore | 612 | 413 | 462 | 404 | 405 | 303 | 7 | Class 5 | 286 | 71 % | 11/16/16 | -17 |
| | 0111 - Sergt Charles N. Stafford | 730 | 300 | 307 | 294 | 295 | 221 | 4 | Class 3 | 186 | 63 % | 11/21/16 | -34 |
| | 0205 - Saegertown Memorial | 287 | 293 | 267 | 287 | 288 | 215 | 7 | Class 3 | 206 | 72 % | 11/16/16 | -9 |
| * | 0237 - LeBaron | 724 | 476 | 465 | 466 | 467 | 350 | 12 | Class 5 | 372 | 80 % | 11/10/16 | 22 |
| * | 0285 - Fort Le Boeuf | 489 | 394 | 392 | 386 | 387 | 290 | 9 | Class 4 | 290 | 75 % | 11/18/16 | 0 |
| | 0365 - Elmer C. Carrier | 376 | 293 | 281 | 287 | 288 | 215 | 3 | Class 3 | 168 | 59 % | 10/31/16 | -47 |
| | 0368 - Cleo J. Ross | 682 | 384 | 379 | 376 | 377 | 282 | 3 | Class 4 | 206 | 55 % | 11/10/16 | -76 |
| * | 0381 - John Stanley Mac Duff | 554 | 367 | 348 | 359 | 360 | 269 | 25 | Class 4 | 329 | 92 % | 11/08/16 | 60 |
| | 0439 - Edinboro | 147 | 150 | 141 | 147 | 148 | 110 | 2 | Class 2 | 104 | 71 % | 11/02/16 | -6 |
| | 0462 - Samuel Wright | 366 | 222 | 219 | 217 | 218 | 163 | 0 | Class 3 | 97 | 45 % | 11/07/16 | -66 |
| | 0494 - Girard | 608 | 621 | 584 | 608 | 609 | 456 | 12 | Class 5 | 385 | 63 % | 11/21/16 | -71 |
| * | 0567 - Oakley K. Cobb | 245 | 96 | 93 | 94 | 95 | 71 | 2 | Class 1 | 87 | 93 % | 11/14/16 | 16 |
| | 0571 - Carl Neff | 1667 | 905 | 943 | 887 | 888 | 665 | 8 | Class 5 | 599 | 68 % | 11/21/16 | -66 |
| * | 0587 - Conneaut Lake | 153 | 29 | 30 | 28 | 29 | 21 | 3 | Class 1 | 27 | 96 % | 10/19/16 | 6 |
| | 0615 - Means-Flynn | 306 | 158 | 165 | 154 | 155 | 116 | 4 | Class 2 | 114 | 74 % | 11/07/16 | -2 |
| | 0700 - Barney and Smith Memorial | 304 | 121 | 119 | 118 | 119 | 89 | 0 | Class 2 | 31 | 26 % | 10/07/16 | -58 |
| | 0742 - Orville H. Frank | 501 | 313 | 324 | 306 | 307 | 230 | 1 | Class 4 | 194 | 63 % | 11/18/16 | -36 |
| | 0771 - East Erie | 611 | 242 | 247 | 237 | 238 | 178 | 10 | Class 3 | 120 | 51 % | 11/21/16 | -58 |
| * | 0773 - Millcreek | 1004 | 811 | 786 | 795 | 796 | 596 | 15 | Class 5 | 610 | 77 % | 11/16/16 | 14 |
| | 0836 - James L. Steen, Jr. | 221 | 125 | 128 | 122 | 123 | 92 | 0 | Class 2 | 4 | 3 % | 11/01/16 | -88 |
| * | 0994 - Clarence M. Judd - Merse J. Proce | 34 | 42 | 49 | 41 | 42 | 31 | 0 | Class 1 | 33 | 80 % | 11/01/16 | 2 |
| District: 29 | | | 6,795 | 6,784 | 6,661 | 6,683 | 4,996 | 127 | Class 3 | 4,476 | 67.20 % | 11/21/16 | -520 |

