

District Membership Report - for: 10/30/2019

District Number: 1

35 % Target Date: Nov 14, 2020

Counties: PHILA PHILADELPHIA

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|-----|-------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0003 - HENRY H. HOUSTON, 2ND | | 28 | 26 | 27 | 28 | 9 | 2 | Class 1 | 24 | 89 % | 10/25/19 | 15 |
| | 0021 - WILLIAM P ROCHE | 158 | 67 | 60 | 65 | 66 | 23 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -23 |
| | 0089 - LINCOLN | 44 | 22 | 29 | 21 | 22 | 7 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -7 |
| | 0151 - CRISPUS ATTUCKS | 52 | 37 | 34 | 36 | 37 | 13 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -13 |
| * | 0263 - CONTINENTAL | 101 | 93 | 106 | 91 | 92 | 32 | 3 | Class 1 | 77 | 85 % | 10/25/19 | 45 |
| | 0292 - GEORGE T CORNISH | 65 | 35 | 30 | 34 | 35 | 12 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -12 |
| * | 0385 - HENRY HILL | 25 | 10 | 9 | 9 | 10 | 3 | 0 | Class 1 | 9 | 100 % | 08/27/19 | 6 |
| | 0682 - COLONEL CHARLES YOUNG | | 46 | 43 | 45 | 46 | 16 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -16 |
| | 0840 - LATIN-AMERICAN | | 3 | 2 | 2 | 3 | 1 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -1 |
| | 0925 - RICHARD WHITE MEMORIAL | 27 | 3 | 3 | 2 | 3 | 1 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -1 |
| * | 0968 - AMERICAN DEFENDERS | 114 | 46 | 52 | 45 | 46 | 16 | 2 | Class 1 | 22 | 49 % | 10/11/19 | 6 |

District: 1

385 394 377 388 132 7 Class 0 132 35.01 % 10/25/19 0

Total Number of Sqds: 11

District Commander - Herbert Lindsey III

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 5

35 % Target Date: Nov 14, 2020

Counties: PHILA Philadelphia

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|--------------------|-------------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + | 0078 - HARROWGATE | | 11 | 10 | 10 | 11 | 4 | 3 | Class 1 | 13 | 130 % | 09/11/19 | 10 |
| | 0133 - WILLIAM D. OXLEY | | 41 | 42 | 40 | 41 | 14 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -14 |
| | 0178 - CHARLES P. MCMENANY | 82 | 56 | 66 | 54 | 55 | 19 | 1 | Class 1 | 4 | 7 % | 08/27/19 | -15 |
| | 0224 - LLOYD C. WILSON Jr. MEMORIAL | | 42 | 23 | 41 | 42 | 14 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -14 |
| * | 0366 - CORP JOHN LOUDENSLAGER | 94 | 81 | 79 | 79 | 80 | 28 | 2 | Class 1 | 48 | 61 % | 10/11/19 | 20 |
| * | 0396 - BOLESRAW-GROCHOWSKI | | 32 | 29 | 31 | 32 | 11 | 4 | Class 1 | 16 | 52 % | 10/25/19 | 5 |
| * | 0810 - BUSTLETON MEMORIAL | 70 | 42 | 50 | 41 | 42 | 14 | 1 | Class 1 | 15 | 37 % | 10/11/19 | 1 |
| | 0821 - BRIDESBURG | | 27 | 26 | 26 | 27 | 9 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -9 |
| * | 0832 - CREST LAWN MEMORIAL | 137 | 113 | 108 | 110 | 111 | 39 | 4 | Class 1 | 44 | 40 % | 10/30/19 | 6 |
| District: 5 | | | 441 | 433 | 432 | 441 | 151 | 15 | Class 0 | 140 | 32.41 % | 10/30/19 | -11 |

Total Number of Sqds: 9

District Commander - Andrew Newman

* Denotes 35 % , + Denotes Quota

Counties:

| Sqds | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|----------------------------------|---------------|--|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0214 - UPPER DARBY | 35 | 14 | 25 | 13 | 14 | 5 | 0 | Class 1 | 3 | 23 % | 09/11/19 | -2 |
| | 0300 - CHARLES HORSEY | 34 | 34 | 30 | 33 | 34 | 12 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -12 |
| | 0338 - NUNAN-SLOOK | | 20 | 0 | 19 | 20 | 7 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -7 |
| | 0358 - ROBERT HOLT | 106 | 50 | 45 | 49 | 50 | 17 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -17 |
| | 0422 - WAWASSAN | 114 | 103 | 100 | 100 | 101 | 35 | 1 | Class 1 | 28 | 28 % | 10/16/19 | -7 |
| | 0482 - SAMUEL A WHITAKER | | 11 | 0 | 10 | 11 | 4 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -4 |
| | 0507 - JOHN WESLEY CROSS | 144 | 163 | 151 | 159 | 160 | 56 | 0 | Class 2 | 24 | 15 % | 09/11/19 | -32 |
| | 0566 - MURRAY-STUART | | 70 | 79 | 68 | 69 | 24 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -24 |
| | 0602 - THOMAS W. O'CONNOR | 244 | 226 | 202 | 221 | 222 | 77 | 3 | Class 2 | 26 | 12 % | 10/25/19 | -51 |
| * | 0660 - JOHN MCKENNA, INC. | | 30 | 28 | 29 | 30 | 10 | 0 | Class 1 | 11 | 38 % | 09/11/19 | 1 |
| | 0667 - MANOA | | 72 | 52 | 70 | 71 | 25 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -24 |
| | 0668 - BATEMAN GALLAGHER | 83 | 89 | 69 | 87 | 88 | 30 | 5 | Class 1 | 17 | 20 % | 10/25/19 | -13 |
| | 0761 - BRIARCLIFFE MEMORIAL | 104 | 99 | 98 | 97 | 98 | 34 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -34 |
| | 0777 - FREDERICK A. SCOTT | | 52 | 48 | 50 | 51 | 18 | 3 | Class 1 | 5 | 10 % | 09/13/19 | -12 |
| * | 0926 - GREEN RIDGE MEMORIAL | 201 | 159 | 157 | 155 | 156 | 54 | 2 | Class 2 | 112 | 72 % | 10/28/19 | 58 |
| | 0951 - UPPER CHICHESTER MEMORIAL | 101 | 84 | 102 | 82 | 83 | 29 | 4 | Class 1 | 20 | 24 % | 10/18/19 | -9 |
| District: 8 | | | 1,267 | 1,186 | 1,242 | 1,258 | 435 | 18 | Class 0 | 246 | 19.81 % | 10/28/19 | -189 |
| Total Number of Sqds: 16 | | | District Commander - Robert Quinn | | | | | | | | | | |

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 9

35 % Target Date: Nov 14, 2020

Counties:

| Sq | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|----|----------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0010 - WILLIAM BOULTON DIXON | 137 | 166 | 148 | 162 | 163 | 57 | 11 | Class 2 | 72 | 44 % | 10/01/19 | 15 |
| * | 0100 - ARTHUR V. SAVAGE | 152 | 80 | 86 | 78 | 79 | 27 | 2 | Class 1 | 53 | 68 % | 10/18/19 | 26 |
| | 0148 - JESSE W. SOBY | | 47 | 40 | 46 | 47 | 16 | 0 | Class 1 | 10 | 22 % | 10/09/19 | -6 |
| | 0184 - PERKIOMEN | 112 | 68 | 74 | 66 | 67 | 23 | 1 | Class 1 | 10 | 15 % | 09/13/19 | -13 |
| | 0206 - WILLIAM E HARE | | 23 | 20 | 22 | 23 | 8 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -8 |
| | 0234 - WARREN ROYER | | 171 | 161 | 167 | 168 | 58 | 9 | Class 2 | 56 | 34 % | 10/01/19 | -2 |
| | 0242 - WALLACE WILLARD KELLER | 151 | 151 | 147 | 148 | 149 | 52 | 4 | Class 2 | 33 | 22 % | 10/11/19 | -19 |
| | 0255 - NASE KRAFT | 151 | 132 | 125 | 129 | 130 | 45 | 3 | Class 2 | 25 | 19 % | 10/25/19 | -20 |
| * | 0308 - LIBERTY | 169 | 98 | 98 | 96 | 97 | 34 | 4 | Class 1 | 62 | 65 % | 10/25/19 | 28 |
| | 0317 - KNOWLES-DOYLE | | 115 | 94 | 112 | 113 | 39 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -39 |
| | 0355 - VANDIVER-MOYLAN | | 28 | 34 | 27 | 28 | 9 | 2 | Class 1 | 6 | 22 % | 08/27/19 | -3 |
| * | 0436 - PENNDEL MEMORIAL | | 14 | 12 | 13 | 14 | 5 | 0 | Class 1 | 13 | 100 % | 09/24/19 | 8 |
| | 0497 - FORSYTHE-OLDHAM-GRIFFITH | | 17 | 27 | 16 | 17 | 6 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -6 |
| | 0769 - DANIEL W DOWLING | 61 | 11 | 59 | 10 | 11 | 4 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -4 |
| | 0798 - HAUER SMITH | 129 | 115 | 111 | 112 | 113 | 39 | 0 | Class 2 | 23 | 21 % | 10/16/19 | -16 |
| * | 0834 - FALLS TOWNSHIP | 65 | 56 | 55 | 54 | 55 | 19 | 4 | Class 1 | 21 | 39 % | 10/09/19 | 2 |
| * | 0901 - FRANK C. PARKER JR. & SON | | 34 | 33 | 33 | 34 | 12 | 0 | Class 1 | 32 | 97 % | 09/24/19 | 20 |
| | 0933 - HATFIELD | 127 | 167 | 144 | 163 | 164 | 57 | 0 | Class 2 | 23 | 14 % | 10/25/19 | -34 |
| | 0950 - RIEGELSVILLE | | 81 | 90 | 79 | 80 | 28 | 2 | Class 1 | 24 | 30 % | 09/18/19 | -4 |
| | 0960 - LEVITTOWN MEMORIAL | 134 | 85 | 95 | 83 | 84 | 29 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -29 |

