

District Membership Report - for: 06/11/2019

District Number: 1

100 % Target Date: June 9, 2019

Counties: PHILA PHILADELPHIA

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|--------|-------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + 0003 | - HENRY H. HOUSTON, 2ND | | 27 | 21 | 26 | 27 | 26 | 8 | Class 1 | 27 | 104 % | 05/24/19 | 1 |
| + 0021 | - WILLIAM P ROCHE | 158 | 62 | 73 | 60 | 61 | 60 | 9 | Class 1 | 65 | 108 % | 06/05/19 | 5 |
| | 0089 - LINCOLN | 44 | 30 | 27 | 29 | 30 | 29 | 1 | Class 1 | 21 | 72 % | 04/08/19 | -8 |
| + 0151 | - CRISPUS ATTUCKS | 52 | 35 | 33 | 34 | 35 | 34 | 2 | Class 1 | 36 | 106 % | 01/29/19 | 2 |
| | 0263 - CONTINENTAL | 101 | 109 | 101 | 106 | 107 | 106 | 1 | Class 1 | 91 | 86 % | 03/27/19 | -15 |
| + 0292 | - GEORGE T CORNISH | 65 | 31 | 47 | 30 | 31 | 30 | 0 | Class 1 | 34 | 113 % | 04/08/19 | 4 |
| * 0385 | - HENRY HILL | 25 | 10 | 9 | 9 | 10 | 9 | 0 | Class 1 | 9 | 100 % | 08/24/18 | 0 |
| + 0682 | - COLONEL CHARLES YOUNG | | 44 | 36 | 43 | 44 | 43 | 5 | Class 1 | 45 | 105 % | 05/22/19 | 2 |
| * 0840 | - LATIN-AMERICAN | | 3 | 5 | 2 | 3 | 2 | 0 | Class 1 | 2 | 100 % | 09/18/18 | 0 |
| | 0925 - RICHARD WHITE MEMORIAL | 27 | 4 | 8 | 3 | 4 | 3 | 0 | Class 1 | 2 | 67 % | 04/18/19 | -1 |
| | 0968 - AMERICAN DEFENDERS | 114 | 54 | 51 | 52 | 53 | 52 | 4 | Class 1 | 45 | 87 % | 06/11/19 | -7 |

District: 1

402 411 394 405 394 30 Class 0 377 95.69 % 06/11/19 -17

Total Number of Sqds: 11

District Commander - William Magwood

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 5

100 % Target Date: June 9, 2019

Counties: PHILA Philadelphia

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|--------------------|-------------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0078 - HARROWGATE | | 11 | 10 | 10 | 11 | 10 | 0 | Class 1 | 10 | 100 % | 11/20/18 | 0 |
| | 0133 - WILLIAM D. OXLEY | | 43 | 40 | 42 | 43 | 42 | 4 | Class 1 | 40 | 95 % | 05/22/19 | -2 |
| | 0178 - CHARLES P. MCMENANY | 82 | 68 | 73 | 66 | 67 | 66 | 3 | Class 1 | 54 | 82 % | 06/11/19 | -12 |
| + | 0224 - LLOYD C. WILSON Jr. MEMORIAL | | 24 | 24 | 23 | 24 | 23 | 17 | Class 1 | 41 | 178 % | 03/15/19 | 18 |
| * | 0366 - CORP JOHN LOUDENSLAGER | 94 | 81 | 94 | 79 | 80 | 79 | 5 | Class 1 | 79 | 100 % | 04/29/19 | 0 |
| + | 0396 - BOLESRAW-GROCHOWSKI | | 30 | 25 | 29 | 30 | 29 | 11 | Class 1 | 31 | 107 % | 05/06/19 | 2 |
| | 0810 - BUSTLETON MEMORIAL | 70 | 52 | 65 | 50 | 51 | 50 | 6 | Class 1 | 41 | 82 % | 02/22/19 | -9 |
| * | 0821 - BRIDESBURG | | 27 | 29 | 26 | 27 | 26 | 4 | Class 1 | 26 | 100 % | 06/11/19 | 0 |
| * | 0832 - CREST LAWN MEMORIAL | 137 | 111 | 135 | 108 | 109 | 108 | 9 | Class 1 | 110 | 102 % | 06/05/19 | 2 |
| District: 5 | | | 442 | 495 | 433 | 442 | 433 | 59 | Class 0 | 432 | 99.77 % | 06/11/19 | -1 |

Total Number of Sqds: 9

District Commander - Hugh Owens, IV

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 8

100 % Target Date: June 9, 2019

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|--------|----------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + 0193 | - SHARON HILL MEMORIAL | 49 | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/18 | 0 |
| | 0214 - UPPER DARBY | 35 | 26 | 30 | 25 | 26 | 25 | 3 | Class 1 | 13 | 52 % | 03/19/19 | -12 |
| + 0300 | - CHARLES HORSEY | 34 | 31 | 34 | 30 | 31 | 30 | 0 | Class 1 | 33 | 110 % | 02/20/19 | 3 |
| + 0338 | - NUNAN-SLOOK | | 1 | 0 | 0 | 1 | 0 | 19 | Class 1 | 19 | 0 % | 02/01/19 | 19 |
| + 0358 | - ROBERT HOLT | 106 | 46 | 36 | 45 | 46 | 45 | 6 | Class 1 | 49 | 109 % | 03/15/19 | 4 |
| * 0422 | - WAWASSAN | 114 | 103 | 114 | 100 | 101 | 100 | 5 | Class 1 | 100 | 100 % | 06/05/19 | 0 |
| + 0482 | - SAMUEL A WHITAKER | | 1 | 0 | 0 | 1 | 0 | 10 | Class 1 | 10 | 0 % | 03/01/19 | 10 |
| + 0507 | - JOHN WESLEY CROSS | 144 | 155 | 144 | 151 | 152 | 151 | 26 | Class 2 | 159 | 105 % | 06/07/19 | 8 |
| | 0566 - MURRAY-STUART | | 81 | 78 | 79 | 80 | 79 | 10 | Class 1 | 68 | 86 % | 06/01/19 | -11 |
| + 0602 | - THOMAS W. O'CONNOR | 244 | 207 | 201 | 202 | 203 | 202 | 11 | Class 2 | 221 | 109 % | 05/29/19 | 19 |
| + 0660 | - JOHN MCKENNA, INC. | | 29 | 15 | 28 | 29 | 28 | 8 | Class 1 | 29 | 104 % | 01/11/19 | 1 |
| + 0667 | - MANOA | | 54 | 70 | 52 | 53 | 52 | 13 | Class 1 | 70 | 135 % | 03/21/19 | 18 |
| + 0668 | - BATEMAN GALLAGHER | 83 | 71 | 61 | 69 | 70 | 69 | 29 | Class 1 | 87 | 126 % | 06/11/19 | 18 |
| | 0761 - BRIARCLIFFE MEMORIAL | 104 | 100 | 104 | 98 | 99 | 98 | 3 | Class 1 | 97 | 99 % | 05/06/19 | -1 |
| + 0777 | - FREDERICK A. SCOTT | | 49 | 53 | 48 | 49 | 48 | 8 | Class 1 | 50 | 104 % | 04/16/19 | 2 |
| | 0926 - GREEN RIDGE MEMORIAL | 201 | 161 | 171 | 157 | 158 | 157 | 4 | Class 2 | 155 | 99 % | 04/25/19 | -2 |
| | 0951 - UPPER CHICHESTER MEMORIAL | 101 | 105 | 101 | 102 | 103 | 102 | 7 | Class 1 | 82 | 80 % | 03/01/19 | -20 |

District: 8

1,210 1,212 1,186 1,203 1,186 162 Class 0 1,242 104.72 % 06/11/19 56

Total Number of Sqds: 17

District Commander - Robert Quinn

* Denotes 100 % + Denotes Quota

Counties:

| Sq | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|----|----------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + | 0010 - WILLIAM BOULTON DIXON | 137 | 151 | 137 | 148 | 149 | 148 | 22 | Class 2 | 162 | 109 % | 02/26/19 | 14 |
| | 0100 - ARTHUR V. SAVAGE | 152 | 88 | 152 | 86 | 87 | 86 | 3 | Class 1 | 78 | 91 % | 01/03/19 | -8 |
| + | 0148 - JESSE W. SOBY | | 41 | 50 | 40 | 41 | 40 | 5 | Class 1 | 45 | 113 % | 05/29/19 | 5 |
| | 0184 - PERKIOMEN | 112 | 76 | 68 | 74 | 75 | 74 | 4 | Class 1 | 66 | 89 % | 06/01/19 | -8 |
| + | 0206 - WILLIAM E HARE | | 21 | 28 | 20 | 21 | 20 | 2 | Class 1 | 22 | 110 % | 03/07/19 | 2 |
| + | 0234 - WARREN ROYER | | 165 | 161 | 161 | 162 | 161 | 24 | Class 2 | 167 | 104 % | 05/16/19 | 6 |
| * | 0242 - WALLACE WILLARD KELLER | 151 | 150 | 151 | 147 | 148 | 147 | 20 | Class 2 | 148 | 101 % | 06/11/19 | 1 |
| + | 0255 - NASE KRAFT | 151 | 128 | 151 | 125 | 126 | 125 | 9 | Class 2 | 129 | 103 % | 05/29/19 | 4 |
| | 0308 - LIBERTY | 169 | 100 | 103 | 98 | 99 | 98 | 6 | Class 1 | 96 | 98 % | 06/11/19 | -2 |
| + | 0317 - KNOWLES-DOYLE | | 96 | 80 | 94 | 95 | 94 | 21 | Class 1 | 112 | 119 % | 05/08/19 | 18 |
| | 0355 - VANDIVER-MOYLAN | | 35 | 34 | 34 | 35 | 34 | 0 | Class 1 | 27 | 79 % | 06/11/19 | -7 |
| + | 0436 - PENNDEL MEMORIAL | | 13 | 11 | 12 | 13 | 12 | 0 | Class 1 | 13 | 108 % | 10/01/18 | 1 |
| | 0497 - FORSYTHE-OLDHAM-GRIFFITH | | 28 | 49 | 27 | 28 | 27 | 0 | Class 1 | 16 | 59 % | 05/29/19 | -11 |
| | 0769 - DANIEL W DOWLING | 61 | 61 | 61 | 59 | 60 | 59 | 0 | Class 1 | 10 | 17 % | 05/29/19 | -49 |
| * | 0798 - HAUER SMITH | 129 | 114 | 124 | 111 | 112 | 111 | 8 | Class 2 | 112 | 101 % | 04/12/19 | 1 |
| | 0834 - FALLS TOWNSHIP | 65 | 57 | 52 | 55 | 56 | 55 | 5 | Class 1 | 54 | 98 % | 05/14/19 | -1 |
| * | 0901 - FRANK C. PARKER JR. & SON | | 34 | 32 | 33 | 34 | 33 | 0 | Class 1 | 33 | 100 % | 05/16/19 | 0 |
| + | 0933 - HATFIELD | 127 | 147 | 127 | 144 | 145 | 144 | 32 | Class 2 | 163 | 113 % | 04/18/19 | 19 |
| | 0950 - RIEGELSVILLE | | 92 | 88 | 90 | 91 | 90 | 10 | Class 1 | 79 | 88 % | 05/20/19 | -11 |
| | 0960 - LEVITTOWN MEMORIAL | 134 | 97 | 84 | 95 | 96 | 95 | 6 | Class 1 | 83 | 87 % | 04/01/19 | -12 |