Total Number of Posts: 22

District Commander - Kenneth Henry

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 30

75 % Target Date: Dec 7, 2016

Counties: CARBON MONROE NORTHAMPTON

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|---------------------|---------------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0009 - Brown and Lynch | 1640 | 599 | 575 | 587 | 588 | 440 | 5 | Class 5 | 474 | 81 % | 11/01/16 | 34 |
| | 0031 - Freemansburg | 200 | 66 | 67 | 64 | 65 | 48 | 0 | Class 1 | 47 | 73 % | 11/16/16 | -1 |
| | 0123 - Garland-Manak-Boyle | 550 | 95 | 92 | 93 | 94 | 70 | 1 | Class 1 | 57 | 61 % | 11/16/16 | -13 |
| * | 0172 - Ferrara-Malatak-Santore | 553 | 80 | 85 | 78 | 79 | 59 | 4 | Class 1 | 67 | 86 % | 11/08/16 | 8 |
| * | 0216 - Mount Bethel Portland Memorial | 101 | 54 | 52 | 52 | 53 | 39 | 0 | Class 1 | 44 | 85 % | 09/26/16 | 5 |
| * | 0269 - Mader-Gaydos | 855 | 74 | 73 | 72 | 73 | 54 | 1 | Class 1 | 54 | 75 % | 11/10/16 | 0 |
| * | 0304 - Dolon-Jones-Martino | 556 | 259 | 271 | 253 | 254 | 190 | 1 | Class 3 | 207 | 82 % | 11/21/16 | 17 |
| | 0314 - Shoemaker-Haydt | 1281 | 741 | 785 | 726 | 727 | 545 | 2 | Class 5 | 539 | 74 % | 11/18/16 | -6 |
| | 0316 - Davis-Lawton-Yurko | 440 | 198 | 190 | 194 | 195 | 146 | 0 | Class 2 | 129 | 66 % | 11/18/16 | -16 |
| * | 0346 - George N. Kemp | 920 | 364 | 384 | 356 | 357 | 267 | 8 | Class 4 | 271 | 76 % | 11/18/16 | 4 |
| | 0353 - Fred A. Snyder | 369 | 134 | 130 | 131 | 132 | 98 | 2 | Class 2 | 85 | 65 % | 11/03/16 | -13 |
| | 0360 - Dietrich-Luhman | 274 | 109 | 126 | 106 | 107 | 80 | 0 | Class 2 | 70 | 66 % | 11/01/16 | -10 |
| | 0378 - Emlyn H. Evans | 623 | 67 | 74 | 65 | 66 | 49 | 0 | Class 1 | 45 | 69 % | 09/21/16 | -4 |
| | 0379 - Harry F. W. Johnson | 1678 | 177 | 290 | 173 | 174 | 130 | 1 | Class 2 | 127 | 73 % | 11/01/16 | -3 |
| * | 0383 - Boyle-Williams | 184 | 18 | 22 | 17 | 18 | 13 | 0 | Class 1 | 16 | 94 % | 11/01/16 | 3 |
| * | 0397 - Edward H. Ackerman | 1456 | 592 | 499 | 580 | 581 | 435 | 9 | Class 5 | 441 | 76 % | 11/21/16 | 6 |
| | 0413 - Wilson-Fischer | 358 | 249 | 238 | 244 | 245 | 183 | 2 | Class 3 | 181 | 74 % | 11/16/16 | -2 |
| | 0415 - Harold V. Knecht | 624 | 215 | 225 | 210 | 211 | 158 | 0 | Class 3 | 136 | 65 % | 11/21/16 | -22 |
| * | 0470 - Eckley E. Patch | 543 | 331 | 350 | 324 | 325 | 243 | 2 | Class 4 | 265 | 82 % | 11/16/16 | 22 |
| * | 0502 - Charles Nelson Lobb | 344 | 73 | 73 | 71 | 72 | 53 | 0 | Class 1 | 54 | 76 % | 11/01/16 | 1 |
| | 0588 - Rice-Ebner | 704 | 121 | 103 | 118 | 119 | 89 | 0 | Class 2 | 59 | 50 % | 11/21/16 | -30 |
| * | 0611 - Lester W. Pfeffer | 878 | 203 | 225 | 199 | 200 | 149 | 2 | Class 2 | 156 | 78 % | 11/01/16 | 7 |
| | 0724 - Wind Gap | 351 | 269 | 257 | 263 | 264 | 197 | 0 | Class 3 | 126 | 48 % | 11/02/16 | -71 |
| | 0750 - Martocci-Capobianco | 371 | 147 | 147 | 144 | 145 | 108 | 0 | Class 2 | 90 | 63 % | 11/10/16 | -18 |
| | 0899 - Oplinger-Hower | 293 | 144 | 140 | 141 | 142 | 106 | 2 | Class 2 | 93 | 66 % | 10/07/16 | -13 |
| | 0903 - Poconos Memorial | 55 | 57 | 40 | 55 | 56 | 41 | 1 | Class 1 | 35 | 64 % | 11/01/16 | -6 |
| * | 0922 - Evans-Blitz | 269 | 140 | 141 | 137 | 138 | 103 | 2 | Class 2 | 105 | 77 % | 11/14/16 | 2 |
| | 0927 - West End Memorial | 784 | 637 | 623 | 624 | 625 | 468 | 12 | Class 5 | 447 | 72 % | 11/16/16 | -21 |
| District: 30 | | | 6,199 | 6,277 | 6,077 | 6,105 | 4,558 | 57 | Class 3 | 4,420 | 72.73 % | 11/21/16 | -138 |