District: 9

1,649 1,653 1,616 1,636 566 42 Class 0 463 28.65 % 10/25/19 -103

Total Number of Sqds: 20

District Commander - Charles Stevens

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 10

35 % Target Date: Nov 14, 2020

Counties: LANCASTER

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|---------------------|---------------|--|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| 0034 | - LANCASTER | 325 | 351 | 339 | 344 | 345 | 120 | 7 | Class 4 | 113 | 33 % | 10/30/19 | -7 |
| 0056 | - GARDEN SPOT | 189 | 183 | 164 | 179 | 180 | 63 | 6 | Class 2 | 23 | 13 % | 10/25/19 | -40 |
| 0185 | - WALTER S EBERSOLE | 259 | 247 | 251 | 242 | 243 | 85 | 7 | Class 3 | 41 | 17 % | 10/11/19 | -44 |
| 0197 | - LIBHART DYER | 163 | 162 | 147 | 158 | 159 | 55 | 1 | Class 2 | 24 | 15 % | 10/07/19 | -31 |
| 0329 | - CONEWAGO | 912 | 551 | 599 | 540 | 541 | 189 | 5 | Class 5 | 55 | 10 % | 10/30/19 | -134 |
| 0372 | - PAUL REVERE LEBER | 217 | 192 | 176 | 188 | 189 | 66 | 5 | Class 2 | 35 | 19 % | 10/25/19 | -31 |
| 0429 | - CLOISTER | 127 | 141 | 129 | 138 | 139 | 48 | 3 | Class 2 | 15 | 11 % | 09/27/19 | -33 |
| 0466 | - WILLIAM BRENNER | 217 | 270 | 237 | 264 | 265 | 92 | 8 | Class 3 | 37 | 14 % | 10/22/19 | -55 |
| 0662 | - CONESTOGA | 523 | 551 | 538 | 540 | 541 | 189 | 22 | Class 5 | 114 | 21 % | 10/30/19 | -75 |
| * 0865 | - BENNER SHOFF | 496 | 303 | 288 | 297 | 298 | 104 | 15 | Class 3 | 117 | 39 % | 10/22/19 | 13 |
| District: 10 | | | 2,948 | 2,868 | 2,890 | 2,900 | 1,011 | 79 | Class 1 | 574 | 19.86 % | 10/30/19 | -437 |
| Total Number of Sqds: 10 | | | District Commander - Jeff Andrews | | | | | | | | | | |

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 11

35 % Target Date: Nov 14, 2020

Counties: LACKAWANNA

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------|-----------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0221 - GENERAL JEROME F. O'MALLEY | | 112 | 104 | 109 | 110 | 38 | 0 | Class 1 | 81 | 74 % | 10/16/19 | 43 |
| | 0306 - TAYLOR | 95 | 86 | 79 | 84 | 85 | 29 | 0 | Class 1 | 19 | 23 % | 10/25/19 | -10 |
| | 0328 - AMBROSE REVELS | | 105 | 107 | 102 | 103 | 36 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -36 |
| | 0570 - WILLIAM HOPKINS | | 70 | 57 | 68 | 69 | 24 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -24 |
| | 0579 - WILSON-CONKLIN | | 37 | 35 | 36 | 37 | 13 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -13 |
| | 0604 - WILLIAMS | | 30 | 28 | 29 | 30 | 10 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -10 |
| | 0665 - DICKSON CITY | | 181 | 181 | 177 | 178 | 62 | 0 | Class 2 | 28 | 16 % | 10/25/19 | -34 |
| + | 0869 - HRICAK MCANDREW | 120 | 172 | 154 | 168 | 169 | 59 | 13 | Class 2 | 172 | 102 % | 09/09/19 | 113 |
| | 0966 - EAST SCRANTON MEMORIAL | | 13 | 13 | 12 | 13 | 4 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -4 |
| District: 11 | | | 801 | 758 | 785 | 794 | 275 | 13 | Class 0 | 300 | 38.22 % | 10/25/19 | 25 |

Total Number of Sqds: 9

District Commander - Richard Evans

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 12

35 % Target Date: Nov 14, 2020

Counties: LUZERNE

| Sq | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|-------------------------|---------------|--|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + | 0076 - HAZLETON | | 57 | 66 | 55 | 56 | 19 | 0 | Class 1 | 57 | 104 % | 10/01/19 | 38 |
| | 0350 - NANTICOKE | | 83 | 95 | 81 | 82 | 28 | 0 | Class 1 | 3 | 4 % | 10/03/19 | -25 |
| | 0395 - BLACK DIAMOND | 191 | 106 | 103 | 103 | 104 | 36 | 3 | Class 1 | 21 | 20 % | 10/09/19 | -15 |
| | 0463 - SHAWNEE | | 122 | 112 | 119 | 120 | 42 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -42 |
| | 0473 - FREELAND | 146 | 150 | 147 | 147 | 148 | 51 | 3 | Class 2 | 28 | 19 % | 10/16/19 | -23 |
| | 0477 - PITTSTON | | 74 | 65 | 72 | 73 | 25 | 0 | Class 1 | 14 | 19 % | 09/24/19 | -11 |
| | 0495 - SHICKSHINNY | | 146 | 123 | 143 | 144 | 50 | 5 | Class 2 | 19 | 13 % | 09/11/19 | -31 |
| | 0539 - NEWPORT TOWNSHIP | 47 | 67 | 47 | 65 | 66 | 23 | 0 | Class 1 | 15 | 23 % | 10/11/19 | -8 |
| | 0558 - JOSEPH E. CONLON | 157 | 146 | 152 | 143 | 144 | 50 | 7 | Class 2 | 29 | 20 % | 10/25/19 | -21 |
| | 0585 - BRENNAN-REGAN | | 93 | 95 | 91 | 92 | 32 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -32 |
| | 0609 - HANOVER TWP. | | 80 | 77 | 78 | 79 | 27 | 0 | Class 1 | 10 | 13 % | 09/18/19 | -17 |
| | 0644 - ANDREW LAWRENCE | 295 | 300 | 304 | 294 | 295 | 103 | 4 | Class 3 | 44 | 15 % | 10/25/19 | -59 |
| | 0655 - LARKSVILLE | 295 | 304 | 302 | 298 | 299 | 104 | 22 | Class 3 | 54 | 18 % | 10/25/19 | -50 |
| * | 0672 - DADDOW-ISAACS | 548 | 508 | 538 | 498 | 499 | 174 | 13 | Class 4 | 289 | 58 % | 10/09/19 | 115 |
| | 0673 - ASHLEY | 217 | 185 | 181 | 181 | 182 | 63 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -63 |
| | 0781 - MOUNTAIN | 306 | 340 | 333 | 333 | 334 | 117 | 19 | Class 3 | 78 | 23 % | 10/30/19 | -39 |
| | 0815 - WILKES BARRE TWP | | 142 | 135 | 139 | 140 | 49 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -49 |
| | 0967 - HARVEYS LAKE | 293 | 259 | 209 | 253 | 254 | 89 | 20 | Class 3 | 45 | 18 % | 10/30/19 | -44 |
| District: 12 | | | 3,155 | 3,084 | 3,093 | 3,111 | 1,083 | 96 | Class 1 | 706 | 22.83 % | 10/30/19 | -377 |
| Total Number of Sqds: 18 | | | District Commander - Leonard Biel | | | | | | | | | | |

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 13

35 % Target Date: Nov 14, 2020

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------|-------------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + | 0038 - ROBERT E BAKER | | 16 | 12 | 15 | 16 | 5 | 2 | Class 1 | 16 | 107 % | 09/24/19 | 11 |
| * | 0170 - GEWEHR-SHUBECK-MARTIN-NESTER | | 29 | 27 | 28 | 29 | 10 | 6 | Class 1 | 10 | 36 % | 10/01/19 | 0 |
| | 0173 - C H BERRY | 135 | 143 | 133 | 140 | 141 | 49 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -49 |
| * | 0286 - STANLEY DENGLER | 39 | 47 | 48 | 46 | 47 | 16 | 1 | Class 1 | 17 | 37 % | 10/07/19 | 1 |
| | 0374 - PINE GROVE | | 39 | 42 | 38 | 39 | 13 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -13 |
| + | 0384 - BRENNAN-KELP | | 1 | 13 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/19 | 0 |
| | 0398 - FRACKVILLE | 93 | 67 | 68 | 65 | 66 | 23 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -23 |
| | 0468 - HARRY HEARTTER | 122 | 115 | 113 | 112 | 113 | 39 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -39 |
| | 0616 - KNELLY-PODANY | | 48 | 42 | 47 | 48 | 16 | 2 | Class 1 | 10 | 21 % | 10/25/19 | -6 |
| District: 13 | | | 501 | 498 | 491 | 500 | 172 | 11 | Class 0 | 53 | 10.79 % | 10/25/19 | -119 |

Total Number of Sqds: 9

District Commander - Dwight Moore

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 14

35 % Target Date: Nov 14, 2020

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 Target | Last TrnDate | Need ForTgt | |
|---------------------------------|---------------------------------|---------------|--|------------------|----------------|--------------------------|--------------------|------------------|---------|--------------------------|--------------|-------------|------|
| | 0016 - ALLEN O DELKE | 248 | 177 | 191 | 173 | 174 | 61 | 0 | Class 2 | 0 % | 07/01/19 | -61 | |
| | 0215 - CATASAUQUA | | 54 | 62 | 52 | 53 | 18 | 0 | Class 1 | 0 % | 07/01/19 | -18 | |
| | 0217 - RAY A MASTER | 357 | 280 | 274 | 274 | 275 | 96 | 0 | Class 3 | 0 % | 07/01/19 | -96 | |
| * | 0367 - FULLERTON | 88 | 81 | 87 | 79 | 80 | 28 | 1 | Class 1 | 59 % | 10/22/19 | 19 | |
| | 0426 - COPLAY | | 78 | 76 | 76 | 77 | 27 | 0 | Class 1 | 0 % | 07/01/19 | -27 | |
| | 0471 - CHARLES B YERGER | 112 | 103 | 102 | 100 | 101 | 35 | 0 | Class 1 | 0 % | 07/01/19 | -35 | |
| | 0537 - COL JACOB MORGAN | 125 | 119 | 117 | 116 | 117 | 41 | 0 | Class 2 | 0 % | 07/01/19 | -41 | |
| * | 0576 - HOWARD L. PETER | | 11 | 0 | 10 | 11 | 4 | 9 | Class 1 | 90 % | 09/09/19 | 6 | |
| | 0625 - HORACE M. KIEFFER | | 203 | 194 | 199 | 200 | 70 | 9 | Class 2 | 16 % | 10/22/19 | -39 | |
| | 0626 - BIRDSBORO MEMORIAL | 173 | 178 | 176 | 174 | 175 | 61 | 0 | Class 2 | 0 % | 07/01/19 | -61 | |
| | 0637 - BEHLER HEIN | 47 | 61 | 56 | 59 | 60 | 21 | 0 | Class 1 | 0 % | 07/01/19 | -21 | |
| | 0739 - JONES-QUIGG | | 50 | 54 | 49 | 50 | 17 | 2 | Class 1 | 10 % | 09/11/19 | -12 | |
| | 0962 - GEORGE WASHINGTON CARVER | 111 | 61 | 56 | 59 | 60 | 21 | 0 | Class 1 | 17 % | 08/27/19 | -11 | |
| District: 14 | | | 1,449 | 1,445 | 1,420 | 1,433 | 497 | 21 | Class 0 | 102 | 7.18 % | 10/22/19 | -395 |
| Total Number of Sqds: 13 | | | District Commander - Garry Jacoby | | | | | | | | | | |