District: 9

1,687 1,743 1,653 1,673 1,653 177 Class 0 1,615 97.70 % 06/11/19 -38

Total Number of Sqds: 20

District Commander - Thomas Shallow

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 10

100 % Target Date: June 9, 2019

Counties: LANCASTER

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|-----|--------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0034 - LANCASTER | 325 | 346 | 325 | 339 | 340 | 339 | 27 | Class 4 | 344 | 101 % | 06/11/19 | 5 |
| + | 0056 - GARDEN SPOT | 189 | 168 | 172 | 164 | 165 | 164 | 18 | Class 2 | 179 | 109 % | 06/11/19 | 15 |
| | 0185 - WALTER S EBERSOLE | 259 | 257 | 259 | 251 | 252 | 251 | 17 | Class 3 | 242 | 96 % | 06/11/19 | -9 |
| + | 0197 - LIBHART DYER | 163 | 150 | 141 | 147 | 148 | 147 | 6 | Class 2 | 158 | 107 % | 06/11/19 | 11 |
| | 0329 - CONEWAGO | 912 | 611 | 647 | 599 | 600 | 599 | 32 | Class 5 | 540 | 90 % | 06/11/19 | -59 |
| + | 0372 - PAUL REVERE LEBER | 217 | 180 | 190 | 176 | 177 | 176 | 29 | Class 2 | 188 | 107 % | 06/07/19 | 12 |
| + | 0429 - CLOISTER | 127 | 132 | 127 | 129 | 130 | 129 | 16 | Class 2 | 138 | 107 % | 06/11/19 | 9 |
| + | 0466 - WILLIAM BRENNER | 217 | 242 | 217 | 237 | 238 | 237 | 24 | Class 2 | 264 | 111 % | 06/05/19 | 27 |
| * | 0662 - CONESTOGA | 523 | 549 | 523 | 538 | 539 | 538 | 35 | Class 5 | 540 | 100 % | 05/22/19 | 2 |
| + | 0865 - BENNER SHOFF | 496 | 294 | 323 | 288 | 289 | 288 | 30 | Class 3 | 296 | 103 % | 05/29/19 | 8 |

District: 10

2,926 2,924 2,868 2,878

2,868

234

Class 1

2,889 100.73 %

06/11/19

21

Total Number of Sqds: 10

District Commander - Scott Baker

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 11

100 % Target Date: June 9, 2019

Counties: LACKAWANNA

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|--------|-------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + 0221 | - GENERAL JEROME F. O'MALLEY | | 107 | 100 | 104 | 105 | 104 | 4 | Class 1 | 109 | 105 % | 04/10/19 | 5 |
| + 0306 | - TAYLOR | 95 | 81 | 93 | 79 | 80 | 79 | 9 | Class 1 | 84 | 106 % | 03/15/19 | 5 |
| | 0328 - AMBROSE REVELS | | 110 | 110 | 107 | 108 | 107 | 2 | Class 1 | 102 | 95 % | 04/12/19 | -5 |
| + 0411 | - MICHAEL STEINER | | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/18 | 0 |
| + 0570 | - WILLIAM HOPKINS | | 59 | 41 | 57 | 58 | 57 | 2 | Class 1 | 68 | 119 % | 05/22/19 | 11 |
| + 0579 | - WILSON-CONKLIN | | 36 | 28 | 35 | 36 | 35 | 5 | Class 1 | 36 | 103 % | 02/13/19 | 1 |
| + 0604 | - WILLIAMS | | 29 | 27 | 28 | 29 | 28 | 1 | Class 1 | 29 | 104 % | 12/21/18 | 1 |
| | 0665 - DICKSON CITY | | 185 | 184 | 181 | 182 | 181 | 16 | Class 2 | 177 | 98 % | 06/07/19 | -4 |
| + 0869 | - HRICAK MCANDREW | 120 | 158 | 120 | 154 | 155 | 154 | 18 | Class 2 | 168 | 109 % | 06/11/19 | 14 |
| | 0966 - EAST SCRANTON MEMORIAL | | 14 | 12 | 13 | 14 | 13 | 0 | Class 1 | 12 | 92 % | 01/23/19 | -1 |

District: 11

774 715 758 768 758 57 Class 0 785 103.56 % 06/11/19 27

Total Number of Sqds: 10

District Commander - Mark Score

* Denotes 100 % + Denotes Quota

Counties: LUZERNE

| Sq | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|-------------------------|---------------|--|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0076 - HAZLETON | | 68 | 61 | 66 | 67 | 66 | 3 | Class 1 | 55 | 83 % | 02/01/19 | -11 |
| | 0350 - NANTICOKE | | 97 | 98 | 95 | 96 | 95 | 7 | Class 1 | 81 | 85 % | 05/29/19 | -14 |
| * | 0395 - BLACK DIAMOND | 191 | 106 | 98 | 103 | 104 | 103 | 9 | Class 1 | 103 | 100 % | 06/11/19 | 0 |
| + | 0463 - SHAWNEE | | 115 | 115 | 112 | 113 | 112 | 9 | Class 2 | 119 | 106 % | 06/01/19 | 7 |
| * | 0473 - FREELAND | 146 | 150 | 146 | 147 | 148 | 147 | 20 | Class 2 | 147 | 100 % | 05/10/19 | 0 |
| + | 0477 - PITTSTON | | 67 | 67 | 65 | 66 | 65 | 18 | Class 1 | 72 | 111 % | 05/29/19 | 7 |
| + | 0495 - SHICKSHINNY | | 126 | 128 | 123 | 124 | 123 | 22 | Class 2 | 143 | 116 % | 05/16/19 | 20 |
| + | 0539 - NEWPORT TOWNSHIP | 47 | 48 | 47 | 47 | 48 | 47 | 19 | Class 1 | 65 | 138 % | 05/08/19 | 18 |
| | 0558 - JOSEPH E. CONLON | 157 | 156 | 148 | 152 | 153 | 152 | 20 | Class 2 | 143 | 94 % | 05/20/19 | -9 |
| | 0585 - BRENNAN-REGAN | | 97 | 81 | 95 | 96 | 95 | 11 | Class 1 | 91 | 96 % | 05/22/19 | -4 |
| * | 0609 - HANOVER TWP. | | 79 | 89 | 77 | 78 | 77 | 3 | Class 1 | 78 | 101 % | 05/16/19 | 1 |
| | 0644 - ANDREW LAWRENCE | 295 | 311 | 293 | 304 | 305 | 304 | 11 | Class 3 | 294 | 97 % | 05/20/19 | -10 |
| | 0655 - LARKSVILLE | 295 | 309 | 295 | 302 | 303 | 302 | 32 | Class 3 | 298 | 99 % | 06/07/19 | -4 |
| | 0672 - DADDOW-ISAACS | 548 | 549 | 548 | 538 | 539 | 538 | 47 | Class 5 | 498 | 93 % | 06/11/19 | -40 |
| * | 0673 - ASHLEY | 217 | 185 | 205 | 181 | 182 | 181 | 20 | Class 2 | 181 | 100 % | 04/10/19 | 0 |
| * | 0781 - MOUNTAIN | 306 | 340 | 306 | 333 | 334 | 333 | 24 | Class 3 | 333 | 100 % | 06/01/19 | 0 |
| + | 0815 - WILKES BARRE TWP | | 138 | 129 | 135 | 136 | 135 | 7 | Class 2 | 139 | 103 % | 03/11/19 | 4 |
| + | 0967 - HARVEYS LAKE | 293 | 214 | 215 | 209 | 210 | 209 | 45 | Class 2 | 253 | 121 % | 05/22/19 | 44 |
| District: 12 | | | 3,146 | 3,069 | 3,084 | 3,102 | 3,084 | 327 | Class 1 | 3,093 | 100.29 % | 06/11/19 | 9 |
| Total Number of Sqds: 18 | | | District Commander - Leonard Biel | | | | | | | | | | |

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 13

100 % Target Date: June 9, 2019

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|-------------------------------------|---------------|---------------------------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + | 0038 - ROBERT E BAKER | | 13 | 11 | 12 | 13 | 12 | 3 | Class 1 | 15 | 125 % | 04/23/19 | 3 |
| + | 0170 - GEWEHR-SHUBECK-MARTIN-NESTER | | 28 | 31 | 27 | 28 | 27 | 3 | Class 1 | 28 | 104 % | 05/20/19 | 1 |
| + | 0173 - C H BERRY | 135 | 136 | 135 | 133 | 134 | 133 | 14 | Class 2 | 140 | 105 % | 04/08/19 | 7 |
| | 0286 - STANLEY DENGLER | 39 | 49 | 37 | 48 | 49 | 48 | 2 | Class 1 | 46 | 96 % | 04/16/19 | -2 |
| | 0374 - PINE GROVE | | 43 | 37 | 42 | 43 | 42 | 5 | Class 1 | 38 | 90 % | 02/20/19 | -4 |
| | 0384 - BRENNAN-KELP | | 14 | 31 | 13 | 14 | 13 | 0 | Class 1 | 0 | 0 % | 07/01/18 | -13 |
| | 0398 - FRACKVILLE | 93 | 70 | 77 | 68 | 69 | 68 | 4 | Class 1 | 65 | 96 % | 03/25/19 | -3 |
| | 0468 - HARRY HEARTTER | 122 | 116 | 117 | 113 | 114 | 113 | 8 | Class 2 | 112 | 99 % | 04/23/19 | -1 |
| | 0575 - VALLEY VIEW | 51 | 16 | 47 | 15 | 16 | 15 | 0 | Class 1 | 0 | 0 % | 07/01/18 | -15 |
| + | 0616 - KNELLY-PODANY | | 43 | 45 | 42 | 43 | 42 | 7 | Class 1 | 47 | 112 % | 03/19/19 | 5 |
| District: 13 | | | 524 | 568 | 513 | 523 | 513 | 46 | Class 0 | 491 | 95.71 % | 05/20/19 | -22 |
| Total Number of Sqds: 10 | | | District Commander - Paul Hart | | | | | | | | | | |

* Denotes 100 % + Denotes Quota

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|---------------------------------|---------------|--|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0016 - ALLEN O DELKE | 248 | 195 | 192 | 191 | 192 | 191 | 1 | Class 2 | 173 | 91 % | 05/20/19 | -18 |
| | 0215 - CATASAUQUA | | 64 | 66 | 62 | 63 | 62 | 3 | Class 1 | 52 | 84 % | 05/24/19 | -10 |
| * | 0217 - RAY A MASTER | 357 | 280 | 266 | 274 | 275 | 274 | 18 | Class 3 | 274 | 100 % | 06/11/19 | 0 |
| | 0367 - FULLERTON | 88 | 89 | 88 | 87 | 88 | 87 | 5 | Class 1 | 79 | 91 % | 03/21/19 | -8 |
| * | 0426 - COPLAY | | 78 | 73 | 76 | 77 | 76 | 9 | Class 1 | 76 | 100 % | 03/15/19 | 0 |
| | 0471 - CHARLES B YERGER | 112 | 105 | 112 | 102 | 103 | 102 | 5 | Class 1 | 100 | 98 % | 03/05/19 | -2 |
| | 0537 - COL JACOB MORGAN | 125 | 120 | 119 | 117 | 118 | 117 | 9 | Class 2 | 116 | 99 % | 04/25/19 | -1 |
| + | 0576 - HOWARD L. PETER | | 1 | 0 | 0 | 1 | 0 | 10 | Class 1 | 10 | 0 % | 06/01/19 | 10 |
| + | 0625 - HORACE M. KIEFFER | | 198 | 178 | 194 | 195 | 194 | 23 | Class 2 | 199 | 103 % | 05/08/19 | 5 |
| | 0626 - BIRDSBORO MEMORIAL | 173 | 180 | 173 | 176 | 177 | 176 | 16 | Class 2 | 174 | 99 % | 04/23/19 | -2 |
| + | 0637 - BEHLER HEIN | 47 | 58 | 47 | 56 | 57 | 56 | 9 | Class 1 | 59 | 105 % | 05/29/19 | 3 |
| | 0739 - JONES-QUIGG | | 56 | 84 | 54 | 55 | 54 | 0 | Class 1 | 49 | 91 % | 04/01/19 | -5 |
| + | 0962 - GEORGE WASHINGTON CARVER | 111 | 58 | 56 | 56 | 57 | 56 | 1 | Class 1 | 59 | 105 % | 06/11/19 | 3 |
| District: 14 | | | 1,474 | 1,454 | 1,445 | 1,458 | 1,445 | 109 | Class 0 | 1,420 | 98.27 % | 06/11/19 | -25 |
| Total Number of Sqds: 13 | | | District Commander - Garry Jacoby | | | | | | | | | | |