Total Number of Posts: 28

District Commander - Stephen DeFranco

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 31

75 % Target Date: Dec 7, 2016

Counties: WESTMORELAND

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|----------------------------------|-------------------------------|---------------|---|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0018 - Ernest M. Kralik | 370 | 242 | 257 | 237 | 238 | 178 | 5 | Class 3 | 194 | 82 % | 11/21/16 | 16 |
| | 0028 - Thomas Mc Kee | 1227 | 114 | 118 | 111 | 112 | 83 | 0 | Class 2 | 75 | 68 % | 10/01/16 | -8 |
| | 0053 - West Hempfield | 154 | 65 | 58 | 63 | 64 | 47 | 0 | Class 1 | 38 | 60 % | 10/01/16 | -9 |
| * | 0114 - William Harry Davidson | 662 | 358 | 361 | 350 | 351 | 263 | 6 | Class 4 | 279 | 80 % | 11/16/16 | 16 |
| * | 0128 - Charles Sutton | 292 | 150 | 126 | 147 | 148 | 110 | 9 | Class 2 | 115 | 78 % | 11/18/16 | 5 |
| | 0240 - Thomas A. Lewellyn | 709 | 105 | 108 | 102 | 103 | 77 | 0 | Class 2 | 52 | 51 % | 09/06/16 | -24 |
| * | 0247 - J. R. Ewing | 166 | 28 | 29 | 27 | 28 | 20 | 0 | Class 1 | 22 | 81 % | 11/01/16 | 2 |
| | 0260 - Bushy Run | 358 | 224 | 218 | 219 | 220 | 164 | 0 | Class 3 | 152 | 69 % | 11/16/16 | -12 |
| * | 0267 - Byers-Tosh | 512 | 414 | 414 | 405 | 406 | 304 | 6 | Class 5 | 347 | 86 % | 11/02/16 | 43 |
| * | 0324 - Roger J. Nolfi | 338 | 74 | 83 | 72 | 73 | 54 | 0 | Class 1 | 59 | 82 % | 11/14/16 | 5 |
| | 0331 - Trafford | 648 | 166 | 167 | 162 | 163 | 122 | 0 | Class 2 | 110 | 68 % | 11/01/16 | -12 |
| | 0344 - Jeannette | 1805 | 435 | 480 | 426 | 427 | 320 | 1 | Class 5 | 274 | 64 % | 11/18/16 | -46 |
| | 0347 - Edward R. Stirling | 1590 | 49 | 59 | 48 | 49 | 36 | 0 | Class 1 | 33 | 69 % | 11/10/16 | -3 |
| | 0359 - S. James Keister | 335 | 192 | 192 | 188 | 189 | 141 | 2 | Class 2 | 120 | 64 % | 11/18/16 | -21 |
| | 0401 - Harry L. Handel | 424 | 66 | 66 | 64 | 65 | 48 | 0 | Class 1 | 42 | 66 % | 11/03/16 | -6 |
| | 0446 - James E. Zundell | 1597 | 479 | 482 | 469 | 470 | 352 | 6 | Class 5 | 321 | 68 % | 11/18/16 | -31 |
| | 0472 - Carl LeRoy Mc Kelvey | 1323 | 257 | 278 | 251 | 252 | 188 | 0 | Class 3 | 177 | 71 % | 11/08/16 | -11 |
| | 0515 - Thomas B. Anderson | 2038 | 601 | 644 | 589 | 590 | 442 | 6 | Class 5 | 375 | 64 % | 11/10/16 | -67 |
| * | 0652 - Robert C. Dornon | 214 | 20 | 20 | 19 | 20 | 14 | 0 | Class 1 | 16 | 84 % | 08/22/16 | 2 |
| | 0659 - Belle Vernon | 658 | 278 | 292 | 272 | 273 | 204 | 1 | Class 3 | 182 | 67 % | 11/18/16 | -22 |
| | 0684 - Arnold | 675 | 62 | 60 | 60 | 61 | 45 | 0 | Class 1 | 25 | 42 % | 11/01/16 | -20 |
| | 0704 - Anthony Madison | 40 | 5 | 16 | 4 | 5 | 3 | 0 | Class 1 | 0 | 0 % | 06/29/16 | -3 |
| * | 0711 - Murrysville | 136 | 88 | 87 | 86 | 87 | 65 | 3 | Class 1 | 75 | 87 % | 11/16/16 | 10 |
| * | 0790 - Lt. Wayne S. Forsythe | 240 | 79 | 77 | 77 | 78 | 58 | 3 | Class 1 | 59 | 77 % | 11/01/16 | 1 |
| * | 0858 - Frank Kapusta | 232 | 49 | 52 | 48 | 49 | 36 | 0 | Class 1 | 46 | 96 % | 10/11/16 | 10 |
| * | 0868 - Robert L. Davies | 767 | 502 | 494 | 492 | 493 | 369 | 9 | Class 5 | 416 | 85 % | 11/21/16 | 47 |
| | 0941 - Roadman-White | 348 | 281 | 319 | 275 | 276 | 206 | 0 | Class 3 | 190 | 69 % | 11/04/16 | -16 |
| * | 0981 - Charnesky-Vaccare | 975 | 517 | 534 | 506 | 507 | 380 | 11 | Class 5 | 390 | 77 % | 11/14/16 | 10 |
| * | 0982 - Unity Township | 459 | 320 | 308 | 313 | 314 | 235 | 0 | Class 4 | 154 | 49 % | 11/01/16 | -81 |
| District: 31 | | | 6,204 | 6,399 | 6,082 | 6,111 | 4,562 | 68 | Class 3 | 4,338 | 71.33 % | 11/21/16 | -224 |
| Total Number of Posts: 29 | | | District Commander - Susan Patchin | | | | | | | | | | |