* Denotes 35 % , + Denotes Quota

Counties:

| Sq | Name of Sq | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|----|---------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0042 - TOWANDA | 155 | 145 | 150 | 142 | 143 | 50 | 1 | Class 2 | 53 | 37 % | 10/07/19 | 3 |
| | 0049 - BROOKS FLICK | 196 | 224 | 207 | 219 | 220 | 77 | 6 | Class 2 | 67 | 31 % | 10/25/19 | -10 |
| | 0086 - STRIDER TESKEY | 142 | 139 | 128 | 136 | 137 | 48 | 2 | Class 2 | 17 | 13 % | 10/22/19 | -31 |
| * | 0139 - MARSCH KELLOG | 153 | 110 | 96 | 107 | 108 | 37 | 5 | Class 1 | 53 | 50 % | 10/30/19 | 16 |
| | 0154 - GARDNER WARNER | 251 | 254 | 239 | 249 | 250 | 87 | 15 | Class 3 | 67 | 27 % | 10/11/19 | -20 |
| * | 0246 - FORT SULLIVAN | 135 | 145 | 134 | 142 | 143 | 50 | 6 | Class 2 | 50 | 35 % | 10/25/19 | 0 |
| * | 0254 - AMERICAN LEGION SQUADRON | 254 | 14 | 13 | 13 | 14 | 5 | 0 | Class 1 | 13 | 100 % | 08/27/19 | 8 |
| | 0274 - WALL SEBRING | 231 | 79 | 115 | 77 | 78 | 27 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -27 |
| * | 0283 - SAYRE | 147 | 144 | 145 | 141 | 142 | 49 | 8 | Class 2 | 64 | 45 % | 10/16/19 | 15 |
| | 0303 - CANTON AREA | 245 | 223 | 233 | 218 | 219 | 76 | 2 | Class 2 | 18 | 8 % | 10/01/19 | -58 |
| | 0311 - WILSON-KELCH | | 52 | 53 | 50 | 51 | 18 | 0 | Class 1 | 17 | 34 % | 10/22/19 | 0 |
| | 0357 - HALLSTEAD GREAT BEND | 249 | 202 | 191 | 198 | 199 | 69 | 0 | Class 2 | 47 | 24 % | 10/30/19 | -22 |
| | 0510 - ROUGHT HALL | 216 | 261 | 212 | 255 | 256 | 89 | 6 | Class 3 | 62 | 24 % | 10/09/19 | -27 |
| | 0514 - NEWMAN SMITH | 38 | 26 | 15 | 25 | 26 | 9 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -9 |
| | 0534 - WYALUSING | 178 | 176 | 181 | 172 | 173 | 60 | 0 | Class 2 | 22 | 13 % | 10/01/19 | -38 |
| | 0807 - PAUL A. SWEENEY MEMORIAL | | 22 | 24 | 21 | 22 | 7 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -7 |
| | 0851 - TILGHMAN ANGLE SMITH | 55 | 50 | 55 | 49 | 50 | 17 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -17 |
| | 0953 - NICHOLSON MEMORIAL | | 15 | 17 | 14 | 15 | 5 | 0 | Class 1 | 3 | 21 % | 10/07/19 | -2 |

District: 15

2,273 2,208 2,228 2,246

780 51 Class 0 553 24.82 % 10/30/19 -227

Total Number of Sqds: 18

District Commander - Carl Kroppa

* Denotes 35 % , + Denotes Quota

Counties:

| Sqds | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|----------------------------------|---------------|--|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0001 - GARRETT COCHRAN | 107 | 53 | 0 | 51 | 52 | 18 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -18 |
| * | 0035 - GLENN SHARROW | 178 | 189 | 179 | 185 | 186 | 65 | 3 | Class 2 | 78 | 42 % | 09/27/19 | 13 |
| | 0036 - GEORGE WEBSTER PEPPERMAN | 270 | 256 | 271 | 250 | 251 | 88 | 2 | Class 3 | 8 | 3 % | 09/24/19 | -80 |
| | 0104 - EUGENE GRAFIUS | 154 | 146 | 83 | 143 | 144 | 50 | 1 | Class 2 | 11 | 8 % | 09/24/19 | -39 |
| | 0131 - WILLIAM MARSHALL CRAWFORD | 200 | 88 | 91 | 86 | 87 | 30 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -30 |
| | 0192 - POTTER | 267 | 266 | 281 | 260 | 261 | 91 | 5 | Class 3 | 48 | 18 % | 10/30/19 | -43 |
| + | 0235 - HERBERT LEE WEBSTER | | 1 | 16 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/19 | 0 |
| | 0251 - BOWER DECKER | 202 | 198 | 177 | 194 | 195 | 68 | 0 | Class 2 | 2 | 1 % | 08/27/19 | -66 |
| | 0268 - ROLAND RITTER | 130 | 142 | 125 | 139 | 140 | 49 | 3 | Class 2 | 34 | 24 % | 10/18/19 | -15 |
| | 0284 - MARTIN MAY | | 62 | 59 | 60 | 61 | 21 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -21 |
| | 0428 - LEON O'BRYAN | | 25 | 22 | 24 | 25 | 8 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -8 |
| | 0442 - REMEMBRANCE | 106 | 68 | 87 | 66 | 67 | 23 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -23 |
| | 0530 - SHINGLEHOUSE | 99 | 84 | 116 | 82 | 83 | 29 | 9 | Class 1 | 25 | 30 % | 10/18/19 | -4 |
| * | 0572 - WILLIAM B. WILSON | | 108 | 85 | 105 | 106 | 37 | 1 | Class 1 | 43 | 41 % | 10/16/19 | 6 |
| | 0617 - ROYAL P STEINBACHER | 150 | 155 | 148 | 151 | 152 | 53 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -53 |
| | 0623 - BITNER-BECHDEL | | 146 | 142 | 143 | 144 | 50 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -50 |
| District: 16 | | | 1,978 | 1,882 | 1,939 | 1,955 | 679 | 24 | Class 0 | 249 | 12.84 % | 10/30/19 | -430 |
| Total Number of Sqds: 16 | | | District Commander - Michael Hand | | | | | | | | | | |

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 17

35 % Target Date: Nov 14, 2020

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------|-------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| 0040 | - FRANK W SIDLER | 380 | 339 | 330 | 332 | 333 | 116 | 0 | Class 3 | 40 | 12 % | 10/01/19 | -76 |
| 0044 | - NORTHUMBERLAND | 301 | 273 | 254 | 267 | 268 | 93 | 0 | Class 3 | 16 | 6 % | 09/13/19 | -77 |
| 0071 | - WALLACE W. FETZER | | 53 | 65 | 51 | 52 | 18 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -18 |
| 0092 | - TREVORTON | | 12 | 0 | 11 | 12 | 4 | 1 | Class 1 | 1 | 9 % | 10/16/19 | -3 |
| 0201 | - MILTON JARRETT NORMAN | 132 | 77 | 86 | 75 | 76 | 26 | 4 | Class 1 | 9 | 12 % | 09/13/19 | -17 |
| 0273 | - VALLEY OF BLOOMSBURG | 574 | 597 | 575 | 585 | 586 | 205 | 10 | Class 5 | 138 | 24 % | 10/25/19 | -67 |
| 0323 | - CLYDE F. MOWRER | 133 | 58 | 104 | 56 | 57 | 20 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -20 |
| 0504 | - ALVIN E. LONG | 243 | 162 | 179 | 158 | 159 | 55 | 4 | Class 2 | 41 | 26 % | 10/25/19 | -14 |
| 0541 | - CATAWISSA | 135 | 133 | 140 | 130 | 131 | 46 | 2 | Class 2 | 39 | 30 % | 10/25/19 | -6 |
| 0564 | - ARTHUR BARDO | 239 | 244 | 247 | 239 | 240 | 84 | 1 | Class 2 | 33 | 14 % | 10/11/19 | -51 |
| 0601 | - NELSON ARMES | 219 | 240 | 213 | 235 | 236 | 82 | 2 | Class 2 | 29 | 12 % | 10/30/19 | -53 |
| + 0804 | - ATLAS | 11 | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/19 | 0 |
| 0841 | - RAY L ULRICH | 94 | 97 | 91 | 95 | 96 | 33 | 2 | Class 1 | 15 | 16 % | 10/03/19 | -18 |
| 0996 | - LOYALSOCK | | 195 | 163 | 191 | 192 | 67 | 7 | Class 2 | 41 | 21 % | 10/25/19 | -26 |
| District: 17 | | | 2,474 | 2,447 | 2,425 | 2,439 | 849 | 33 | Class 0 | 402 | 16.58 % | 10/30/19 | -447 |