* Denotes 100 % + Denotes Quota

Counties:

| Sqds | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|---------------------------------|---------------|--|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0042 - TOWANDA | 155 | 154 | 150 | 150 | 151 | 150 | 7 | Class 2 | 142 | 95 % | 04/01/19 | -8 |
| + | 0049 - BROOKS FLICK | 196 | 212 | 196 | 207 | 208 | 207 | 17 | Class 2 | 219 | 106 % | 05/16/19 | 12 |
| + | 0086 - STRIDER TESKEY | 142 | 131 | 123 | 128 | 129 | 128 | 16 | Class 2 | 136 | 106 % | 04/25/19 | 8 |
| + | 0139 - MARSCH KELLOG | 153 | 98 | 98 | 96 | 97 | 96 | 14 | Class 1 | 107 | 111 % | 05/24/19 | 11 |
| + | 0154 - GARDNER WARNER | 251 | 244 | 251 | 239 | 240 | 239 | 20 | Class 2 | 249 | 104 % | 06/05/19 | 10 |
| + | 0246 - FORT SULLIVAN | 135 | 137 | 135 | 134 | 135 | 134 | 24 | Class 2 | 142 | 106 % | 04/29/19 | 8 |
| * | 0254 - AMERICAN LEGION SQUADRON | 254 | 14 | 14 | 13 | 14 | 13 | 0 | Class 1 | 13 | 100 % | 08/23/18 | 0 |
| | 0274 - WALL SEBRING | 231 | 118 | 129 | 115 | 116 | 115 | 2 | Class 2 | 77 | 67 % | 03/27/19 | -38 |
| | 0283 - SAYRE | 147 | 148 | 147 | 145 | 146 | 145 | 13 | Class 2 | 141 | 97 % | 05/16/19 | -4 |
| | 0303 - CANTON AREA | 245 | 238 | 245 | 233 | 234 | 233 | 11 | Class 2 | 218 | 94 % | 05/16/19 | -15 |
| | 0311 - WILSON-KELCH | | 55 | 56 | 53 | 54 | 53 | 4 | Class 1 | 50 | 94 % | 05/16/19 | -3 |
| + | 0357 - HALLSTEAD GREAT BEND | 249 | 195 | 190 | 191 | 192 | 191 | 18 | Class 2 | 198 | 104 % | 06/11/19 | 7 |
| + | 0510 - ROUGHT HALL | 216 | 217 | 216 | 212 | 213 | 212 | 28 | Class 2 | 255 | 120 % | 05/06/19 | 43 |
| + | 0514 - NEWMAN SMITH | 38 | 16 | 17 | 15 | 16 | 15 | 9 | Class 1 | 25 | 167 % | 06/01/19 | 10 |
| | 0534 - WYALUSING | 178 | 185 | 178 | 181 | 182 | 181 | 13 | Class 2 | 172 | 95 % | 05/24/19 | -9 |
| | 0807 - PAUL A. SWEENEY MEMORIAL | | 25 | 38 | 24 | 25 | 24 | 0 | Class 1 | 21 | 88 % | 05/14/19 | -3 |
| | 0851 - TILGHMAN ANGLE SMITH | 55 | 57 | 55 | 55 | 56 | 55 | 0 | Class 1 | 49 | 89 % | 11/20/18 | -6 |
| | 0953 - NICHOLSON MEMORIAL | | 18 | 20 | 17 | 18 | 17 | 0 | Class 1 | 14 | 82 % | 06/01/19 | -3 |
| District: 15 | | | 2,253 | 2,258 | 2,208 | 2,226 | 2,208 | 196 | Class 0 | 2,228 | 100.91 % | 06/11/19 | 20 |
| Total Number of Sqds: 18 | | | District Commander - Robert White | | | | | | | | | | |

* Denotes 100 % + Denotes Quota

Counties:

| Sq | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | Target | Last TrnDate | Need ForTgt |
|---------------------------------|----------------------------------|---------------|--|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + | 0001 - GARRETT COCHRAN | 107 | 1 | 66 | 0 | 1 | 0 | 3 | Class 1 | 51 | 0 % | 03/01/19 | 51 |
| + | 0035 - GLENN SHARROW | 178 | 183 | 178 | 179 | 180 | 179 | 9 | Class 2 | 185 | 103 % | 04/03/19 | 6 |
| | 0036 - GEORGE WEBSTER PEPPERMAN | 270 | 277 | 270 | 271 | 272 | 271 | 6 | Class 3 | 250 | 92 % | 06/11/19 | -21 |
| + | 0104 - EUGENE GRAFIUS | 154 | 85 | 154 | 83 | 84 | 83 | 16 | Class 1 | 143 | 172 % | 03/07/19 | 60 |
| | 0131 - WILLIAM MARSHALL CRAWFORD | 200 | 93 | 117 | 91 | 92 | 91 | 13 | Class 1 | 86 | 95 % | 05/01/19 | -5 |
| | 0192 - POTTER | 267 | 287 | 267 | 281 | 282 | 281 | 16 | Class 3 | 260 | 93 % | 05/29/19 | -21 |
| | 0235 - HERBERT LEE WEBSTER | | 17 | 12 | 16 | 17 | 16 | 0 | Class 1 | 0 | 0 % | 07/01/18 | -16 |
| + | 0251 - BOWER DECKER | 202 | 181 | 202 | 177 | 178 | 177 | 6 | Class 2 | 194 | 110 % | 05/10/19 | 17 |
| + | 0268 - ROLAND RITTER | 130 | 128 | 130 | 125 | 126 | 125 | 4 | Class 2 | 139 | 111 % | 04/01/19 | 14 |
| * | 0284 - MARTIN MAY | | 61 | 57 | 59 | 60 | 59 | 8 | Class 1 | 60 | 102 % | 03/15/19 | 1 |
| + | 0428 - LEON O'BRYAN | | 23 | 21 | 22 | 23 | 22 | 2 | Class 1 | 24 | 109 % | 11/14/18 | 2 |
| | 0442 - REMEMBRANCE | 106 | 89 | 95 | 87 | 88 | 87 | 1 | Class 1 | 66 | 76 % | 02/11/19 | -21 |
| | 0530 - SHINGLEHOUSE | 99 | 119 | 93 | 116 | 117 | 116 | 17 | Class 2 | 82 | 71 % | 05/29/19 | -34 |
| + | 0572 - WILLIAM B. WILSON | | 87 | 90 | 85 | 86 | 85 | 15 | Class 1 | 105 | 124 % | 05/20/19 | 20 |
| + | 0617 - ROYAL P STEINBACHER | 150 | 151 | 150 | 148 | 149 | 148 | 11 | Class 2 | 151 | 102 % | 05/22/19 | 3 |
| * | 0623 - BITNER-BECHDEL | | 145 | 152 | 142 | 143 | 142 | 6 | Class 2 | 143 | 101 % | 04/18/19 | 1 |
| District: 16 | | | 1,920 | 2,054 | 1,882 | 1,898 | 1,882 | 133 | Class 0 | 1,939 | 103.03 % | 06/11/19 | 57 |
| Total Number of Sqds: 16 | | | District Commander - Michael Hand | | | | | | | | | | |

* Denotes 100 % + Denotes Quota

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 Target | Last TrnDate | Need ForTgt |
|-----|------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|--------------------------|--------------|-------------|
| * | 0040 - FRANK W SIDLER | 380 | 337 | 357 | 330 | 331 | 330 | 27 | Class 3 | 332 101 % | 05/29/19 | 2 |
| + | 0044 - NORTHUMBERLAND | 301 | 260 | 301 | 254 | 255 | 254 | 23 | Class 3 | 267 105 % | 05/29/19 | 13 |
| | 0071 - WALLACE W. FETZER | | 67 | 78 | 65 | 66 | 65 | 2 | Class 1 | 51 78 % | 03/13/19 | -14 |
| + | 0092 - TREVORTON | | 1 | 0 | 0 | 1 | 0 | 10 | Class 1 | 11 0 % | 05/14/19 | 11 |
| | 0201 - MILTON JARRETT NORMAN | 132 | 88 | 92 | 86 | 87 | 86 | 7 | Class 1 | 75 87 % | 04/03/19 | -11 |
| * | 0273 - VALLEY OF BLOOMSBURG | 574 | 587 | 574 | 575 | 576 | 575 | 52 | Class 5 | 585 102 % | 04/18/19 | 10 |
| | 0323 - CLYDE F. MOWRER | 133 | 107 | 126 | 104 | 105 | 104 | 0 | Class 1 | 56 54 % | 01/24/19 | -48 |
| | 0504 - ALVIN E. LONG | 243 | 183 | 179 | 179 | 180 | 179 | 13 | Class 2 | 158 88 % | 06/05/19 | -21 |
| | 0541 - CATAWISSA | 135 | 143 | 135 | 140 | 141 | 140 | 4 | Class 2 | 130 93 % | 05/24/19 | -10 |
| | 0564 - ARTHUR BARDO | 239 | 252 | 239 | 247 | 248 | 247 | 15 | Class 3 | 239 97 % | 06/11/19 | -8 |
| + | 0601 - NELSON ARMES | 219 | 218 | 219 | 213 | 214 | 213 | 23 | Class 2 | 235 110 % | 06/05/19 | 22 |
| + | 0804 - ATLAS | 11 | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 0 % | 07/01/18 | 0 |
| + | 0841 - RAY L ULRICH | 94 | 93 | 88 | 91 | 92 | 91 | 6 | Class 1 | 95 104 % | 05/08/19 | 4 |
| + | 0996 - LOYALSOCK | | 167 | 159 | 163 | 164 | 163 | 31 | Class 2 | 190 117 % | 06/07/19 | 27 |