* Denotes 75 % , + Denotes Quota

Counties: ALLEGHENY

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|---------------------|--------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0004 - Sewickley Valley | 632 | 133 | 133 | 130 | 131 | 98 | 0 | Class 2 | 94 | 72 % | 11/21/16 | -4 |
| | 0005 - East Liberty | 3709 | 115 | 112 | 112 | 113 | 84 | 0 | Class 2 | 74 | 66 % | 11/18/16 | -10 |
| * | 0030 - Crispus Attucks | 187 | 14 | 12 | 13 | 14 | 10 | 0 | Class 1 | 10 | 77 % | 09/08/16 | 0 |
| * | 0041 - Allegheny | 550 | 10 | 9 | 9 | 10 | 7 | 0 | Class 1 | 8 | 89 % | 08/05/16 | 1 |
| | 0077 - Aspinwall | 421 | 161 | 177 | 157 | 158 | 118 | 4 | Class 2 | 108 | 69 % | 11/10/16 | -10 |
| * | 0080 - Sgt. Joseph D. Caskey | 632 | 258 | 241 | 252 | 253 | 189 | 4 | Class 3 | 197 | 78 % | 11/16/16 | 8 |
| * | 0081 - Observatory | 333 | 64 | 65 | 62 | 63 | 47 | 0 | Class 1 | 51 | 82 % | 08/05/16 | 4 |
| | 0106 - George L. Walter, Jr. | 364 | 139 | 147 | 136 | 137 | 102 | 3 | Class 2 | 90 | 66 % | 11/01/16 | -12 |
| | 0116 - North Boroughs | 444 | 115 | 122 | 112 | 113 | 84 | 0 | Class 2 | 67 | 60 % | 10/31/16 | -17 |
| | 0118 - Millvale | 76 | 78 | 76 | 76 | 77 | 57 | 1 | Class 1 | 54 | 71 % | 11/10/16 | -3 |
| * | 0161 - Perry Highway | 277 | 192 | 184 | 188 | 189 | 141 | 0 | Class 2 | 145 | 77 % | 11/01/16 | 4 |
| * | 0296 - Hampton Township | 141 | 40 | 45 | 39 | 40 | 29 | 0 | Class 1 | 32 | 82 % | 11/10/16 | 3 |
| * | 0351 - Homewood | 789 | 217 | 210 | 212 | 213 | 159 | 1 | Class 3 | 146 | 69 % | 11/21/16 | -13 |
| * | 0450 - Walter Robinson | 205 | 18 | 21 | 17 | 18 | 13 | 0 | Class 1 | 13 | 76 % | 09/08/16 | 0 |
| | 0496 - Langley | 384 | 20 | 27 | 19 | 20 | 14 | 0 | Class 1 | 6 | 32 % | 11/01/16 | -8 |
| * | 0509 - Pittsburgh Firefighters | 179 | 47 | 49 | 46 | 47 | 35 | 0 | Class 1 | 42 | 91 % | 10/31/16 | 8 |