Total Number of Sqds: 14

District Commander - Rick Lahr

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 18

35 % Target Date: Nov 14, 2020

Counties: HUNTINGDON JUNIATA MIFFLIN PERRY SNYDER UNION

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|------|------------------------|---------------|-----------------------|---------------------|-------------------|-----------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| 0024 | - FRANK P HOMMON | 121 | 103 | 107 | 100 | 101 | 35 | 2 | Class 1 | 24 | 24 % | 10/18/19 | -11 |
| 0025 | - VICTORY | 205 | 214 | 185 | 209 | 210 | 73 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -73 |
| 0107 | - SIMPSON HUNT | 77 | 98 | 85 | 96 | 97 | 34 | 1 | Class 1 | 10 | 10 % | 10/25/19 | -24 |
| 0126 | - WATSON & BLACK | 172 | 134 | 133 | 131 | 132 | 46 | 2 | Class 2 | 7 | 5 % | 10/28/19 | -39 |
| 0150 | - CLOYD K. DAVIS | | 58 | 55 | 56 | 57 | 20 | 0 | Class 1 | 9 | 16 % | 10/25/19 | -11 |
| 0177 | - NEWPORT | 524 | 497 | 513 | 487 | 488 | 170 | 8 | Class 4 | 144 | 30 % | 10/25/19 | -26 |
| 0182 | - KRATZER DULL | 235 | 183 | 189 | 179 | 180 | 63 | 1 | Class 2 | 50 | 28 % | 10/25/19 | -13 |
| 0287 | - CAPT. F B MCCLENAHEN | 165 | 162 | 157 | 158 | 159 | 55 | 2 | Class 2 | 13 | 8 % | 10/03/19 | -42 |
| 0298 | - JUNIATA | 110 | 117 | 92 | 114 | 115 | 40 | 0 | Class 2 | 16 | 14 % | 10/09/19 | -24 |
| 0322 | - MAPLETON | | 56 | 55 | 54 | 55 | 19 | 0 | Class 1 | 18 | 33 % | 10/22/19 | -1 |
| 0340 | - JAMES G ZIMMERMAN | 414 | 403 | 402 | 395 | 396 | 138 | 11 | Class 4 | 65 | 16 % | 10/18/19 | -73 |
| 0364 | - WESLEY DEHAVEN | 190 | 185 | 181 | 181 | 182 | 63 | 4 | Class 2 | 40 | 22 % | 10/16/19 | -23 |
| 0410 | - THOMAS H CLAPHAM | 218 | 148 | 144 | 145 | 146 | 51 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -51 |
| 0518 | - MADDEN WENNICK | 234 | 208 | 201 | 203 | 204 | 71 | 0 | Class 2 | 22 | 11 % | 10/18/19 | -49 |
| 0520 | - WILLIAM P SPYKER | 153 | 133 | 118 | 130 | 131 | 46 | 0 | Class 2 | 5 | 4 % | 08/27/19 | -40 |
| 0942 | - MCCLURE | 136 | 150 | 135 | 147 | 148 | 51 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -51 |
| 0957 | - BENFER MILLER | 157 | 165 | 158 | 161 | 162 | 56 | 8 | Class 2 | 25 | 16 % | 10/30/19 | -31 |

District: 18

3,005 2,910 2,946 2,963 1,031 39 Class 1 448 15.21 % 10/30/19 -583

Total Number of Sqds: 17

District Commander - Douglas Wright

* Denotes 35 % , + Denotes Quota

Counties:

| Sq | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|---------------------------------|---------------|--|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| 0072 | - QUIGLEY BAUM | 109 | 138 | 62 | 135 | 136 | 47 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -47 |
| 0101 | - CARLISLE | 114 | 90 | 87 | 88 | 89 | 31 | 2 | Class 1 | 11 | 13 % | 09/18/19 | -20 |
| 0109 | - WORLD WAR I MEMORIAL | 818 | 635 | 720 | 622 | 623 | 218 | 20 | Class 5 | 193 | 31 % | 10/07/19 | -25 |
| 0143 | - WILLIAM H NAUSS | 508 | 477 | 503 | 467 | 468 | 163 | 20 | Class 4 | 98 | 21 % | 10/22/19 | -65 |
| 0223 | - OSCAR M HYKES | 827 | 571 | 576 | 559 | 560 | 196 | 0 | Class 5 | 0 | 0 % | 07/01/19 | -196 |
| 0239 | - SHUTTLESWORTH-RADELL-SHAMROCK | 208 | 217 | 206 | 212 | 213 | 74 | 7 | Class 2 | 29 | 14 % | 10/25/19 | -45 |
| 0265 | - HUMMELSTOWN | 170 | 173 | 176 | 169 | 170 | 59 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -59 |
| 0272 | - ROBERT H. HOKE | 363 | 421 | 391 | 412 | 413 | 144 | 11 | Class 4 | 81 | 20 % | 09/09/19 | -63 |
| 0326 | - STEEVER R. DAY | | 75 | 111 | 73 | 74 | 26 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -26 |
| 0386 | - HERSHEY | 111 | 130 | 124 | 127 | 128 | 44 | 4 | Class 2 | 29 | 23 % | 10/22/19 | -15 |
| + 0404 | - JOHN-LLOYD | | 16 | 0 | 15 | 16 | 5 | 17 | Class 1 | 40 | 267 % | 10/30/19 | 35 |
| * 0420 | - STEELTON | 147 | 119 | 110 | 116 | 117 | 41 | 32 | Class 2 | 52 | 45 % | 10/07/19 | 11 |
| 0421 | - FAILOR WAGNER | | 162 | 162 | 158 | 159 | 55 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -55 |
| 0559 | - CONNER - STREICHER | | 109 | 113 | 106 | 107 | 37 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -37 |
| 0594 | - MIDDLETOWN | 248 | 209 | 201 | 204 | 205 | 71 | 0 | Class 2 | 41 | 20 % | 10/18/19 | -30 |
| 0674 | - SOUTH MOUNTAIN | 359 | 311 | 329 | 304 | 305 | 106 | 1 | Class 3 | 51 | 17 % | 09/09/19 | -55 |
| 0730 | - PENBROOK | 627 | 583 | 557 | 571 | 572 | 200 | 10 | Class 5 | 101 | 18 % | 10/25/19 | -99 |
| 0733 | - EPHRAIM SLAUGHTER | 324 | 322 | 292 | 315 | 316 | 110 | 22 | Class 3 | 64 | 20 % | 10/11/19 | -46 |
| * 0751 | - CLIFFORD D BRYNER | 433 | 382 | 374 | 374 | 375 | 131 | 11 | Class 4 | 148 | 40 % | 10/30/19 | 17 |
| 0826 | - HAINES STACKFIELD | 69 | 42 | 38 | 41 | 42 | 14 | 3 | Class 1 | 14 | 34 % | 09/13/19 | 0 |
| 0831 | - ROBERT L ECKERT | 162 | 171 | 167 | 167 | 168 | 58 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -58 |
| 0880 | - CLARENCE D. SPANGLER | | 187 | 175 | 183 | 184 | 64 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -64 |
| 0883 | - MARLIN L. GAHRES | | 88 | 83 | 86 | 87 | 30 | 0 | Class 1 | 5 | 6 % | 10/11/19 | -25 |
| 0910 | - PETER CHARLES MOORE | 219 | 149 | 134 | 146 | 147 | 51 | 6 | Class 2 | 34 | 23 % | 10/25/19 | -17 |
| 0915 | - HARRY STOEVEVER, INC. | | 90 | 71 | 88 | 89 | 31 | 3 | Class 1 | 15 | 17 % | 10/25/19 | -16 |
| 0984 | - WEST FAIRVIEW | 246 | 92 | 135 | 90 | 91 | 32 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -32 |
| 0998 | - LAWNTON | 597 | 513 | 502 | 502 | 503 | 176 | 15 | Class 5 | 99 | 20 % | 10/25/19 | -77 |
| 1001 | - NORTH HARRISBURG | | 83 | 85 | 81 | 82 | 28 | 1 | Class 1 | 2 | 2 % | 10/16/19 | -26 |
| District: 19 | | | 6,540 | 6,484 | 6,411 | 6,439 | 2,244 | 185 | Class 0 | 1,107 | 17.27 % | 10/30/19 | -1137 |
| Total Number of Sqds: 28 | | | District Commander - Blaine Simpson Jr. | | | | | | | | | | |

* Denotes 35 %, + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 20

35 % Target Date: Nov 14, 2020

Counties:

| Sq | Name of Sq | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------|-----------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0174 - GALLITZIN MEMORIAL | 177 | 181 | 184 | 177 | 178 | 62 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -62 |
| | 0238 - CRESSON | | 97 | 93 | 95 | 96 | 33 | 3 | Class 1 | 10 | 11 % | 10/22/19 | -23 |
| | 0363 - EBENSBURG | | 112 | 120 | 109 | 110 | 38 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -38 |
| | 0430 - JOHN R. MOYER | 104 | 63 | 60 | 61 | 62 | 21 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -21 |
| | 0460 - BEAVERDALE | 98 | 86 | 95 | 84 | 85 | 29 | 4 | Class 1 | 19 | 23 % | 10/03/19 | -10 |
| * | 0506 - FOX-PEALE | | 169 | 154 | 165 | 166 | 58 | 4 | Class 2 | 62 | 38 % | 10/18/19 | 4 |
| | 0508 - JOSEPH VODZAK | | 84 | 76 | 82 | 83 | 29 | 0 | Class 1 | 12 | 15 % | 09/09/19 | -17 |
| * | 0551 - HALL MORIARITY | | 129 | 105 | 126 | 127 | 44 | 7 | Class 2 | 74 | 59 % | 09/13/19 | 30 |
| + | 0569 - LYNN WETHERSON | | 1 | 22 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/19 | 0 |
| | 0573 - HERRICK-STARK-SAUTER | 54 | 26 | 18 | 25 | 26 | 9 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -9 |
| | 0628 - FRANCIS L. MCCOOL | | 32 | 11 | 31 | 32 | 11 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -11 |
| * | 0633 - CONEMAUGH-FRANKLIN | | 42 | 27 | 41 | 42 | 14 | 7 | Class 1 | 16 | 39 % | 10/25/19 | 2 |
| | 0653 - SOUTH FORK | | 98 | 81 | 96 | 97 | 34 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -34 |
| | 0748 - LORETTO | 253 | 254 | 256 | 249 | 250 | 87 | 1 | Class 3 | 28 | 11 % | 10/11/19 | -59 |
| | 0849 - RICHLAND | 265 | 224 | 239 | 219 | 220 | 77 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -77 |
| | 0970 - PARKHILL | | 53 | 40 | 51 | 52 | 18 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -18 |
| District: 20 | | | 1,644 | 1,581 | 1,611 | 1,627 | 564 | 26 | Class 0 | 221 | 13.72 % | 10/25/19 | -343 |