District: 17

2,496 2,547 2,447 2,461 2,447 213 Class 0 2,424 99.06 % 06/11/19 -23

Total Number of Sqds: 14

District Commander - Rick Lahr

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 18

100 % Target Date: June 9, 2019

Counties: HUNTINGDON JUNIATA MIFFLIN Miflin PERRY SNYDER UNION

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|-----|-----------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0024 - FRANK P HOMMON | 121 | 110 | 112 | 107 | 108 | 107 | 14 | Class 1 | 100 | 93 % | 05/14/19 | -7 |
| + | 0025 - VICTORY | 205 | 189 | 185 | 185 | 186 | 185 | 19 | Class 2 | 209 | 113 % | 06/01/19 | 24 |
| | 0090 - LOGAN GUARD | | 36 | 24 | 35 | 36 | 35 | 0 | Class 1 | 0 | 0 % | 07/01/18 | -35 |
| + | 0107 - SIMPSON HUNT | 77 | 87 | 77 | 85 | 86 | 85 | 11 | Class 1 | 96 | 113 % | 06/07/19 | 11 |
| | 0126 - WATSON & BLACK | 172 | 136 | 127 | 133 | 134 | 133 | 7 | Class 2 | 131 | 98 % | 06/01/19 | -2 |
| * | 0150 - CLOYD K. DAVIS | | 57 | 56 | 55 | 56 | 55 | 6 | Class 1 | 56 | 102 % | 05/08/19 | 1 |
| | 0177 - NEWPORT | 524 | 524 | 524 | 513 | 514 | 513 | 35 | Class 5 | 487 | 95 % | 05/24/19 | -26 |
| | 0182 - KRATZER DULL | 235 | 193 | 200 | 189 | 190 | 189 | 9 | Class 2 | 179 | 95 % | 06/05/19 | -10 |
| | 0287 - CAPT. F B MCCLENAHEN | 165 | 161 | 162 | 157 | 158 | 157 | 11 | Class 2 | 155 | 99 % | 05/20/19 | -2 |
| + | 0298 - JUNIATA | 110 | 94 | 88 | 92 | 93 | 92 | 15 | Class 1 | 114 | 124 % | 03/25/19 | 22 |
| | 0322 - MAPLETON | | 57 | 64 | 55 | 56 | 55 | 1 | Class 1 | 54 | 98 % | 05/20/19 | -1 |
| | 0340 - JAMES G ZIMMERMAN | 414 | 411 | 414 | 402 | 403 | 402 | 28 | Class 4 | 395 | 98 % | 06/05/19 | -7 |
| * | 0364 - WESLEY DEHAVEN | 190 | 185 | 190 | 181 | 182 | 181 | 7 | Class 2 | 181 | 100 % | 05/24/19 | 0 |
| * | 0410 - THOMAS H CLAPHAM | 218 | 147 | 157 | 144 | 145 | 144 | 13 | Class 2 | 145 | 101 % | 04/08/19 | 1 |
| * | 0518 - MADDEN WENNICK | 234 | 206 | 223 | 201 | 202 | 201 | 11 | Class 2 | 203 | 101 % | 06/11/19 | 2 |
| + | 0520 - WILLIAM P SPYKER | 153 | 121 | 146 | 118 | 119 | 118 | 7 | Class 2 | 130 | 110 % | 03/27/19 | 12 |
| + | 0942 - MCCLURE | 136 | 138 | 136 | 135 | 136 | 135 | 25 | Class 2 | 147 | 109 % | 04/29/19 | 12 |
| * | 0957 - BENFER MILLER | 157 | 162 | 157 | 158 | 159 | 158 | 16 | Class 2 | 161 | 102 % | 06/07/19 | 3 |

District: 18

3,004 3,042 2,945 2,963 2,945 235 Class 1 2,943 99.93 % 06/11/19 -2

Total Number of Sqds: 18

District Commander - Douglas Wright

* Denotes 100 % + Denotes Quota

Counties:

| Sq | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|---------------------|--------------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + | 0072 - QUIGLEY BAUM | 109 | 64 | 109 | 62 | 63 | 62 | 39 | Class 1 | 135 | 218 % | 06/05/19 | 73 |
| * | 0101 - CARLISLE | 114 | 89 | 89 | 87 | 88 | 87 | 5 | Class 1 | 88 | 101 % | 05/22/19 | 1 |
| | 0109 - WORLD WAR I MEMORIAL | 818 | 735 | 719 | 720 | 721 | 720 | 69 | Class 5 | 622 | 86 % | 06/01/19 | -98 |
| | 0143 - WILLIAM H NAUSS | 508 | 514 | 498 | 503 | 504 | 503 | 53 | Class 5 | 467 | 93 % | 04/03/19 | -36 |
| | 0223 - OSCAR M HYKES | 827 | 588 | 596 | 576 | 577 | 576 | 23 | Class 5 | 559 | 97 % | 05/06/19 | -17 |
| + | 0239 - SHUTTLESWORTH-RADELL-SHAMROCK | 208 | 211 | 208 | 206 | 207 | 206 | 4 | Class 2 | 212 | 103 % | 05/22/19 | 6 |
| | 0265 - HUMMELSTOWN | 170 | 180 | 162 | 176 | 177 | 176 | 12 | Class 2 | 169 | 96 % | 02/22/19 | -7 |
| + | 0272 - ROBERT H. HOKE | 363 | 399 | 363 | 391 | 392 | 391 | 31 | Class 4 | 412 | 105 % | 05/01/19 | 21 |
| | 0326 - STEEVER R. DAY | | 114 | 110 | 111 | 112 | 111 | 0 | Class 2 | 73 | 66 % | 02/11/19 | -38 |
| + | 0386 - HERSHEY | 111 | 127 | 95 | 124 | 125 | 124 | 16 | Class 2 | 127 | 102 % | 06/01/19 | 3 |
| + | 0404 - JOHN-LLOYD | | 1 | 0 | 0 | 1 | 0 | 15 | Class 1 | 15 | 0 % | 04/29/19 | 15 |
| + | 0420 - STEELTON | 147 | 113 | 137 | 110 | 111 | 110 | 10 | Class 1 | 116 | 105 % | 06/07/19 | 6 |
| | 0421 - FAILOR WAGNER | | 166 | 165 | 162 | 163 | 162 | 7 | Class 2 | 158 | 98 % | 06/05/19 | -4 |
| | 0559 - CONNER - STREICHER | | 116 | 119 | 113 | 114 | 113 | 7 | Class 2 | 106 | 94 % | 05/14/19 | -7 |
| * | 0594 - MIDDLETOWN | 248 | 206 | 248 | 201 | 202 | 201 | 15 | Class 2 | 204 | 101 % | 06/05/19 | 3 |
| | 0674 - SOUTH MOUNTAIN | 359 | 336 | 329 | 329 | 330 | 329 | 10 | Class 3 | 304 | 92 % | 05/22/19 | -25 |
| + | 0730 - PENBROOK | 627 | 569 | 554 | 557 | 558 | 557 | 37 | Class 5 | 571 | 103 % | 06/07/19 | 14 |
| + | 0733 - EPHRAIM SLAUGHTER | 324 | 298 | 324 | 292 | 293 | 292 | 55 | Class 3 | 315 | 108 % | 06/05/19 | 23 |
| * | 0751 - CLIFFORD D BRYNER | 433 | 382 | 381 | 374 | 375 | 374 | 23 | Class 4 | 374 | 100 % | 04/23/19 | 0 |
| + | 0826 - HAINES STACKFIELD | 69 | 39 | 50 | 38 | 39 | 38 | 4 | Class 1 | 41 | 108 % | 03/13/19 | 3 |
| | 0831 - ROBERT L ECKERT | 162 | 171 | 162 | 167 | 168 | 167 | 8 | Class 2 | 158 | 95 % | 06/05/19 | -9 |
| + | 0880 - CLARENCE D. SPANGLER | | 179 | 157 | 175 | 176 | 175 | 12 | Class 2 | 183 | 105 % | 04/12/19 | 8 |
| + | 0883 - MARLIN L. GAHRES | | 85 | 68 | 83 | 84 | 83 | 14 | Class 1 | 86 | 104 % | 05/24/19 | 3 |
| + | 0910 - PETER CHARLES MOORE | 219 | 137 | 158 | 134 | 135 | 134 | 10 | Class 2 | 146 | 109 % | 05/01/19 | 12 |
| + | 0915 - HARRY STOEVEVER, INC. | | 73 | 53 | 71 | 72 | 71 | 12 | Class 1 | 88 | 124 % | 05/24/19 | 17 |
| | 0984 - WEST FAIRVIEW | 246 | 138 | 151 | 135 | 136 | 135 | 0 | Class 2 | 90 | 67 % | 03/11/19 | -45 |
| * | 0998 - LAWNTON | 597 | 513 | 556 | 502 | 503 | 502 | 19 | Class 5 | 502 | 100 % | 05/24/19 | 0 |
| | 1001 - NORTH HARRISBURG | | 87 | 77 | 85 | 86 | 85 | 8 | Class 1 | 81 | 95 % | 05/06/19 | -4 |
| District: 19 | | | 6,614 | 6,638 | 6,484 | 6,512 | 6,484 | 518 | Class 0 | 6,402 | 98.74 % | 06/07/19 | -82 |

Total Number of Sqds: 28

District Commander - Gary Price

* Denotes 100 % + Denotes Quota

Counties:

| Sq | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|---------------------|-----------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0174 - GALLITZIN MEMORIAL | 177 | 188 | 177 | 184 | 185 | 184 | 15 | Class 2 | 177 | 96 % | 05/20/19 | -7 |
| + | 0238 - CRESSON | | 95 | 73 | 93 | 94 | 93 | 18 | Class 1 | 95 | 102 % | 04/29/19 | 2 |
| | 0363 - EBENSBURG | | 123 | 103 | 120 | 121 | 120 | 7 | Class 2 | 109 | 91 % | 06/05/19 | -11 |
| * | 0430 - JOHN R. MOYER | 104 | 62 | 58 | 60 | 61 | 60 | 4 | Class 1 | 61 | 102 % | 04/29/19 | 1 |
| | 0460 - BEAVERDALE | 98 | 97 | 86 | 95 | 96 | 95 | 12 | Class 1 | 84 | 88 % | 05/24/19 | -11 |
| + | 0506 - FOX-PEALE | | 158 | 155 | 154 | 155 | 154 | 9 | Class 2 | 165 | 107 % | 06/05/19 | 11 |
| + | 0508 - JOSEPH VODZAK | | 78 | 91 | 76 | 77 | 76 | 11 | Class 1 | 82 | 108 % | 04/16/19 | 6 |
| + | 0551 - HALL MORIARITY | | 108 | 98 | 105 | 106 | 105 | 25 | Class 1 | 125 | 119 % | 02/26/19 | 20 |
| | 0569 - LYNN WETHERSON | | 23 | 32 | 22 | 23 | 22 | 0 | Class 1 | 0 | 0 % | 07/01/18 | -22 |
| + | 0573 - HERRICK-STARK-SAUTER | 54 | 19 | 24 | 18 | 19 | 18 | 1 | Class 1 | 25 | 139 % | 01/15/19 | 7 |
| + | 0628 - FRANCIS L. MCCOOL | | 12 | 0 | 11 | 12 | 11 | 15 | Class 1 | 31 | 282 % | 03/07/19 | 20 |
| + | 0633 - CONEMAUGH-FRANKLIN | | 28 | 21 | 27 | 28 | 27 | 8 | Class 1 | 41 | 152 % | 02/26/19 | 14 |
| + | 0653 - SOUTH FORK | | 83 | 93 | 81 | 82 | 81 | 14 | Class 1 | 96 | 119 % | 05/29/19 | 15 |
| | 0748 - LORETTO | 253 | 262 | 253 | 256 | 257 | 256 | 6 | Class 3 | 249 | 97 % | 06/01/19 | -7 |
| | 0849 - RICHLAND | 265 | 244 | 265 | 239 | 240 | 239 | 13 | Class 2 | 219 | 92 % | 05/14/19 | -20 |
| + | 0970 - PARKHILL | | 41 | 26 | 40 | 41 | 40 | 3 | Class 1 | 51 | 127 % | 12/07/18 | 11 |
| District: 20 | | | 1,613 | 1,555 | 1,581 | 1,597 | 1,581 | 161 | Class 0 | 1,610 | 101.83 % | 06/05/19 | 29 |