| * | 0538 - Fort Black | 861 | 54 | 46 | 52 | 53 | 39 | 0 | Class 1 | 39 | 75 % | 11/14/16 | 0 |
| * | 0540 - Brookline | 824 | 141 | 161 | 138 | 139 | 104 | 0 | Class 2 | 107 | 78 % | 11/16/16 | 4 |
| | 0548 - Richland | 352 | 96 | 82 | 94 | 95 | 71 | 2 | Class 1 | 69 | 73 % | 11/01/16 | -2 |
| * | 0555 - O. Hara Post 555 | 143 | 35 | 37 | 34 | 35 | 26 | 0 | Class 1 | 27 | 79 % | 08/05/16 | 2 |
| | 0565 - Three Hills | 729 | 132 | 137 | 129 | 130 | 97 | 1 | Class 2 | 90 | 70 % | 11/01/16 | -7 |
| | 0577 - Squirrel Hill | 605 | 157 | 143 | 153 | 154 | 115 | 0 | Class 2 | 74 | 48 % | 11/02/16 | -41 |
| | 0593 - West Deer Township | 288 | 129 | 117 | 126 | 127 | 95 | 5 | Class 2 | 90 | 71 % | 11/16/16 | -4 |
| * | 0595 - Pittsburgh Hellenic | 204 | 22 | 23 | 21 | 22 | 16 | 0 | Class 1 | 17 | 81 % | 08/05/16 | 1 |
| * | 0597 - Elmer E. Krohl | 212 | 57 | 52 | 55 | 56 | 41 | 2 | Class 1 | 53 | 96 % | 11/07/16 | 12 |
| | 0663 - Schenley | 796 | 60 | 53 | 58 | 59 | 44 | 0 | Class 1 | 38 | 66 % | 08/05/16 | -6 |
| * | 0681 - Riverview | 710 | 28 | 28 | 27 | 28 | 20 | 0 | Class 1 | 24 | 89 % | 08/05/16 | 4 |
| | 0694 - St. Clair | 745 | 112 | 114 | 109 | 110 | 82 | 0 | Class 2 | 71 | 65 % | 11/01/16 | -11 |
| * | 0703 - Arter-Murphy | 225 | 39 | 37 | 38 | 39 | 29 | 0 | Class 1 | 29 | 76 % | 09/26/16 | 0 |
| * | 0710 - Pittsburgh Police | 264 | 92 | 93 | 90 | 91 | 68 | 0 | Class 1 | 68 | 76 % | 11/01/16 | 0 |
| | 0715 - Highland Park | 217 | 21 | 22 | 20 | 21 | 15 | 0 | Class 1 | 1 | 5 % | 08/05/16 | -14 |
| * | 0736 - William L. Streets | 108 | 14 | 16 | 13 | 14 | 10 | 0 | Class 1 | 11 | 85 % | 11/10/16 | 1 |
| * | 0785 - Shaler | 177 | 69 | 60 | 67 | 68 | 50 | 0 | Class 1 | 62 | 93 % | 11/21/16 | 12 |
| | 0866 - Avonworth | 164 | 33 | 31 | 32 | 33 | 24 | 0 | Class 1 | 14 | 44 % | 11/01/16 | -10 |
| District: 32 | | | 2,893 | 2,882 | 2,836 | 2,870 | 2,127 | 23 | Class 1 | 2,021 | 71.26 % | 11/21/16 | -106 |