Total Number of Sqds: 16

District Commander - Frederick Krug III

* Denotes 35 % , + Denotes Quota

Counties:

| Sq | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|-------------------------|---------------|---|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| 0008 | - EVERETT | 123 | 120 | 101 | 117 | 118 | 41 | 3 | Class 2 | 11 | 9 % | 10/18/19 | -30 |
| 0112 | - CHARLES E. KELLY | 103 | 90 | 90 | 88 | 89 | 31 | 3 | Class 1 | 25 | 28 % | 10/18/19 | -6 |
| 0113 | - BEDFORD | 436 | 415 | 431 | 406 | 407 | 142 | 2 | Class 4 | 60 | 15 % | 10/03/19 | -82 |
| 0137 | - WINDBER | | 86 | 56 | 84 | 85 | 29 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -29 |
| 0147 | - MURRAY-APPLEMAN | 185 | 77 | 88 | 75 | 76 | 26 | 1 | Class 1 | 12 | 16 % | 09/13/19 | -14 |
| 0181 | - SAMUEL S. CROUSE | 344 | 140 | 151 | 137 | 138 | 48 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -48 |
| 0257 | - ROBERT PATTERSON HITE | 390 | 409 | 389 | 400 | 401 | 140 | 0 | Class 4 | 0 | 0 % | 07/01/19 | -140 |
| 0279 | - ROCKWOOD | 298 | 235 | 207 | 230 | 231 | 81 | 5 | Class 2 | 26 | 11 % | 10/25/19 | -54 |
| 0281 | - HOWARD GARDNER | 238 | 208 | 230 | 203 | 204 | 71 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -71 |
| 0424 | - JOHN M. ANDERSON | | 113 | 126 | 110 | 111 | 39 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -38 |
| 0445 | - HARRY FISHER | 387 | 251 | 279 | 246 | 247 | 86 | 0 | Class 3 | 0 | 0 % | 07/01/19 | -86 |
| 0456 | - BONNER SOLLENBERGER | 187 | 98 | 139 | 96 | 97 | 34 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -34 |
| 0459 | - EARL H. OPEL | 126 | 116 | 108 | 113 | 114 | 40 | 3 | Class 2 | 13 | 12 % | 10/16/19 | -27 |
| 0461 | - BOSWELL | | 96 | 81 | 94 | 95 | 33 | 9 | Class 1 | 14 | 15 % | 10/03/19 | -19 |
| 0516 | - FORT FETTER | 246 | 250 | 243 | 245 | 246 | 86 | 14 | Class 3 | 70 | 29 % | 10/22/19 | -16 |
| 0522 | - CLAYSBURG | 86 | 48 | 53 | 47 | 48 | 16 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -16 |
| 0556 | - SIX MILE RUN | 148 | 134 | 0 | 131 | 132 | 46 | 5 | Class 2 | 10 | 8 % | 10/16/19 | -36 |
| 0802 | - JEROME | | 23 | 0 | 22 | 23 | 8 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -8 |
| District: 21 | | | 2,901 | 2,772 | 2,844 | 2,862 | 995 | 45 | Class 1 | 241 | 8.47 % | 10/25/19 | -754 |
| Total Number of Sqds: 18 | | | District Commander - Richard Laird | | | | | | | | | | |

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 22

35 % Target Date: Nov 14, 2020

Counties: ADAMS FRANKLIN FRANKLIN-FULTON FULTON YORK

| Sq | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|---------------------------|---------------|--|---------------------|-------------------|-----------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| 0014 | - HAROLD H. BAIR | 349 | 297 | 290 | 291 | 292 | 102 | 5 | Class 3 | 62 | 21 % | 10/07/19 | -40 |
| 0015 | - JOE STICKELL | 405 | 346 | 326 | 339 | 340 | 119 | 8 | Class 4 | 92 | 27 % | 10/25/19 | -27 |
| 0026 | - DILLSBURG | 662 | 634 | 571 | 621 | 622 | 217 | 30 | Class 5 | 177 | 29 % | 10/11/19 | -40 |
| 0046 | - BURT J ASPER | 567 | 414 | 397 | 405 | 406 | 142 | 4 | Class 4 | 38 | 9 % | 10/30/19 | -104 |
| 0127 | - CHARLES E. WILLIAMS | 65 | 61 | 49 | 59 | 60 | 21 | 1 | Class 1 | 5 | 8 % | 09/24/19 | -16 |
| 0202 | - ALBERT J. LENTZ | 444 | 263 | 287 | 257 | 258 | 90 | 1 | Class 3 | 6 | 2 % | 10/16/19 | -84 |
| 0232 | - MCCARTNEY | 319 | 308 | 325 | 301 | 302 | 105 | 0 | Class 3 | 0 | 0 % | 07/01/19 | -105 |
| 0262 | - IRA E LADY | 353 | 368 | 365 | 360 | 361 | 126 | 0 | Class 4 | 51 | 14 % | 10/18/19 | -75 |
| * 0321 | - OCHER-SNYDER | | 116 | 109 | 113 | 114 | 40 | 2 | Class 2 | 41 | 36 % | 10/30/19 | 1 |
| 0373 | - FRANK L CARBAUGH | 241 | 259 | 239 | 253 | 254 | 89 | 10 | Class 3 | 19 | 8 % | 09/11/19 | -70 |
| 0403 | - AUSTIN L GROVE | 201 | 180 | 175 | 176 | 177 | 62 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -62 |
| 0455 | - STEWART | 211 | 262 | 249 | 256 | 257 | 90 | 0 | Class 3 | 0 | 0 % | 07/01/19 | -90 |
| 0469 | - ABEL-POFF-LEITHISER | 236 | 256 | 242 | 250 | 251 | 88 | 7 | Class 3 | 36 | 14 % | 09/18/19 | -52 |
| 0517 | - HARRY LACKHOVE | 380 | 351 | 343 | 344 | 345 | 120 | 0 | Class 4 | 27 | 8 % | 09/24/19 | -93 |
| 0543 | - RED LION | 320 | 277 | 284 | 271 | 272 | 95 | 11 | Class 3 | 51 | 19 % | 08/27/19 | -44 |
| 0561 | - CAPT. JAMES M. MCKIBBIN | 163 | 148 | 148 | 145 | 146 | 51 | 4 | Class 2 | 36 | 25 % | 10/28/19 | -15 |
| 0605 | - DALLASTOWN | 460 | 418 | 424 | 409 | 410 | 143 | 4 | Class 4 | 32 | 8 % | 10/03/19 | -111 |
| 0606 | - WESLEY YEAGER | 268 | 262 | 278 | 256 | 257 | 90 | 0 | Class 3 | 0 | 0 % | 07/01/19 | -90 |
| 0612 | - DETRICH BRECHBILL | 313 | 330 | 318 | 323 | 324 | 113 | 0 | Class 3 | 45 | 14 % | 09/24/19 | -68 |
| 0791 | - SHILOH | 1355 | 855 | 639 | 838 | 839 | 293 | 3 | Class 5 | 23 | 3 % | 08/27/19 | -270 |
| 0799 | - PLEASUREVILLE | 228 | 248 | 245 | 243 | 244 | 85 | 6 | Class 3 | 43 | 18 % | 10/22/19 | -42 |
| 0974 | - GUY E. SHELLY, JR | 293 | 265 | 246 | 259 | 260 | 91 | 0 | Class 3 | 0 | 0 % | 07/01/19 | -91 |
| District: 22 | | | 6,905 | 6,549 | 6,769 | 6,791 | 2,369 | 96 | Class 0 | 784 | 11.58 % | 10/30/19 | -1585 |
| Total Number of Sqds: 22 | | | District Commander - Jonathan Potts | | | | | | | | | | |

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 23

35 % Target Date: Nov 14, 2020

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|------|---------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| 0006 | - JOHN LEWIS SHADE | 170 | 174 | 184 | 170 | 171 | 60 | 1 | Class 2 | 5 | 3 % | 09/18/19 | -54 |
| 0017 | - GEORGE D. MONTGOMERY | 291 | 315 | 301 | 308 | 309 | 108 | 7 | Class 3 | 19 | 6 % | 08/27/19 | -89 |
| 0033 | - BROOKS-DOLL-EBERLING | 114 | 82 | 87 | 80 | 81 | 28 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -28 |
| 0108 | - BRADFORD | 191 | 174 | 173 | 170 | 171 | 60 | 22 | Class 2 | 46 | 27 % | 10/30/19 | -14 |
| 0138 | - BUCKTAIL | 110 | 115 | 104 | 112 | 113 | 39 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -39 |
| 0245 | - NITTANY | 577 | 627 | 631 | 614 | 615 | 215 | 19 | Class 5 | 42 | 7 % | 10/16/19 | -173 |
| 0258 | - FRANK BURT | 141 | 165 | 142 | 161 | 162 | 56 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -56 |
| 0437 | - JOHN ASHLEY DENNIS, JR. | 119 | 119 | 122 | 116 | 117 | 41 | 0 | Class 2 | 5 | 4 % | 10/11/19 | -36 |
| 0444 | - KEYSTONE | 60 | 64 | 61 | 62 | 63 | 22 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -22 |
| 0505 | - JOSHUA EARL SIPES | | 62 | 57 | 60 | 61 | 21 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -21 |
| 0536 | - WILSON PATTON | 115 | 106 | 109 | 103 | 104 | 36 | 0 | Class 1 | 12 | 12 % | 10/03/19 | -24 |
| 0574 | - CLEVELAND-JOHNSON | 164 | 175 | 170 | 171 | 172 | 60 | 3 | Class 2 | 17 | 10 % | 10/18/19 | -43 |
| 0591 | - FREEBERG | | 75 | 68 | 73 | 74 | 26 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -26 |
| 0779 | - SMITH-PLETCHER | 163 | 164 | 161 | 160 | 161 | 56 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -56 |
| 0813 | - CARTWRIGHT-MARTIN | 184 | 192 | 184 | 188 | 189 | 66 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -66 |
| 0867 | - HOUTZ-MEYERS-ROSE | 111 | 126 | 114 | 123 | 124 | 43 | 2 | Class 2 | 5 | 4 % | 09/11/19 | -38 |
| 0887 | - ELDRED MEMORIAL | | 81 | 92 | 79 | 80 | 28 | 2 | Class 1 | 16 | 20 % | 10/28/19 | -12 |
| 0893 | - MUMPER-SHAWLEY | 193 | 221 | 188 | 216 | 217 | 76 | 3 | Class 2 | 66 | 31 % | 09/24/19 | -10 |
| 0976 | - JOHN BERG MEMORIAL | 188 | 211 | 200 | 206 | 207 | 72 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -72 |

