## THE AMERICAN LEGION Department of Pennsylvania

BLOOD DONOR REPORT (FOR A 12-MONTH PERIOD MAY 1, 2015 THROUGH APRIL 30, 2016)

IMPORTANT: Blood Donor Committee Awards will be based on the information provided on or attached to this report form.

of conference					
POST NAME:			POST NO		
ADDRESS:					
CITY/STATE/ZII	P:				
DISTRICT:	SECTION:	MEMBE	ERSHIP CLASS		
	THE AM P( HARRISBL	MAIL TO: ERICAN LEGION D BOX 2324 JRG, PA 17105-23 <b>NE: MAY 22, 20</b>	324		
Did your Post participate in a Blood Donor Program?					
How many members of your Post participated?					
How many members of your Post donated blood?					
How many pints/units of blood were donated by members and non-members?				Please put numbers not yes or no when completing	
How many	hours did members volunteer	(if not donors)?			
	ost advertise Blood Donor Da t least 3-5 pictures of a blood drive at you				
•	mbers of your Post donating talk) or bone marrow donor pro	<u> </u>	ogram 		
	(If you have copies of news	items, etc., please atta	ach to this report)		
I affirm the informa	ation contained in this report	is correct by Post re	ecords:		
Signature of Post Officer		T	itle	Date	
<b>F</b>		F	OR COMMITTEE US	SE ONLY:	
the blood drive admini- Miller Keystone Blood,	signed verification from strator (i.e. Red Cross, , etc) for the number of	A	Additional Information?		
pints your post has do	nated.	A	AwardedPlace in Section		