Total Number of Posts: 34

District Commander - James Page III

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 33

75 % Target Date: Dec 7, 2016

Counties: ALLEGHENY

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|------|----------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0002 - Woodrow Wilson | 368 | 38 | 40 | 37 | 38 | 28 | 0 | Class 1 | 34 | 92 % | 10/01/16 | 6 |
| | 0048 - Harrison Township | 1122 | 130 | 139 | 127 | 128 | 95 | 0 | Class 2 | 90 | 71 % | 10/19/16 | -5 |
| * | 0063 - Daniel W. Brooks | 978 | 57 | 61 | 55 | 56 | 41 | 0 | Class 1 | 50 | 91 % | 09/08/16 | 9 |
| | 0226 - Brackenridge | 910 | 268 | 288 | 262 | 263 | 197 | 0 | Class 3 | 21 | 8 % | 11/01/16 | -176 |
| * | 0256 - Pitcairn | 554 | 58 | 66 | 56 | 57 | 42 | 0 | Class 1 | 45 | 80 % | 11/03/16 | 3 |
| | 0361 - Burt Foster | 1106 | 37 | 38 | 36 | 37 | 27 | 0 | Class 1 | 24 | 67 % | 11/01/16 | -3 |
| * | 0443 - Glassport | 633 | 107 | 118 | 104 | 105 | 78 | 2 | Class 2 | 79 | 76 % | 11/21/16 | 1 |
| | 0447 - Port Vue Memorial | 523 | 167 | 174 | 163 | 164 | 122 | 0 | Class 2 | 53 | 33 % | 11/01/16 | -69 |
| | 0527 - Richard L. Ferguson | 224 | 132 | 99 | 129 | 130 | 97 | 6 | Class 2 | 66 | 51 % | 11/10/16 | -31 |
| * | 0553 - Alonzo L. Weigel | 553 | 56 | 53 | 54 | 55 | 41 | 0 | Class 1 | 45 | 83 % | 11/10/16 | 4 |
| | 0600 - Oakmont | 331 | 90 | 87 | 88 | 89 | 66 | 0 | Class 1 | 34 | 39 % | 10/20/16 | -32 |
| | 0666 - Henry C. Williams | 219 | 38 | 43 | 37 | 38 | 28 | 0 | Class 1 | 19 | 51 % | 10/24/16 | -9 |
| * | 0701 - General Smedley D. Butler | 2206 | 809 | 796 | 793 | 794 | 595 | 12 | Class 5 | 599 | 76 % | 11/21/16 | 4 |
| * | 0764 - George A. Uhlinger | 183 | 173 | 165 | 169 | 170 | 127 | 0 | Class 2 | 131 | 78 % | 11/18/16 | 4 |
| | 0820 - Monroeville Gold Star | 672 | 337 | 328 | 330 | 331 | 248 | 1 | Class 4 | 242 | 73 % | 11/21/16 | -6 |
| + | 0947 - East Mc Keesport | 139 | 64 | 65 | 62 | 63 | 47 | 1 | Class 1 | 64 | 103 % | 08/08/16 | 18 |
| | 0980 - Plum Boro | 978 | 861 | 876 | 844 | 845 | 633 | 8 | Class 5 | 518 | 61 % | 11/01/16 | -115 |