District: 23

3,236 3,148 3,172 3,191 1,110 59 Class 1 233 7.35 % 10/30/19 -877

Total Number of Sqds: 19

District Commander - Daryl Almendarez

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019
 Counties: FAYETTE GREENE JEFFERSON Washington

District Number: 25

35 % Target Date: Nov 14, 2020

| Sq | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|---------------------------------|---------------|--|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0022 - CHARLEROI | | 57 | 61 | 55 | 56 | 19 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -19 |
| | 0051 - LAFAYETTE | 80 | 66 | 74 | 64 | 65 | 22 | 2 | Class 1 | 13 | 20 % | 10/30/19 | -9 |
| | 0165 - BENTLEYVILLE | | 75 | 72 | 73 | 74 | 26 | 0 | Class 1 | 19 | 26 % | 10/16/19 | -7 |
| | 0175 - EDWIN SCOTT LINTON | 383 | 423 | 368 | 414 | 415 | 145 | 13 | Class 4 | 70 | 17 % | 10/16/19 | -75 |
| | 0278 - SMITHFIELD/FAIRCHANCE | | 84 | 65 | 82 | 83 | 29 | 0 | Class 1 | 2 | 2 % | 09/11/19 | -27 |
| + | 0295 - A. KRAMER AXTON | 22 | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/19 | 0 |
| | 0301 - MILTON L. BISHOP | 129 | 42 | 45 | 41 | 42 | 14 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -14 |
| | 0330 - JAMES FARRELL | 111 | 75 | 78 | 73 | 74 | 26 | 1 | Class 1 | 4 | 5 % | 08/27/19 | -22 |
| + | 0377 - JOHN F. KENNEDY MEMORIAL | 64 | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/19 | 0 |
| | 0391 - HANSON-COLE | | 45 | 40 | 44 | 45 | 15 | 2 | Class 1 | 15 | 34 % | 10/03/19 | 0 |
| | 0400 - CUMBERLAND | 216 | 231 | 226 | 226 | 227 | 79 | 2 | Class 2 | 35 | 15 % | 09/11/19 | -44 |
| * | 0484 - BRIGHTWELL DAUGHERTY | | 23 | 17 | 22 | 23 | 8 | 1 | Class 1 | 22 | 100 % | 10/11/19 | 14 |
| + | 0499 - SAMUEL HAGER | | 44 | 49 | 43 | 44 | 15 | 0 | Class 1 | 57 | 133 % | 09/13/19 | 42 |
| | 0613 - MORRISON-RITCHIE | 66 | 54 | 67 | 52 | 53 | 18 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -18 |
| | 0639 - JAMES R. HUNT | 180 | 178 | 173 | 174 | 175 | 61 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -61 |
| | 0643 - BERT C SIDERS | 78 | 22 | 20 | 21 | 22 | 7 | 0 | Class 1 | 2 | 10 % | 09/13/19 | -5 |
| | 0698 - BURGETTSTOWN | | 22 | 24 | 21 | 22 | 7 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -7 |
| * | 0705 - HANCOCK-MC CUNE-HORNE | | 73 | 67 | 71 | 72 | 25 | 4 | Class 1 | 35 | 49 % | 10/01/19 | 10 |
| | 0744 - STEELE-LILLIE | 74 | 69 | 73 | 67 | 68 | 23 | 0 | Class 1 | 13 | 19 % | 10/07/19 | -10 |
| | 0793 - CECIL | 139 | 73 | 71 | 71 | 72 | 25 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -25 |
| * | 0801 - ROSCOE | | 130 | 125 | 127 | 128 | 44 | 2 | Class 2 | 63 | 50 % | 10/16/19 | 19 |
| | 0816 - BROOKS-CRAGO | 94 | 60 | 78 | 58 | 59 | 20 | 1 | Class 1 | 1 | 2 % | 09/18/19 | -19 |
| | 0902 - JOHN C. MCILVAINE, JR | 156 | 145 | 140 | 142 | 143 | 50 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -50 |
| | 0907 - CORE-HOUSTON | | 47 | 44 | 46 | 47 | 16 | 1 | Class 1 | 8 | 17 % | 10/22/19 | -8 |
| * | 0940 - BAKEWELL-PHELPS | 228 | 238 | 233 | 233 | 234 | 82 | 10 | Class 2 | 106 | 45 % | 09/18/19 | 24 |
| | 0949 - JAMES C FORD | | 85 | 105 | 83 | 84 | 29 | 2 | Class 1 | 21 | 25 % | 09/24/19 | -8 |
| | 0954 - FILER-SADLEK | | 33 | 30 | 32 | 33 | 11 | 0 | Class 1 | 6 | 19 % | 09/24/19 | -5 |
| * | 0992 - JAMES T. MAXON | 91 | 97 | 89 | 95 | 96 | 33 | 0 | Class 1 | 78 | 82 % | 09/09/19 | 45 |
| District: 25 | | | 2,479 | 2,434 | 2,430 | 2,458 | 851 | 41 | Class 0 | 570 | 23.46 % | 10/30/19 | -280 |
| Total Number of Sqds: 28 | | | District Commander - Charles Yakich | | | | | | | | | | |

* Denotes 35 %, + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 26

35 % Target Date: Nov 14, 2020

Counties: BEAVER BUTLER LAWRENCE

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|---------------------------------|---------------|---|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0019 - NEW BRIGHTON | | 50 | 57 | 49 | 50 | 17 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -17 |
| | 0117 - FREDERICK O. BLANKENSHIP | 511 | 424 | 432 | 415 | 416 | 145 | 17 | Class 4 | 55 | 13 % | 10/30/19 | -90 |
| | 0243 - HAROLD J. THOMPSON | 271 | 274 | 235 | 268 | 269 | 94 | 0 | Class 3 | 0 | 0 % | 07/01/19 | -94 |
| | 0261 - BEAVER FALLS | 80 | 42 | 50 | 41 | 42 | 14 | 1 | Class 1 | 7 | 17 % | 10/28/19 | -7 |
| | 0393 - FRANK P. CHEESEMAN | | 29 | 25 | 28 | 29 | 10 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -10 |
| + | 0417 - PROSPECT | 18 | 1 | 7 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/19 | 0 |
| * | 0474 - PAUL L. GEISSENHAINER | 171 | 163 | 158 | 159 | 160 | 56 | 9 | Class 2 | 66 | 42 % | 10/11/19 | 10 |
| | 0512 - NEW SEWICKLEY TWP. MEM. | 138 | 131 | 134 | 128 | 129 | 45 | 1 | Class 2 | 25 | 20 % | 09/13/19 | -20 |
| | 0580 - MONACATOOHA | 149 | 140 | 141 | 137 | 138 | 48 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -48 |
| | 0641 - BADEN | 98 | 85 | 78 | 83 | 84 | 29 | 4 | Class 1 | 12 | 14 % | 09/11/19 | -17 |
| | 0642 - DIERKEN-RITZERT | 26 | 29 | 27 | 28 | 29 | 10 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -10 |
| | 0749 - JAMES MCCLINTOCK | 35 | 13 | 13 | 12 | 13 | 4 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -4 |
| | 0778 - MICHAEL KOSAR | 544 | 523 | 548 | 512 | 513 | 179 | 12 | Class 5 | 60 | 12 % | 10/30/19 | -119 |
| | 0852 - HARRISVILLE | 109 | 138 | 115 | 135 | 136 | 47 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -47 |
| * | 0952 - SOUTHSIDE MEMORIAL | | 63 | 74 | 61 | 62 | 21 | 7 | Class 1 | 25 | 41 % | 10/22/19 | 4 |
| District: 26 | | | 2,098 | 2,094 | 2,056 | 2,071 | 720 | 51 | Class 0 | 250 | 12.16 % | 10/30/19 | -470 |
| Total Number of Sqds: 15 | | | District Commander - Clarence Singleton II | | | | | | | | | | |

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 27

35 % Target Date: Nov 14, 2020

Counties: ARMSTRONG CLARION INDIANA JEFFERSON

| Sq | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------|------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0057 - SALTSBURG | 135 | 145 | 114 | 142 | 143 | 50 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -50 |
| + | 0062 - JOHN JACOB FISHER | | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/19 | 0 |
| | 0066 - CRAIG E FLEMING | | 264 | 271 | 258 | 259 | 90 | 0 | Class 3 | 0 | 0 % | 07/01/19 | -90 |
| | 0141 - RICHARD W. WATSON | 100 | 83 | 81 | 81 | 82 | 28 | 1 | Class 1 | 8 | 10 % | 10/16/19 | -20 |
| | 0222 - CLYMER | 106 | 93 | 106 | 91 | 92 | 32 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -32 |
| | 0325 - ROY FRICK BOOHER | 108 | 140 | 114 | 137 | 138 | 48 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -48 |
| | 0345 - LESTER PHILIPPI | 62 | 81 | 67 | 79 | 80 | 28 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -28 |
| | 0392 - MCMULLEN-SNYDER | 104 | 109 | 107 | 106 | 107 | 37 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -37 |
| | 0435 - FEE-PENNINGTON | 107 | 100 | 95 | 98 | 99 | 34 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -34 |
| | 0488 - BISHOP-MADDEN | 197 | 164 | 186 | 160 | 161 | 56 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -56 |
| | 0493 - HOMER CITY | 296 | 212 | 191 | 207 | 208 | 72 | 4 | Class 2 | 26 | 13 % | 09/11/19 | -46 |
| | 0582 - SEGER-BAUN | | 79 | 67 | 77 | 78 | 27 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -27 |
| | 0720 - BERLIN-BOWSER | 174 | 205 | 190 | 200 | 201 | 70 | 7 | Class 2 | 35 | 18 % | 10/11/19 | -35 |
| | 0775 - SCHENLEY - FREEDPORT | | 26 | 0 | 25 | 26 | 9 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -9 |
| | 0828 - WORTHINGTON MEMORIAL | | 23 | 25 | 22 | 23 | 8 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -8 |
| + | 0995 - DAYTON MEMORIAL, INC. | | 16 | 11 | 15 | 16 | 5 | 1 | Class 1 | 16 | 107 % | 10/16/19 | 11 |
| District: 27 | | | 1,732 | 1,625 | 1,698 | 1,714 | 594 | 13 | Class 0 | 85 | 5.01 % | 10/16/19 | -509 |