Total Number of Sqds: 16

District Commander - Frederick Krug III

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 21

100 % Target Date: June 9, 2019

Counties: BEDFORD BLAIR

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|---------------------|----------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + | 0008 - EVERETT | 123 | 104 | 104 | 101 | 102 | 101 | 11 | Class 1 | 117 | 116 % | 05/08/19 | 16 |
| | 0113 - BEDFORD | 436 | 440 | 436 | 431 | 432 | 431 | 24 | Class 4 | 406 | 94 % | 06/01/19 | -25 |
| | 0147 - MURRAY-APPLEMAN | 185 | 90 | 86 | 88 | 89 | 88 | 12 | Class 1 | 75 | 85 % | 04/16/19 | -13 |
| | 0281 - HOWARD GARDNER | 238 | 235 | 238 | 230 | 231 | 230 | 3 | Class 2 | 203 | 88 % | 03/21/19 | -27 |
| | 0424 - JOHN M. ANDERSON | | 129 | 12 | 126 | 127 | 126 | 17 | Class 2 | 110 | 87 % | 04/08/19 | -16 |
| | 0456 - BONNER SOLLENBERGER | 187 | 142 | 153 | 139 | 140 | 139 | 3 | Class 2 | 96 | 69 % | 03/19/19 | -43 |
| * | 0516 - FORT FETTER | 246 | 248 | 246 | 243 | 244 | 243 | 34 | Class 3 | 245 | 101 % | 05/20/19 | 2 |
| | 0522 - CLAYSBURG | 86 | 55 | 51 | 53 | 54 | 53 | 5 | Class 1 | 47 | 89 % | 03/11/19 | -6 |
| + | 0556 - SIX MILE RUN | 148 | 1 | 0 | 0 | 1 | 0 | 118 | Class 1 | 131 | 0 % | 05/22/19 | 131 |
| District: 21 | | | 1,440 | 1,326 | 1,411 | 1,420 | 1,411 | 227 | Class 0 | 1,430 | 101.35 % | 06/01/19 | 19 |

Total Number of Sqds: 9

District Commander -

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 22

100 % Target Date: June 9, 2019

Counties: ADAMS FRANKLIN FRANKLIN-FULTON FULTON YORK

| Sq | Name of Sqd | All Time High | 102% of Quota 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|----|--------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0014 - HAROLD H. BAIR | 349 | 296 | 296 | 290 | 291 | 290 | 10 | Class 3 | 291 | 100 % | 06/05/19 | 1 |
| + | 0015 - JOE STICKELL | 405 | 333 | 405 | 326 | 327 | 326 | 7 | Class 3 | 339 | 104 % | 05/29/19 | 13 |
| + | 0026 - DILLSBURG | 662 | 583 | 555 | 571 | 572 | 571 | 52 | Class 5 | 621 | 109 % | 04/29/19 | 50 |
| + | 0046 - BURT J ASPER | 567 | 405 | 407 | 397 | 398 | 397 | 24 | Class 4 | 405 | 102 % | 06/01/19 | 8 |
| + | 0127 - CHARLES E. WILLIAMS | 65 | 50 | 34 | 49 | 50 | 49 | 9 | Class 1 | 59 | 120 % | 06/05/19 | 10 |
| | 0202 - ALBERT J. LENTZ | 444 | 293 | 404 | 287 | 288 | 287 | 5 | Class 3 | 257 | 90 % | 05/10/19 | -30 |
| | 0232 - MCCARTNEY | 319 | 332 | 319 | 325 | 326 | 325 | 5 | Class 3 | 301 | 93 % | 03/01/19 | -24 |
| | 0262 - IRA E LADY | 353 | 373 | 353 | 365 | 366 | 365 | 10 | Class 4 | 360 | 99 % | 06/07/19 | -5 |
| + | 0321 - OCHER-SNYDER | | 112 | 107 | 109 | 110 | 109 | 2 | Class 1 | 113 | 104 % | 06/01/19 | 4 |
| + | 0373 - FRANK L CARBAUGH | 241 | 244 | 226 | 239 | 240 | 239 | 24 | Class 2 | 253 | 106 % | 05/10/19 | 14 |
| * | 0403 - AUSTIN L GROVE | 201 | 179 | 156 | 175 | 176 | 175 | 18 | Class 2 | 176 | 101 % | 06/11/19 | 1 |
| + | 0455 - STEWART | 211 | 254 | 207 | 249 | 250 | 249 | 32 | Class 3 | 256 | 103 % | 05/10/19 | 7 |
| + | 0469 - ABEL-POFF-LEITHISER | 236 | 247 | 230 | 242 | 243 | 242 | 18 | Class 3 | 250 | 103 % | 05/01/19 | 8 |
| * | 0517 - HARRY LACKHOVE | 380 | 350 | 331 | 343 | 344 | 343 | 18 | Class 4 | 344 | 100 % | 06/05/19 | 1 |
| | 0543 - RED LION | 320 | 290 | 278 | 284 | 285 | 284 | 19 | Class 3 | 271 | 95 % | 05/22/19 | -13 |
| | 0561 - CAPT. JAMES M. MCKIBBIN | 163 | 151 | 151 | 148 | 149 | 148 | 12 | Class 2 | 145 | 98 % | 05/16/19 | -3 |
| | 0605 - DALLASTOWN | 460 | 433 | 421 | 424 | 425 | 424 | 10 | Class 4 | 409 | 96 % | 06/11/19 | -15 |
| | 0606 - WESLEY YEAGER | 268 | 284 | 268 | 278 | 279 | 278 | 7 | Class 3 | 256 | 92 % | 06/01/19 | -22 |
| * | 0612 - DETRICH BRECHBILL | 313 | 325 | 313 | 318 | 319 | 318 | 5 | Class 3 | 323 | 102 % | 03/27/19 | 5 |
| + | 0791 - SHILOH | 1355 | 652 | 931 | 639 | 640 | 639 | 26 | Class 5 | 838 | 131 % | 04/08/19 | 199 |
| | 0799 - PLEASUREVILLE | 228 | 250 | 228 | 245 | 246 | 245 | 15 | Class 3 | 243 | 99 % | 05/24/19 | -2 |
| + | 0974 - GUY E. SHELLY, JR | 293 | 251 | 293 | 246 | 247 | 246 | 20 | Class 3 | 259 | 105 % | 04/08/19 | 13 |

District: 22

6,680 6,913 6,549 6,571 6,549 348 Class 0 6,769 103.36 % 06/11/19 220

Total Number of Sqds: 22

District Commander - Jonathan Potts

* Denotes 100 % + Denotes Quota

Counties:

| Sq | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|----|--------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0006 - JOHN LEWIS SHADE | 170 | 188 | 170 | 184 | 185 | 184 | 5 | Class 2 | 170 | 92 % | 06/11/19 | -14 |
| | 0017 - GEORGE D. MONTGOMERY | 291 | 308 | 291 | 301 | 302 | 301 | 38 | Class 3 | 299 | 99 % | 04/29/19 | -2 |
| | 0033 - BROOKS-DOLL-EBERLING | 114 | 89 | 95 | 87 | 88 | 87 | 2 | Class 1 | 80 | 92 % | 03/07/19 | -7 |
| | 0108 - BRADFORD | 191 | 177 | 167 | 173 | 174 | 173 | 18 | Class 2 | 170 | 98 % | 05/29/19 | -3 |
| + | 0138 - BUCKTAIL | 110 | 107 | 102 | 104 | 105 | 104 | 19 | Class 1 | 112 | 108 % | 05/14/19 | 8 |
| | 0245 - NITTANY | 577 | 644 | 577 | 631 | 632 | 631 | 73 | Class 5 | 614 | 97 % | 04/18/19 | -17 |
| + | 0258 - FRANK BURT | 141 | 145 | 141 | 142 | 143 | 142 | 22 | Class 2 | 161 | 113 % | 04/23/19 | 19 |
| | 0437 - JOHN ASHLEY DENNIS, JR. | 119 | 125 | 102 | 122 | 123 | 122 | 13 | Class 2 | 116 | 95 % | 05/16/19 | -6 |
| * | 0444 - KEYSTONE | 60 | 63 | 58 | 61 | 62 | 61 | 5 | Class 1 | 62 | 102 % | 05/10/19 | 1 |
| + | 0505 - JOSHUA EARL SIPES | | 59 | 62 | 57 | 58 | 57 | 5 | Class 1 | 60 | 105 % | 06/01/19 | 3 |
| | 0536 - WILSON PATTON | 115 | 112 | 115 | 109 | 110 | 109 | 1 | Class 1 | 103 | 94 % | 05/06/19 | -6 |
| * | 0574 - CLEVELAND-JOHNSON | 164 | 174 | 164 | 170 | 171 | 170 | 14 | Class 2 | 171 | 101 % | 06/05/19 | 1 |
| + | 0591 - FREEBERG | | 70 | 53 | 68 | 69 | 68 | 5 | Class 1 | 73 | 107 % | 05/01/19 | 5 |
| | 0779 - SMITH-PLETCHER | 163 | 165 | 163 | 161 | 162 | 161 | 8 | Class 2 | 160 | 99 % | 04/23/19 | -1 |
| + | 0813 - CARTWRIGHT-MARTIN | 184 | 188 | 184 | 184 | 185 | 184 | 11 | Class 2 | 188 | 102 % | 06/07/19 | 4 |
| + | 0867 - HOUTZ-MEYERS-ROSE | 111 | 117 | 111 | 114 | 115 | 114 | 12 | Class 2 | 123 | 108 % | 06/05/19 | 9 |
| | 0887 - ELDRED MEMORIAL | | 94 | 92 | 92 | 93 | 92 | 1 | Class 1 | 79 | 86 % | 04/16/19 | -13 |
| + | 0893 - MUMPER-SHAWLEY | 193 | 192 | 174 | 188 | 189 | 188 | 16 | Class 2 | 216 | 115 % | 04/16/19 | 28 |
| + | 0976 - JOHN BERG MEMORIAL | 188 | 205 | 188 | 200 | 201 | 200 | 15 | Class 2 | 206 | 103 % | 04/01/19 | 6 |