District: 33

3,413 3,436 3,346 3,363

2,510

30

Class 1

2,114

63.18 %

11/21/16

-396

Total Number of Posts: 17

District Commander - James Fulton

* Denotes 75 % , + Denotes Quota

District Membership Report - for: 11/21/2016

District Number: 36

75 % Target Date: Dec 7, 2016

Counties: ALLEGHENY

| Post | Name of Post | All Time High | Quota 102% of 2016 | 2 Years Ago 2015 | Last Year 2016 | 100%+1 of Last Year 2016 | Target 75% of 2016 | New Mem YTD 2017 | Class | Current Yr % 2017 | % Target | Last TrnDate | Need ForTgt |
|------|--------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0054 - Bridgeville | 655 | 187 | 190 | 183 | 184 | 137 | 1 | Class 2 | 122 | 67 % | 11/01/16 | -15 |
| | 0060 - Homestead | 353 | 25 | 20 | 24 | 25 | 18 | 0 | Class 1 | 16 | 67 % | 08/16/16 | -2 |
| | 0075 - Daniel Keffer | 524 | 164 | 174 | 160 | 161 | 120 | 0 | Class 2 | 119 | 74 % | 11/18/16 | -1 |
| | 0082 - D. Paulson Foster | 237 | 239 | 225 | 234 | 235 | 176 | 3 | Class 3 | 149 | 64 % | 11/18/16 | -26 |
| | 0145 - Frank R. Kirk | 375 | 165 | 167 | 161 | 162 | 121 | 1 | Class 2 | 115 | 71 % | 11/16/16 | -6 |
| * | 0156 - M. T. Lebanon | 493 | 185 | 191 | 181 | 182 | 136 | 1 | Class 2 | 148 | 82 % | 11/16/16 | 12 |
| | 0171 - Oakdale | 187 | 87 | 87 | 85 | 86 | 64 | 0 | Class 1 | 62 | 73 % | 11/01/16 | -2 |
| * | 0290 - Scott Township Memorial | 270 | 119 | 134 | 116 | 117 | 87 | 3 | Class 2 | 100 | 86 % | 11/10/16 | 13 |
| * | 0335 - Wesoloski-Hays | 85 | 28 | 4 | 27 | 28 | 20 | 2 | Class 1 | 26 | 96 % | 11/01/16 | 6 |
| | 0380 - Private Claude Beltz | 313 | 250 | 244 | 245 | 246 | 184 | 0 | Class 3 | 123 | 50 % | 11/01/16 | -61 |
| | 0448 - Duquesne Memorial | 1035 | 4 | 11 | 3 | 4 | 2 | 0 | Class 1 | 0 | 0 % | 06/29/16 | -2 |
| * | 0464 - Ken Mawr | 108 | 52 | 49 | 50 | 51 | 38 | 1 | Class 1 | 46 | 92 % | 09/28/16 | 8 |
| | 0490 - George C. Dietrich | 531 | 242 | 236 | 237 | 238 | 178 | 3 | Class 3 | 91 | 38 % | 11/01/16 | -87 |
| | 0618 - Stowe-Rox | 392 | 85 | 71 | 83 | 84 | 62 | 4 | Class 1 | 57 | 69 % | 11/01/16 | -5 |
| * | 0712 - Pleasant Hills | 1103 | 857 | 851 | 840 | 841 | 630 | 10 | Class 5 | 660 | 79 % | 11/18/16 | 30 |
| * | 0725 - Carrick-Brentwood | 336 | 36 | 37 | 35 | 36 | 26 | 0 | Class 1 | 28 | 80 % | 11/18/16 | 2 |
| | 0729 - Homestead Grays | 43 | 11 | 12 | 10 | 11 | 8 | 0 | Class 1 | 3 | 30 % | 08/05/16 | -4 |
| + | 0756 - Dormont | 174 | 17 | 24 | 16 | 17 | 12 | 0 | Class 1 | 17 | 106 % | 11/07/16 | 5 |
| | 0760 - Bethel Memorial | 796 | 458 | 454 | 449 | 450 | 337 | 0 | Class 5 | 293 | 65 % | 11/04/16 | -44 |
| * | 0783 - West Mifflin | 87 | 14 | 16 | 13 | 14 | 10 | 0 | Class 1 | 11 | 85 % | 10/26/16 | 1 |
| * | 0823 - Green Tree | 286 | 67 | 76 | 65 | 66 | 49 | 0 | Class 1 | 62 | 95 % | 11/07/16 | 13 |
| * | 0862 - Robinson Twp | 235 | 196 | 190 | 192 | 193 | 144 | 2 | Class 2 | 145 | 76 % | 11/16/16 | 1 |
| * | 0924 - West Hills | 126 | 117 | 100 | 114 | 115 | 86 | 0 | Class 2 | 89 | 78 % | 11/01/16 | 4 |
| * | 0935 - Nix Vogel | 354 | 246 | 257 | 241 | 242 | 181 | 3 | Class 3 | 182 | 76 % | 11/21/16 | 1 |

District: 36

3,840 3,820 3,764 3,788 2,823 34 Class 1 2,664 70.78 % 11/21/16 -159

Total Number of Posts: 24

* Denotes 75 % , + Denotes Quota

District Commander - Brent Johnson