Total Number of Sqds: 16

District Commander - Matt Blasting

* Denotes 35 % , + Denotes Quota

Counties:

| Sqds | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|--------------------------|---------------|-----------------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0103 - ST. MARYS | 234 | 252 | 247 | 247 | 248 | 86 | 0 | Class 3 | 0 | 0 % | 07/01/19 | -86 |
| | 0135 - CHIEF CORNPLANTER | | 291 | 303 | 285 | 286 | 100 | 8 | Class 3 | 25 | 9 % | 09/11/19 | -75 |
| * | 0140- GREENVILLE | | 18 | 0 | 17 | 18 | 6 | 3 | Class 1 | 14 | 82 % | 10/22/19 | 8 |
| | 0159 - MERCER | 230 | 172 | 167 | 168 | 169 | 59 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -59 |
| | 0162 - SHARPSVILLE | 138 | 68 | 73 | 66 | 67 | 23 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -23 |
| | 0208 - LEDDEN-YOUNG | 126 | 98 | 101 | 96 | 97 | 34 | 1 | Class 1 | 5 | 5 % | 09/27/19 | -29 |
| | 0220 - JOHN R. HUFF | 91 | 74 | 79 | 72 | 73 | 25 | 0 | Class 1 | 2 | 3 % | 10/01/19 | -23 |
| | 0299 - SHARON | 219 | 185 | 192 | 181 | 182 | 63 | 0 | Class 2 | 7 | 4 % | 10/22/19 | -56 |
| | 0334 - ELZIE E. LYNCH | | 124 | 98 | 121 | 122 | 42 | 5 | Class 2 | 13 | 11 % | 10/01/19 | -29 |
| | 0432 - JOSEPH BURNS | 75 | 60 | 58 | 58 | 59 | 20 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -20 |
| | 0467 - EDWARD LEHMAN | 116 | 129 | 118 | 126 | 127 | 44 | 4 | Class 2 | 10 | 8 % | 10/28/19 | -34 |
| | 0501 - SOPHIE L ROOD | | 62 | 55 | 60 | 61 | 21 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -21 |
| | 0511 - FOX | 157 | 169 | 162 | 165 | 166 | 58 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -58 |
| | 0584 - R E CRAFT | | 49 | 51 | 48 | 49 | 17 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -17 |
| | 0658 - HALGREN-WILCOX | 338 | 316 | 292 | 309 | 310 | 108 | 4 | Class 3 | 35 | 11 % | 10/11/19 | -73 |
| | 0758 - SUGARGROVE | | 118 | 127 | 115 | 116 | 40 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -40 |
| | 0919 - HERMAN GEHRES | | 54 | 50 | 52 | 53 | 18 | 0 | Class 1 | 8 | 15 % | 10/11/19 | -10 |
| | 0978 - VALLEY | 119 | 110 | 120 | 107 | 108 | 37 | 1 | Class 1 | 13 | 12 % | 09/09/19 | -24 |
| District: 28 | | | 2,339 | 2,293 | 2,293 | 2,311 | 803 | 26 | Class 0 | 132 | 5.76 % | 10/28/19 | -671 |
| Total Number of Sqds: 18 | | | District Commander - | | | | | | | | | | |

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 29

35 % Target Date: Nov 14, 2020

Counties: CRAWFORD ERIE

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|-----|----------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0011 - ROGERS-ISRAEL | 178 | 20 | 18 | 19 | 20 | 7 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -7 |
| | 0105 - LAKE SHORE | 142 | 120 | 114 | 117 | 118 | 41 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -41 |
| | 0111 - SERGT CHARLES N. STAFFORD | | 108 | 102 | 105 | 106 | 37 | 4 | Class 1 | 27 | 26 % | 10/22/19 | -10 |
| * | 0205 - SAEGERTOWN MEMORIAL | | 125 | 106 | 122 | 123 | 43 | 4 | Class 2 | 75 | 61 % | 10/25/19 | 32 |
| | 0237 - LEBARON | 287 | 296 | 287 | 290 | 291 | 102 | 11 | Class 3 | 15 | 5 % | 08/27/19 | -86 |
| | 0285 - FT. LEOEUF | 319 | 349 | 351 | 342 | 343 | 120 | 0 | Class 4 | 116 | 34 % | 10/09/19 | -4 |
| | 0365 - ELMER C. CARRIER | 271 | 290 | 273 | 284 | 285 | 99 | 2 | Class 3 | 32 | 11 % | 10/22/19 | -67 |
| | 0368 - CLEO J. ROSS | 347 | 416 | 374 | 407 | 408 | 142 | 13 | Class 4 | 49 | 12 % | 10/28/19 | -93 |
| * | 0381 - JOHN STANLEY MACDUFF | 229 | 260 | 244 | 254 | 255 | 89 | 13 | Class 3 | 93 | 37 % | 10/22/19 | 4 |
| * | 0439 - EDINBORO | | 26 | 24 | 25 | 26 | 9 | 2 | Class 1 | 14 | 56 % | 10/03/19 | 5 |
| | 0462 - SAMUEL WRIGHT | 110 | 77 | 81 | 75 | 76 | 26 | 2 | Class 1 | 10 | 13 % | 10/09/19 | -16 |
| | 0494 - GIRARD | 506 | 506 | 511 | 496 | 497 | 174 | 5 | Class 4 | 86 | 17 % | 10/28/19 | -88 |
| * | 0567 - OAKLEY K. COBB | 46 | 50 | 48 | 49 | 50 | 17 | 0 | Class 1 | 37 | 76 % | 10/16/19 | 20 |
| | 0571 - CARL NEFF | 365 | 323 | 316 | 316 | 317 | 111 | 8 | Class 3 | 51 | 16 % | 10/30/19 | -60 |
| | 0615 - MEANS - FLYNN | | 40 | 36 | 39 | 40 | 14 | 0 | Class 1 | 10 | 26 % | 09/11/19 | -4 |
| | 0700 - BARNEY AND SMITH MEMORIAL | 93 | 78 | 62 | 76 | 77 | 27 | 1 | Class 1 | 1 | 1 % | 09/13/19 | -26 |
| | 0742 - ORVILLE H. FRANK | 302 | 250 | 225 | 245 | 246 | 86 | 5 | Class 3 | 65 | 27 % | 10/22/19 | -21 |
| | 0771 - EAST ERIE | 76 | 68 | 65 | 66 | 67 | 23 | 0 | Class 1 | 4 | 6 % | 10/30/19 | -19 |
| | 0773 - MILLCREEK | 454 | 418 | 424 | 409 | 410 | 143 | 8 | Class 4 | 94 | 23 % | 10/25/19 | -49 |
| | 0836 - JAMES L. STEEN, JR. | 46 | 42 | 35 | 41 | 42 | 14 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -14 |

District: 29

3,853 3,696 3,777 3,797 1,322 78 Class 1 779 20.62 % 10/30/19 -543

Total Number of Sqds: 20

District Commander - Harley McBride

* Denotes 35 % , + Denotes Quota

Counties:

| Sq | Name of Sq | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|----|---------------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0009 - BROWN + LYNCH | 213 | 259 | 238 | 253 | 254 | 89 | 10 | Class 3 | 99 | 39 % | 10/01/19 | 10 |
| | 0123 - GAR.-MANAK-BOYLE-ZONCA-WHITEHD | 49 | 49 | 34 | 48 | 49 | 17 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -17 |
| | 0172 - FERRARA-MALATAK-SANTORE | 59 | 9 | 7 | 8 | 9 | 3 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -3 |
| + | 0269 - MADER-GAYDOS | | 19 | 13 | 18 | 19 | 6 | 7 | Class 1 | 20 | 111 % | 09/11/19 | 14 |
| | 0304 - DOLON-JONES-MARTINO | | 20 | 22 | 19 | 20 | 7 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -7 |
| | 0314 - SHOEMAKER-HAYDT | 202 | 133 | 142 | 130 | 131 | 46 | 0 | Class 2 | 16 | 12 % | 10/22/19 | -30 |
| | 0316 - DAV-LAW-YURKO-BRESLIN-BEVIC | 126 | 120 | 111 | 117 | 118 | 41 | 2 | Class 2 | 30 | 26 % | 10/22/19 | -11 |
| | 0346 - GEORGE N. KEMP | 187 | 150 | 145 | 147 | 148 | 51 | 2 | Class 2 | 19 | 13 % | 09/24/19 | -32 |
| | 0353 - FRED A. SNYDER | | 74 | 78 | 72 | 73 | 25 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -25 |
| * | 0378 - EMLYN H. EVANS | 64 | 4 | 16 | 3 | 4 | 1 | 0 | Class 1 | 3 | 100 % | 10/18/19 | 2 |
| | 0397 - EDWARD H. ACKERMAN | 90 | 100 | 87 | 98 | 99 | 34 | 6 | Class 1 | 30 | 31 % | 10/28/19 | -4 |
| | 0413 - WILSON-FISCHER | 107 | 92 | 85 | 90 | 91 | 32 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -32 |
| | 0415 - HAROLD V. KNECHT | | 33 | 46 | 32 | 33 | 11 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -11 |
| | 0470 - ECKLEY E. PATCH | | 223 | 217 | 218 | 219 | 76 | 1 | Class 2 | 18 | 8 % | 10/18/19 | -58 |
| | 0502 - CHARLES NELSON LOBB | 80 | 56 | 40 | 54 | 55 | 19 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -19 |
| | 0588 - RICE EBNER | 115 | 38 | 63 | 37 | 38 | 13 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -13 |
| * | 0611 - LESTER W. PFEFFER | 112 | 61 | 60 | 59 | 60 | 21 | 1 | Class 1 | 48 | 81 % | 10/03/19 | 27 |
| * | 0724 - WIND GAP | 328 | 335 | 318 | 328 | 329 | 115 | 8 | Class 3 | 178 | 54 % | 10/28/19 | 63 |
| * | 0750 - MARTOCCI-CAPOBIANCO | 80 | 88 | 74 | 86 | 87 | 30 | 3 | Class 1 | 40 | 47 % | 10/22/19 | 10 |
| | 0899 - OPLINGER-HOWER | | 40 | 24 | 39 | 40 | 14 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -14 |
| * | 0903 - POCONOS MEMORIAL | | 35 | 21 | 34 | 35 | 12 | 7 | Class 1 | 23 | 68 % | 10/18/19 | 11 |
| * | 0922 - EVANS-BLITZ | 75 | 72 | 63 | 70 | 71 | 25 | 4 | Class 1 | 40 | 57 % | 10/18/19 | 16 |
| | 0927 - WEST END MEMORIAL | 139 | 143 | 139 | 140 | 141 | 49 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -49 |