District: 23

3,211 3,009 3,148 3,167 3,148 283 Class 1 3,163 100.48 % 06/11/19 15

Total Number of Sqds: 19

District Commander - Daryl Almendarez

* Denotes 100 % + Denotes Quota

Counties:

| Sqds | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | Target | Last TrnDate | Need ForTgt |
|------|------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|--------|--------------|-------------|
| | 0051 - LAFAYETTE | 80 | 76 | 80 | 74 | 75 | 74 | 9 | Class 1 | 59 | 80 % | 04/03/19 | -15 |
| | 0112 - CHARLES E. KELLY | 103 | 92 | 88 | 90 | 91 | 90 | 7 | Class 1 | 88 | 98 % | 04/10/19 | -2 |
| + | 0137 - WINDBER | | 58 | 65 | 56 | 57 | 56 | 14 | Class 1 | 84 | 150 % | 03/11/19 | 28 |
| | 0181 - SAMUEL S. CROUSE | 344 | 155 | 161 | 151 | 152 | 151 | 7 | Class 2 | 137 | 91 % | 05/14/19 | -14 |
| + | 0257 - ROBERT PATTERSON HITE | 390 | 397 | 390 | 389 | 390 | 389 | 27 | Class 4 | 400 | 103 % | 05/22/19 | 11 |
| + | 0278 - SMITHFIELD/FAIRCHANCE | | 67 | 62 | 65 | 66 | 65 | 11 | Class 1 | 82 | 126 % | 05/06/19 | 17 |
| + | 0279 - ROCKWOOD | 298 | 212 | 218 | 207 | 208 | 207 | 13 | Class 2 | 230 | 111 % | 05/08/19 | 23 |
| + | 0295 - A. KRAMER AXTON | 22 | 1 | 1 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/18 | 0 |
| | 0301 - MILTON L. BISHOP | 129 | 46 | 54 | 45 | 46 | 45 | 5 | Class 1 | 41 | 91 % | 04/25/19 | -4 |
| | 0445 - HARRY FISHER | 387 | 285 | 285 | 279 | 280 | 279 | 3 | Class 3 | 246 | 88 % | 03/27/19 | -33 |
| + | 0459 - EARL H. OPEL | 126 | 111 | 122 | 108 | 109 | 108 | 12 | Class 1 | 113 | 105 % | 04/16/19 | 5 |
| + | 0461 - BOSWELL | | 83 | 82 | 81 | 82 | 81 | 13 | Class 1 | 94 | 116 % | 06/01/19 | 13 |
| + | 0484 - BRIGHTWELL DAUGHERTY | | 18 | 16 | 17 | 18 | 17 | 4 | Class 1 | 22 | 129 % | 04/10/19 | 5 |
| | 0499 - SAMUEL HAGER | | 50 | 45 | 49 | 50 | 49 | 5 | Class 1 | 43 | 88 % | 04/23/19 | -6 |
| + | 0802 - JEROME | | 1 | 0 | 0 | 1 | 0 | 22 | Class 1 | 22 | 0 % | 05/16/19 | 22 |

District: 24

1,644 1,669 1,611 1,626 1,611 152 Class 0 1,661 103.10 % 06/01/19 50

Total Number of Sqds: 15

District Commander - Clarence Baer

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 25

100 % Target Date: June 9, 2019

Counties: GREENE JEFFERSON Washington

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|---------------------|---------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0022 - CHARLEROI | | 63 | 58 | 61 | 62 | 61 | 4 | Class 1 | 55 | 90 % | 06/07/19 | -6 |
| * | 0165 - BENTLEYVILLE | | 74 | 72 | 72 | 73 | 72 | 2 | Class 1 | 73 | 101 % | 04/10/19 | 1 |
| + | 0175 - EDWIN SCOTT LINTON | 383 | 376 | 383 | 368 | 369 | 368 | 33 | Class 4 | 414 | 113 % | 04/29/19 | 46 |
| | 0330 - JAMES FARRELL | 111 | 80 | 74 | 78 | 79 | 78 | 8 | Class 1 | 73 | 94 % | 04/29/19 | -5 |
| + | 0377 - JOHN F. KENNEDY MEMORIAL | 64 | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/18 | 0 |
| + | 0391 - HANSON-COLE | | 41 | 37 | 40 | 41 | 40 | 5 | Class 1 | 44 | 110 % | 02/13/19 | 4 |
| * | 0400 - CUMBERLAND | 216 | 231 | 216 | 226 | 227 | 226 | 14 | Class 2 | 226 | 100 % | 05/16/19 | 0 |
| | 0613 - MORRISON-RITCHIE | 66 | 69 | 66 | 67 | 68 | 67 | 3 | Class 1 | 52 | 78 % | 02/15/19 | -15 |
| * | 0639 - JAMES R. HUNT | 180 | 177 | 164 | 173 | 174 | 173 | 9 | Class 2 | 174 | 101 % | 03/21/19 | 1 |
| + | 0643 - BERT C SIDERS | 78 | 21 | 22 | 20 | 21 | 20 | 3 | Class 1 | 21 | 105 % | 05/10/19 | 1 |
| | 0698 - BURGETTSTOWN | | 25 | 29 | 24 | 25 | 24 | 0 | Class 1 | 21 | 88 % | 03/15/19 | -3 |
| + | 0705 - HANCOCK-MC CUNE-HORNE | | 69 | 68 | 67 | 68 | 67 | 8 | Class 1 | 71 | 106 % | 03/27/19 | 4 |
| * | 0744 - STEELE-LILLIE | 74 | 75 | 73 | 73 | 74 | 73 | 5 | Class 1 | 67 | 92 % | 05/10/19 | -6 |
| | 0793 - CECIL | 139 | 73 | 69 | 71 | 72 | 71 | 5 | Class 1 | 71 | 100 % | 05/10/19 | 0 |
| | 0801 - ROSCOE | | 128 | 112 | 125 | 126 | 125 | 6 | Class 2 | 115 | 92 % | 04/08/19 | -10 |
| | 0816 - BROOKS-CRAGO | 94 | 80 | 77 | 78 | 79 | 78 | 2 | Class 1 | 58 | 74 % | 06/07/19 | -20 |
| * | 0902 - JOHN C. MCILVAINE, JR | 156 | 143 | 145 | 140 | 141 | 140 | 5 | Class 2 | 142 | 101 % | 06/05/19 | 2 |
| + | 0907 - CORE-HOUSTON | | 45 | 48 | 44 | 45 | 44 | 6 | Class 1 | 46 | 105 % | 03/19/19 | 2 |
| * | 0940 - BAKEWELL-PHELPS | 228 | 238 | 228 | 233 | 234 | 233 | 24 | Class 2 | 233 | 100 % | 05/20/19 | 0 |
| | 0949 - JAMES C FORD | | 108 | 96 | 105 | 106 | 105 | 9 | Class 1 | 83 | 79 % | 04/08/19 | -22 |
| + | 0954 - FILER-SADLEK | | 31 | 36 | 30 | 31 | 30 | 2 | Class 1 | 32 | 107 % | 03/27/19 | 2 |
| + | 0992 - JAMES T. MAXON | 91 | 91 | 91 | 89 | 90 | 89 | 2 | Class 1 | 95 | 107 % | 10/12/18 | 6 |
| District: 25 | | | 2,228 | 2,164 | 2,184 | 2,206 | 2,184 | 155 | Class 0 | 2,166 | 99.18 % | 06/07/19 | -18 |

Total Number of Sqds: 22

District Commander - Charles Yakich

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 26

100 % Target Date: June 9, 2019

Counties: BEAVER BUTLER LAWRENCE

| Sq | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | Target | Last TrnDate | Need ForTgt |
|----|---------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|--------|--------------|-------------|
| | 0019 - NEW BRIGHTON | | 59 | 40 | 57 | 58 | 57 | 4 | Class 1 | 49 | 86 % | 05/16/19 | -8 |
| | 0117 - FREDERICK O. BLANKENSHIP | 511 | 441 | 441 | 432 | 433 | 432 | 19 | Class 4 | 415 | 96 % | 05/20/19 | -17 |
| + | 0243 - HAROLD J. THOMPSON | 271 | 240 | 271 | 235 | 236 | 235 | 22 | Class 2 | 268 | 114 % | 06/05/19 | 33 |
| | 0261 - BEAVER FALLS | 80 | 52 | 47 | 50 | 51 | 50 | 5 | Class 1 | 41 | 82 % | 05/06/19 | -9 |
| + | 0393 - FRANK P. CHEESEMAN | | 26 | 25 | 25 | 26 | 25 | 1 | Class 1 | 28 | 112 % | 10/25/18 | 3 |
| | 0417 - PROSPECT | 18 | 8 | 7 | 7 | 8 | 7 | 0 | Class 1 | 0 | 0 % | 07/01/18 | -7 |
| * | 0474 - PAUL L. GEISSENHAINER | 171 | 162 | 148 | 158 | 159 | 158 | 14 | Class 2 | 159 | 101 % | 06/11/19 | 1 |
| | 0512 - NEW SEWICKLEY TWP. MEM. | 138 | 137 | 138 | 134 | 135 | 134 | 4 | Class 2 | 128 | 96 % | 04/03/19 | -6 |
| | 0580 - MONACATOOHA | 149 | 144 | 149 | 141 | 142 | 141 | 9 | Class 2 | 137 | 97 % | 05/20/19 | -4 |
| + | 0641 - BADEN | 98 | 80 | 74 | 78 | 79 | 78 | 13 | Class 1 | 83 | 106 % | 05/24/19 | 5 |
| + | 0642 - DIERKEN-RITZERT | 26 | 28 | 26 | 27 | 28 | 27 | 1 | Class 1 | 28 | 104 % | 03/05/19 | 1 |
| | 0749 - JAMES MCCLINTOCK | 35 | 14 | 13 | 13 | 14 | 13 | 0 | Class 1 | 12 | 92 % | 11/27/18 | -1 |
| | 0778 - MICHAEL KOSAR | 544 | 559 | 544 | 548 | 549 | 548 | 16 | Class 5 | 512 | 93 % | 06/05/19 | -36 |
| + | 0852 - HARRISVILLE | 109 | 118 | 109 | 115 | 116 | 115 | 19 | Class 2 | 135 | 117 % | 05/29/19 | 20 |
| | 0952 - SOUTHSIDE MEMORIAL | | 76 | 91 | 74 | 75 | 74 | 3 | Class 1 | 61 | 82 % | 04/08/19 | -13 |

District: 26

2,136 2,123 2,094 2,109 2,094 130 Class 0 2,056 98.19 % 06/11/19 -38

Total Number of Sqds: 15

District Commander - Clarence Singleton II

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 27

100 % Target Date: June 9, 2019

Counties: ARMSTRONG CLARION INDIANA JEFFERSON

| Sq | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | Target | Last TrnDate | Need ForTgt |
|----|------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|--------|--------------|-------------|
| + | 0057 - SALTSBURG | 135 | 117 | 118 | 114 | 115 | 114 | 14 | Class 2 | 142 | 125 % | 03/19/19 | 28 |
| + | 0062 - JOHN JACOB FISHER | | 1 | 7 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/18 | 0 |
| | 0066 - CRAIG E FLEMING | | 277 | 255 | 271 | 272 | 271 | 24 | Class 3 | 258 | 95 % | 05/29/19 | -13 |
| * | 0141 - RICHARD W. WATSON | 100 | 83 | 77 | 81 | 82 | 81 | 7 | Class 1 | 81 | 100 % | 03/05/19 | 0 |
| | 0222 - CLYMER | 106 | 109 | 106 | 106 | 107 | 106 | 6 | Class 1 | 91 | 86 % | 03/21/19 | -15 |
| + | 0325 - ROY FRICK BOOHER | 108 | 117 | 108 | 114 | 115 | 114 | 32 | Class 2 | 137 | 120 % | 06/05/19 | 23 |
| + | 0345 - LESTER PHILIPPI | 62 | 69 | 62 | 67 | 68 | 67 | 9 | Class 1 | 79 | 118 % | 06/01/19 | 12 |
| | 0392 - MCMULLEN-SNYDER | 104 | 110 | 96 | 107 | 108 | 107 | 7 | Class 1 | 106 | 99 % | 06/01/19 | -1 |
| + | 0435 - FEE-PENNINGTON | 107 | 97 | 97 | 95 | 96 | 95 | 6 | Class 1 | 98 | 103 % | 04/01/19 | 3 |
| | 0488 - BISHOP-MADDEN | 197 | 190 | 197 | 186 | 187 | 186 | 8 | Class 2 | 160 | 86 % | 04/10/19 | -26 |
| + | 0493 - HOMER CITY | 296 | 195 | 137 | 191 | 192 | 191 | 12 | Class 2 | 207 | 108 % | 04/29/19 | 16 |
| + | 0582 - SEGER-BAUN | | 69 | 51 | 67 | 68 | 67 | 10 | Class 1 | 77 | 115 % | 06/11/19 | 10 |
| + | 0720 - BERLIN-BOWSER | 174 | 194 | 174 | 190 | 191 | 190 | 18 | Class 2 | 200 | 105 % | 06/01/19 | 10 |
| + | 0775 - SCHENLEY - FREEDPORT | | 1 | 22 | 0 | 1 | 0 | 2 | Class 1 | 25 | 0 % | 04/23/19 | 25 |
| | 0828 - WORTHINGTON MEMORIAL | | 26 | 12 | 25 | 26 | 25 | 4 | Class 1 | 22 | 88 % | 03/11/19 | -3 |
| + | 0995 - DAYTON MEMORIAL, INC. | | 12 | 11 | 11 | 12 | 11 | 4 | Class 1 | 15 | 136 % | 09/06/18 | 4 |

District: 27

1,658 1,530 1,625 1,641 1,625 163 Class 0 1,698 104.49 % 06/11/19 73

Total Number of Sqds: 16

District Commander -

* Denotes 100 % + Denotes Quota

Counties:

| Sqds | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|------|--------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| * | 0103 - ST. MARYS | 234 | 252 | 234 | 247 | 248 | 247 | 27 | Class 3 | 247 | 100 % | 06/01/19 | 0 |
| | 0135 - CHIEF CORNPLANTER | | 310 | 300 | 303 | 304 | 303 | 23 | Class 3 | 285 | 94 % | 04/08/19 | -18 |
| + | 0140- GREENVILLE | | 1 | 0 | 0 | 1 | 0 | 17 | Class 1 | 17 | 0 % | 03/25/19 | 17 |
| * | 0159 - MERCER | 230 | 171 | 169 | 167 | 168 | 167 | 14 | Class 2 | 168 | 101 % | 05/10/19 | 1 |
| | 0162 - SHARPSVILLE | 138 | 75 | 78 | 73 | 74 | 73 | 1 | Class 1 | 66 | 90 % | 03/19/19 | -7 |
| | 0208 - LEDDEN-YOUNG | 126 | 104 | 103 | 101 | 102 | 101 | 6 | Class 1 | 96 | 95 % | 06/05/19 | -5 |
| | 0220 - JOHN R. HUFF | 91 | 81 | 91 | 79 | 80 | 79 | 10 | Class 1 | 72 | 91 % | 05/29/19 | -7 |
| | 0299 - SHARON | 219 | 196 | 188 | 192 | 193 | 192 | 16 | Class 2 | 181 | 94 % | 05/29/19 | -11 |
| + | 0334 - ELZIE E. LYNCH | | 100 | 52 | 98 | 99 | 98 | 25 | Class 1 | 121 | 123 % | 05/20/19 | 23 |
| * | 0432 - JOSEPH BURNS | 75 | 60 | 75 | 58 | 59 | 58 | 3 | Class 1 | 58 | 100 % | 02/13/19 | 0 |
| + | 0467 - EDWARD LEHMAN | 116 | 121 | 116 | 118 | 119 | 118 | 13 | Class 2 | 123 | 104 % | 05/29/19 | 5 |
| + | 0501 - SOPHIE L ROOD | | 57 | 56 | 55 | 56 | 55 | 5 | Class 1 | 60 | 109 % | 05/10/19 | 5 |
| * | 0511 - FOX | 157 | 166 | 157 | 162 | 163 | 162 | 18 | Class 2 | 165 | 102 % | 04/03/19 | 3 |
| | 0584 - R E CRAFT | | 53 | 52 | 51 | 52 | 51 | 4 | Class 1 | 48 | 94 % | 03/19/19 | -3 |
| + | 0658 - HALGREN-WILCOX | 338 | 298 | 306 | 292 | 293 | 292 | 19 | Class 3 | 309 | 106 % | 05/20/19 | 17 |
| | 0758 - SUGARGROVE | | 130 | 130 | 127 | 128 | 127 | 6 | Class 2 | 115 | 91 % | 04/16/19 | -12 |
| + | 0919 - HERMAN GEHRES | | 52 | 52 | 50 | 51 | 50 | 6 | Class 1 | 52 | 104 % | 04/08/19 | 2 |
| | 0978 - VALLEY | 119 | 123 | 119 | 120 | 121 | 120 | 6 | Class 2 | 107 | 89 % | 04/03/19 | -13 |

District: 28

2,339 2,278 2,293 2,311 2,293 219 Class 0 2,290 99.87 % 06/05/19 -3

Total Number of Sqds: 18

District Commander -

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 29

100 % Target Date: June 9, 2019

Counties: CRAWFORD ERIE

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|-----|----------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + | 0011 - ROGERS-ISRAEL | 178 | 19 | 0 | 18 | 19 | 18 | 1 | Class 1 | 19 | 106 % | 01/25/19 | 1 |
| * | 0105 - LAKE SHORE | 142 | 117 | 115 | 114 | 115 | 114 | 8 | Class 2 | 114 | 100 % | 03/27/19 | 0 |
| + | 0111 - SERGT CHARLES N. STAFFORD | | 105 | 106 | 102 | 103 | 102 | 14 | Class 1 | 105 | 103 % | 04/10/19 | 3 |
| + | 0205 - SAEGERTOWN MEMORIAL | | 109 | 87 | 106 | 107 | 106 | 24 | Class 1 | 122 | 115 % | 06/01/19 | 16 |
| * | 0237 - LEBARON | 287 | 293 | 287 | 287 | 288 | 287 | 37 | Class 3 | 290 | 101 % | 04/23/19 | 3 |
| | 0285 - FT. LEBOEUF | 319 | 359 | 308 | 351 | 352 | 351 | 25 | Class 4 | 342 | 97 % | 06/01/19 | -9 |
| + | 0365 - ELMER C. CARRIER | 271 | 279 | 271 | 273 | 274 | 273 | 16 | Class 3 | 284 | 104 % | 06/01/19 | 11 |
| + | 0368 - CLEO J. ROSS | 347 | 382 | 347 | 374 | 375 | 374 | 68 | Class 4 | 407 | 109 % | 06/11/19 | 33 |
| + | 0381 - JOHN STANLEY MACDUFF | 229 | 249 | 229 | 244 | 245 | 244 | 39 | Class 3 | 254 | 104 % | 06/05/19 | 10 |
| + | 0439 - EDINBORO | | 25 | 35 | 24 | 25 | 24 | 1 | Class 1 | 25 | 104 % | 02/01/19 | 1 |
| | 0462 - SAMUEL WRIGHT | 110 | 83 | 84 | 81 | 82 | 81 | 6 | Class 1 | 75 | 93 % | 05/08/19 | -6 |
| | 0494 - GIRARD | 506 | 522 | 506 | 511 | 512 | 511 | 39 | Class 5 | 496 | 97 % | 06/11/19 | -15 |
| + | 0567 - OAKLEY K. COBB | 46 | 49 | 46 | 48 | 49 | 48 | 5 | Class 1 | 49 | 102 % | 04/23/19 | 1 |
| * | 0571 - CARL NEFF | 365 | 323 | 323 | 316 | 317 | 316 | 29 | Class 3 | 316 | 100 % | 06/01/19 | 0 |
| + | 0615 - MEANS - FLYNN | | 37 | 40 | 36 | 37 | 36 | 1 | Class 1 | 39 | 108 % | 04/18/19 | 3 |
| + | 0700 - BARNEY AND SMITH MEMORIAL | 93 | 64 | 93 | 62 | 63 | 62 | 8 | Class 1 | 76 | 123 % | 04/01/19 | 14 |
| + | 0742 - ORVILLE H. FRANK | 302 | 230 | 115 | 225 | 226 | 225 | 26 | Class 2 | 241 | 107 % | 05/10/19 | 16 |
| * | 0771 - EAST ERIE | 76 | 67 | 76 | 65 | 66 | 65 | 7 | Class 1 | 66 | 102 % | 05/06/19 | 1 |
| | 0773 - MILLCREEK | 454 | 433 | 425 | 424 | 425 | 424 | 24 | Class 4 | 409 | 96 % | 06/11/19 | -15 |
| + | 0836 - JAMES L. STEEN, JR. | 46 | 36 | 41 | 35 | 36 | 35 | 4 | Class 1 | 41 | 117 % | 03/27/19 | 6 |

District: 29

3,770 3,534 3,696 3,716 3,696 382 Class 1 3,770 102.00 % 06/11/19 74

Total Number of Sqds: 20

District Commander - Harley McBride

* Denotes 100 % + Denotes Quota

Counties:

| Sqds | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|------|---------------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + | 0009 - BROWN + LYNCH | 213 | 243 | 213 | 238 | 239 | 238 | 29 | Class 2 | 253 | 106 % | 05/20/19 | 15 |
| + | 0123 - GAR.-MANAK-BOYLE-ZONCA-WHITEHD | 35 | 35 | 38 | 34 | 35 | 34 | 12 | Class 1 | 48 | 141 % | 06/01/19 | 14 |
| + | 0172 - FERRARA-MALATAK-SANTORE | 59 | 8 | 9 | 7 | 8 | 7 | 0 | Class 1 | 8 | 114 % | 02/05/19 | 1 |
| + | 0269 - MADER-GAYDOS | | 14 | 7 | 13 | 14 | 13 | 5 | Class 1 | 18 | 138 % | 04/01/19 | 5 |
| | 0304 - DOLON-JONES-MARTINO | | 23 | 18 | 22 | 23 | 22 | 0 | Class 1 | 19 | 86 % | 03/15/19 | -3 |
| | 0314 - SHOEMAKER-HAYDT | 202 | 145 | 160 | 142 | 143 | 142 | 2 | Class 2 | 130 | 92 % | 04/18/19 | -12 |
| + | 0316 - DAV-LAW-YURKO-BRESLIN-BEVIC | 126 | 114 | 120 | 111 | 112 | 111 | 8 | Class 2 | 117 | 105 % | 04/18/19 | 6 |
| * | 0346 - GEORGE N. KEMP | 187 | 148 | 133 | 145 | 146 | 145 | 13 | Class 2 | 147 | 101 % | 05/24/19 | 2 |
| | 0353 - FRED A. SNYDER | | 80 | 79 | 78 | 79 | 78 | 2 | Class 1 | 72 | 92 % | 03/01/19 | -6 |
| | 0378 - EMLYN H. EVANS | 64 | 17 | 23 | 16 | 17 | 16 | 0 | Class 1 | 3 | 19 % | 03/25/19 | -13 |
| + | 0397 - EDWARD H. ACKERMAN | 90 | 89 | 90 | 87 | 88 | 87 | 21 | Class 1 | 98 | 113 % | 06/01/19 | 11 |
| + | 0413 - WILSON-FISCHER | 107 | 87 | 87 | 85 | 86 | 85 | 9 | Class 1 | 90 | 106 % | 06/07/19 | 5 |
| | 0415 - HAROLD V. KNECHT | | 47 | 41 | 46 | 47 | 46 | 7 | Class 1 | 32 | 70 % | 03/25/19 | -14 |
| * | 0470 - ECKLEY E. PATCH | | 222 | 217 | 217 | 218 | 217 | 13 | Class 2 | 217 | 100 % | 05/24/19 | 0 |
| + | 0502 - CHARLES NELSON LOBB | 80 | 41 | 56 | 40 | 41 | 40 | 10 | Class 1 | 54 | 135 % | 04/23/19 | 14 |
| | 0588 - RICE EBNER | 115 | 65 | 52 | 63 | 64 | 63 | 0 | Class 1 | 37 | 59 % | 03/19/19 | -26 |
| | 0611 - LESTER W. PFEFFER | 112 | 62 | 63 | 60 | 61 | 60 | 8 | Class 1 | 59 | 98 % | 04/16/19 | -1 |
| + | 0724 - WIND GAP | 328 | 325 | 328 | 318 | 319 | 318 | 4 | Class 3 | 328 | 103 % | 05/01/19 | 10 |
| + | 0750 - MARTOCCI-CAPOBIANCO | 80 | 76 | 79 | 74 | 75 | 74 | 14 | Class 1 | 86 | 116 % | 06/11/19 | 12 |
| + | 0899 - OPLINGER-HOWER | | 25 | 0 | 24 | 25 | 24 | 20 | Class 1 | 39 | 163 % | 06/05/19 | 15 |
| + | 0903 - POCONOS MEMORIAL | | 22 | 18 | 21 | 22 | 21 | 13 | Class 1 | 34 | 162 % | 03/07/19 | 13 |
| + | 0922 - EVANS-BLITZ | 75 | 65 | 59 | 63 | 64 | 63 | 9 | Class 1 | 70 | 111 % | 05/20/19 | 7 |
| * | 0927 - WEST END MEMORIAL | 139 | 142 | 139 | 139 | 140 | 139 | 4 | Class 2 | 140 | 101 % | 05/01/19 | 1 |