District: 30

2,143 2,043 2,100 2,123 735 51 Class 0 564 26.86 % 10/28/19 -171

Total Number of Sqds: 23

District Commander - Michael Witkowski

* Denotes 35 % , + Denotes Quota

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|-----|-------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0018 - ERNEST M. KRALIK | | 157 | 203 | 153 | 154 | 54 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -54 |
| | 0053 - WEST HEMPFIELD | | 48 | 44 | 47 | 48 | 16 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -16 |
| * | 0114 - WILLIAM HARRY DAVIDSON | | 224 | 192 | 219 | 220 | 77 | 0 | Class 2 | 146 | 67 % | 09/18/19 | 69 |
| | 0128 - CHARLES SUTTON | | 127 | 108 | 124 | 125 | 43 | 4 | Class 2 | 5 | 4 % | 08/27/19 | -38 |
| | 0240 - THOMAS A. LEWELLYN | 43 | 23 | 27 | 22 | 23 | 8 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -8 |
| | 0260 - BUSHY RUN | | 111 | 121 | 108 | 109 | 38 | 2 | Class 1 | 17 | 16 % | 10/18/19 | -21 |
| | 0267 - BYERS-TOSH | 270 | 277 | 266 | 271 | 272 | 95 | 12 | Class 3 | 40 | 15 % | 10/01/19 | -55 |
| + | 0324 - ROGER J. NOLFI | | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/19 | 0 |
| | 0331 - TRAFFORD | | 75 | 31 | 73 | 74 | 26 | 17 | Class 1 | 20 | 27 % | 09/24/19 | -6 |
| | 0344 - JAMES A. CARASELLA | | 128 | 105 | 125 | 126 | 44 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -44 |
| | 0359 - S. JAMES KEISTER | 88 | 86 | 81 | 84 | 85 | 29 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -29 |
| | 0446 - MT. PLEASANT | | 96 | 82 | 94 | 95 | 33 | 1 | Class 1 | 20 | 21 % | 10/11/19 | -13 |
| * | 0472 - CARL LEROY MC KELVEY | | 30 | 28 | 29 | 30 | 10 | 2 | Class 1 | 12 | 41 % | 09/13/19 | 2 |
| | 0515 - THOMAS B. ANDERSON | | 84 | 64 | 82 | 83 | 29 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -29 |
| | 0659 - BELLE VERNON | | 12 | 0 | 11 | 12 | 4 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -4 |
| | 0790 - LT. WAYNE S. FORSYTHE | | 45 | 36 | 44 | 45 | 15 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -15 |
| | 0868 - ROBERT L. DAVIES | | 258 | 284 | 252 | 253 | 88 | 0 | Class 3 | 0 | 0 % | 07/01/19 | -88 |
| | 0941 - ROADMAN-WHITE | 189 | 244 | 200 | 239 | 240 | 84 | 6 | Class 2 | 36 | 15 % | 09/24/19 | -48 |
| | 0981 - CHARNESKY-VACCARE | | 92 | 85 | 90 | 91 | 32 | 0 | Class 1 | 21 | 23 % | 10/22/19 | -10 |
| | 0982 - UNITY TWP | | 126 | 131 | 123 | 124 | 43 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -43 |

District: 31

2,234 2,088 2,190 2,210

766 44 Class 0 317 14.47 % 10/22/19 -449

Total Number of Sqds: 20

District Commander - Robert Davis

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 32

35 % Target Date: Nov 14, 2020

Counties: Allegheny

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 Target | Last TrnDate | Need ForTgt |
|---------------------|------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|--------------------------|--------------|-------------|
| | 0080 - SGT. JOSEPH D. CASKEY | | 56 | 56 | 54 | 55 | 19 | 0 | Class 1 | 0 % | 07/01/19 | -19 |
| | 0106 - GEORGE L. WALTER, JR. | 68 | 46 | 42 | 45 | 46 | 16 | 0 | Class 1 | 0 % | 07/01/19 | -16 |
| + | 0116 - NORTH BOROUGHS | 105 | 1 | 44 | 0 | 1 | 0 | 0 | Class 1 | 0 % | 07/01/19 | 0 |
| + | 0496 - LANGLEY | | 27 | 22 | 26 | 27 | 9 | 4 | Class 1 | 29 112 % | 10/22/19 | 20 |
| | 0565 - THREE HILLS | 71 | 13 | 0 | 12 | 13 | 4 | 0 | Class 1 | 0 % | 07/01/19 | -4 |
| | 0593 - WEST DEER TOWNSHIP | | 43 | 53 | 42 | 43 | 15 | 0 | Class 1 | 0 % | 07/01/19 | -15 |
| + | 0703 - ARTER-MURPHY | | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 % | 07/01/19 | 0 |
| District: 32 | | | 183 | 217 | 179 | 186 | 63 | 4 | Class 0 | 29 16.20 % | 10/22/19 | -34 |

Total Number of Sqds: 7

District Commander - John Kurtz

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 33

35 % Target Date: Nov 14, 2020

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------|----------------------------------|---------------|--------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0226 - BRACKENRIDGE | | 123 | 108 | 120 | 121 | 42 | 0 | Class 2 | 15 | 13 % | 10/25/19 | -27 |
| + | 0361 - BURT FOSTER | 39 | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/19 | 0 |
| | 0443 - GLASSPORT | 64 | 44 | 30 | 43 | 44 | 15 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -15 |
| | 0447 - PORT VUE MEMORIAL | 100 | 137 | 108 | 134 | 135 | 47 | 1 | Class 2 | 24 | 18 % | 10/09/19 | -23 |
| + | 0527 - RICHARD L. FERGUSON | | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/19 | 0 |
| | 0600 - OAKMONT | | 43 | 39 | 42 | 43 | 15 | 1 | Class 1 | 10 | 24 % | 10/22/19 | -5 |
| | 0701 - GENERAL SMEDLEY D. BUTLER | 263 | 276 | 250 | 270 | 271 | 95 | 23 | Class 3 | 84 | 31 % | 10/11/19 | -10 |
| | 0820 - MONROEVILLE GOLD STAR | 71 | 65 | 67 | 63 | 64 | 22 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -22 |
| | 0980 - PLUM BORO | | 172 | 167 | 168 | 169 | 59 | 3 | Class 2 | 40 | 24 % | 09/13/19 | -19 |
| District: 33 | | | 857 | 769 | 840 | 849 | 294 | 28 | Class 0 | 173 | 20.60 % | 10/25/19 | -121 |

Total Number of Sqds: 9

District Commander - Joe Stanko

* Denotes 35 % , + Denotes Quota

District Membership Report - for: 10/30/2019

District Number: 36

35 % Target Date: Nov 14, 2020

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2019 | 2 Years Ago 2018 | Last Year 2019 | 100%+1 of Last Year 2019 | Target 35% of 2019 | New Mem YTD 2020 | Class | Current Yr % 2020 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|-----------------------|---------------|-----------------------------|------------------|----------------|--------------------------|--------------------|------------------|---------|-------------------|----------|--------------|-------------|
| 0075 | - DANIEL KEFFER | | 44 | 0 | 43 | 44 | 15 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -15 |
| 0082 | - D. PAULSON FOSTER | 156 | 146 | 138 | 143 | 144 | 50 | 2 | Class 2 | 40 | 28 % | 10/28/19 | -10 |
| 0145 | - FRANK R. KIRK | 59 | 23 | 24 | 22 | 23 | 8 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -8 |
| + 0290 | - SCOTT TWP. MEMORIAL | 58 | 35 | 52 | 34 | 35 | 12 | 2 | Class 1 | 37 | 109 % | 09/13/19 | 25 |
| * 0380 | - PVT. CLAUDE BELTZ | 178 | 162 | 159 | 158 | 159 | 55 | 9 | Class 2 | 73 | 46 % | 10/25/19 | 18 |
| 0490 | - GEORGE C. DIETRICH | 91 | 96 | 89 | 94 | 95 | 33 | 2 | Class 1 | 10 | 11 % | 10/25/19 | -23 |
| 0618 | - STOWE-ROX, INC. | | 84 | 49 | 82 | 83 | 29 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -29 |
| 0712 | - PLEASANT HILLS | | 78 | 58 | 76 | 77 | 27 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -27 |
| 0760 | - BETHEL MEMORIAL | 143 | 128 | 117 | 125 | 126 | 44 | 0 | Class 2 | 0 | 0 % | 07/01/19 | -44 |
| 0862 | - ROBINSON | 109 | 110 | 120 | 107 | 108 | 37 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -37 |
| 0924 | - WEST HILLS | | 15 | 0 | 14 | 15 | 5 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -5 |
| 0935 | - NIX VOGEL | | 62 | 61 | 60 | 61 | 21 | 0 | Class 1 | 0 | 0 % | 07/01/19 | -21 |
| District: 36 | | | 978 | 867 | 958 | 970 | 335 | 15 | Class 0 | 160 | 16.70 % | 10/28/19 | -175 |
| Total Number of Sqds: 12 | | | District Commander - | | | | | | | | | | |

* Denotes 35 %, + Denotes Quota