District: 30

2,084 2,029 2,043 2,066 2,043 203 Class 0 2,099 102.74 % 06/11/19 56

Total Number of Sqds: 23

District Commander - Michael Witkowski

* Denotes 100 % + Denotes Quota

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|-----|-------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0018 - ERNEST M. KRALIK | | 208 | 225 | 203 | 204 | 203 | 18 | Class 2 | 153 | 75 % | 03/15/19 | -50 |
| + | 0053 - WEST HEMPFIELD | | 45 | 42 | 44 | 45 | 44 | 4 | Class 1 | 47 | 107 % | 01/23/19 | 3 |
| + | 0114 - WILLIAM HARRY DAVIDSON | | 196 | 218 | 192 | 193 | 192 | 22 | Class 2 | 219 | 114 % | 06/05/19 | 27 |
| + | 0128 - CHARLES SUTTON | | 111 | 106 | 108 | 109 | 108 | 14 | Class 1 | 124 | 115 % | 05/24/19 | 16 |
| | 0240 - THOMAS A. LEWELLYN | 43 | 28 | 27 | 27 | 28 | 27 | 0 | Class 1 | 22 | 81 % | 02/22/19 | -5 |
| | 0260 - BUSHY RUN | | 124 | 122 | 121 | 122 | 121 | 5 | Class 2 | 108 | 89 % | 04/29/19 | -13 |
| * | 0267 - BYERS-TOSH | 270 | 272 | 261 | 266 | 267 | 266 | 29 | Class 3 | 271 | 102 % | 05/29/19 | 5 |
| + | 0324 - ROGER J. NOLFI | | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/18 | 0 |
| + | 0331 - TRAFFORD | | 32 | 30 | 31 | 32 | 31 | 48 | Class 1 | 73 | 235 % | 06/05/19 | 42 |
| + | 0344 - JAMES A. CARASELLA | | 108 | 107 | 105 | 106 | 105 | 21 | Class 1 | 125 | 119 % | 04/12/19 | 20 |
| + | 0359 - S. JAMES KEISTER | 88 | 83 | 88 | 81 | 82 | 81 | 6 | Class 1 | 84 | 104 % | 06/07/19 | 3 |
| + | 0446 - MT. PLEASANT | | 84 | 89 | 82 | 83 | 82 | 15 | Class 1 | 94 | 115 % | 06/05/19 | 12 |
| + | 0472 - CARL LEROY MC KELVEY | | 29 | 19 | 28 | 29 | 28 | 7 | Class 1 | 29 | 104 % | 04/01/19 | 1 |
| + | 0515 - THOMAS B. ANDERSON | | 66 | 52 | 64 | 65 | 64 | 30 | Class 1 | 82 | 128 % | 05/14/19 | 18 |
| + | 0659 - BELLE VERNON | | 1 | 0 | 0 | 1 | 0 | 11 | Class 1 | 11 | 0 % | 01/25/19 | 11 |
| + | 0790 - LT. WAYNE S. FORSYTHE | | 37 | 34 | 36 | 37 | 36 | 4 | Class 1 | 44 | 122 % | 05/01/19 | 8 |
| | 0868 - ROBERT L. DAVIES | | 290 | 268 | 284 | 285 | 284 | 23 | Class 3 | 252 | 89 % | 04/25/19 | -32 |
| + | 0941 - ROADMAN-WHITE | 189 | 205 | 189 | 200 | 201 | 200 | 37 | Class 2 | 239 | 120 % | 06/07/19 | 39 |
| + | 0981 - CHARNESKY-VACCARE | | 87 | 67 | 85 | 86 | 85 | 7 | Class 1 | 90 | 106 % | 05/20/19 | 5 |
| | 0982 - UNITY TWP | | 134 | 113 | 131 | 132 | 131 | 7 | Class 2 | 123 | 94 % | 03/19/19 | -8 |

District: 31

2,130 2,057 2,088 2,108

2,088

308

Class 0

2,190

104.89 %

06/07/19

102

Total Number of Sqds: 20

District Commander - Dale Laskey

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 32

100 % Target Date: June 9, 2019

Counties: ALLEGHENY

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|-----|------------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| | 0080 - SGT. JOSEPH D. CASKEY | | 58 | 55 | 56 | 57 | 56 | 4 | Class 1 | 54 | 96 % | 04/03/19 | -2 |
| + | 0106 - GEORGE L. WALTER, JR. | 68 | 43 | 39 | 42 | 43 | 42 | 2 | Class 1 | 45 | 107 % | 04/01/19 | 3 |
| | 0116 - NORTH BOROUGHS | 105 | 45 | 47 | 44 | 45 | 44 | 0 | Class 1 | 0 | 0 % | 07/01/18 | -44 |
| + | 0496 - LANGLEY | | 23 | 20 | 22 | 23 | 22 | 4 | Class 1 | 26 | 118 % | 09/25/18 | 4 |
| + | 0565 - THREE HILLS | 71 | 1 | 0 | 0 | 1 | 0 | 2 | Class 1 | 12 | 0 % | 02/20/19 | 12 |
| | 0593 - WEST DEER TOWNSHIP | | 55 | 30 | 53 | 54 | 53 | 3 | Class 1 | 42 | 79 % | 01/18/19 | -11 |
| | 0694 - ST. CLAIR | 59 | 7 | 8 | 6 | 7 | 6 | 0 | Class 1 | 4 | 67 % | 01/23/19 | -2 |
| + | 0703 - ARTER-MURPHY | | 1 | 15 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/18 | 0 |

District: 32

228 214 223 231

223 15 Class 0 183 82.06 % 04/03/19 -40

Total Number of Sqds: 8

District Commander - John Kurtz

* Denotes 100 % + Denotes Quota

District Membership Report - for: 06/11/2019

District Number: 33

100 % Target Date: June 9, 2019

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|--------|-----------------------------|---------------|--------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + 0226 | - BRACKENRIDGE | | 111 | 109 | 108 | 109 | 108 | 13 | Class 1 | 120 | 111 % | 06/01/19 | 12 |
| + 0361 | - BURT FOSTER | 39 | 1 | 0 | 0 | 1 | 0 | 0 | Class 1 | 0 | 0 % | 07/01/18 | 0 |
| + 0443 | - GLASSPORT | 64 | 31 | 24 | 30 | 31 | 30 | 13 | Class 1 | 43 | 143 % | 04/10/19 | 13 |
| + 0447 | - PORT VUE MEMORIAL | 100 | 111 | 100 | 108 | 109 | 108 | 31 | Class 1 | 134 | 124 % | 05/20/19 | 26 |
| + 0600 | - OAKMONT | | 40 | 47 | 39 | 40 | 39 | 9 | Class 1 | 42 | 108 % | 05/16/19 | 3 |
| + 0701 | - GENERAL SMEDLEY D. BUTLER | 263 | 256 | 225 | 250 | 251 | 250 | 41 | Class 3 | 270 | 108 % | 05/24/19 | 20 |
| + 0820 | - MONROEVILLE GOLD STAR | 71 | 69 | 61 | 67 | 68 | 67 | 7 | Class 1 | 63 | 94 % | 05/06/19 | -4 |
| * 0980 | - PLUM BORO | | 171 | 164 | 167 | 168 | 167 | 15 | Class 2 | 168 | 101 % | 04/01/19 | 1 |

District: 33

785 730 769 777 769 129 Class 0 840 109.23 % 06/01/19 71

Total Number of Sqds: 8

District Commander - Joe Stanko

* Denotes 100 % + Denotes Quota

Counties:

| Sqd | Name of Sqd | All Time High | Quota 102% of 2018 | 2 Years Ago 2017 | Last Year 2018 | 100%+1 of Last Year 2018 | Target 100% of 2018 | New Mem YTD 2019 | Class | Current Yr % 2019 | % Target | Last TrnDate | Need ForTgt |
|---------------------------------|----------------------------|---------------|-----------------------------|------------------|----------------|--------------------------|---------------------|------------------|---------|-------------------|----------|--------------|-------------|
| + 0075 | - DANIEL KEFFER | | 1 | 0 | 0 | 1 | 0 | 31 | Class 1 | 43 | 0 % | 05/20/19 | 43 |
| + 0082 | - D. PAULSON FOSTER | 156 | 141 | 141 | 138 | 139 | 138 | 26 | Class 2 | 143 | 104 % | 05/20/19 | 5 |
| | 0145 - FRANK R. KIRK | 59 | 25 | 21 | 24 | 25 | 24 | 1 | Class 1 | 22 | 92 % | 02/22/19 | -2 |
| | 0290 - SCOTT TWP. MEMORIAL | 58 | 54 | 51 | 52 | 53 | 52 | 3 | Class 1 | 34 | 65 % | 04/12/19 | -18 |
| | 0380 - PVT. CLAUDE BELTZ | 178 | 163 | 154 | 159 | 160 | 159 | 19 | Class 2 | 158 | 99 % | 04/29/19 | -1 |
| + 0490 | - GEORGE C. DIETRICH | 91 | 91 | 91 | 89 | 90 | 89 | 11 | Class 1 | 94 | 106 % | 04/08/19 | 5 |
| + 0618 | - STOWE-ROX, INC. | | 50 | 61 | 49 | 50 | 49 | 12 | Class 1 | 82 | 167 % | 01/18/19 | 33 |
| + 0712 | - PLEASANT HILLS | | 60 | 55 | 58 | 59 | 58 | 19 | Class 1 | 76 | 131 % | 05/01/19 | 18 |
| + 0760 | - BETHEL MEMORIAL | 143 | 120 | 143 | 117 | 118 | 117 | 10 | Class 2 | 125 | 107 % | 04/29/19 | 8 |
| | 0862 - ROBINSON | 109 | 123 | 109 | 120 | 121 | 120 | 18 | Class 2 | 107 | 89 % | 05/14/19 | -13 |
| + 0924 | - WEST HILLS | | 1 | 0 | 0 | 1 | 0 | 14 | Class 1 | 14 | 0 % | 04/10/19 | 14 |
| | 0935 - NIX VOGEL | | 63 | 59 | 61 | 62 | 61 | 3 | Class 1 | 60 | 98 % | 04/23/19 | -1 |
| District: 36 | | | 885 | 885 | 867 | 879 | 867 | 167 | Class 0 | 958 | 110.50 % | 05/20/19 | 91 |
| Total Number of Sqds: 12 | | | District Commander - | | | | | | | | | | |

* Denotes 100 % + Denotes Quota