



# AMERICAN LEGION 2016 KEYSTONE BOYS STATE



**2016 PROGRAM DATES: JUNE 19 – JUNE 25**

1. Fill out this application using Adobe Acrobat or Adobe Reader (free at <https://get.adobe.com/reader/>) and save it to your hard drive, or cloud, thumb drive, etc.
2. Check your saved application to ensure the data fields were saved properly, then attach it to an e-mail addressed to [kbsapplication@gmail.com](mailto:kbsapplication@gmail.com). Our receipt of this application will hold your reservation while funding is finalized by your sponsoring American Legion Post.
3. Print a copy of this completed application and deliver or mail it to your sponsoring American Legion. Posts can be located at: <http://www.legion.org/posts>. You may need to contact more than one Post Commander or Adjutant to find a Post that is able to sponsor you. If you have difficulty with this step, e-mail the staff at [kbsapplication@gmail.com](mailto:kbsapplication@gmail.com).
4. If, after about 30 days after submitting your application you have not received from Legion Headquarters, 1) acknowledgement they received your application from your sponsoring Post, and 2) a Welcome Packet in the mail, then contact Sharon Delancey at (717) 730-9100, and the staff at [kbsapplication@gmail.com](mailto:kbsapplication@gmail.com).
5. If you have any questions about completing this application, please e-mail the staff at [kbsapplication@gmail.com](mailto:kbsapplication@gmail.com).

**Student Name** (hereafter known as a Keystone “Citizen”)

\_\_\_\_\_ **Nickname** \_\_\_\_\_ **County of Residence:** Choose County  
First MI Last (If any)

**Address** \_\_\_\_\_  
Street/Rd City State Zip

**Home Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_ **Citizen’s Email** \_\_\_\_\_  
(Confirmation of application receipt will be *emailed*. Correct and working email address is *imperative*)

**Date of Birth** \_\_\_\_\_ **HS grade you will have completed by June 2016** \_\_\_\_\_ **Tee Shirt Size** \_\_\_\_\_  
MM / DD / YYYY S M L XL XXL

|  |  |
|--|--|
| <b>High School</b><br><small>If home schooled, enter “Home School”</small> | <b>Teacher/Coach/Guidance Counselor/Principal or other person nominating you for KBS</b><br>First & Last names: _____<br>E-mail address: _____ |
|--|--|

**PA Voting Districts:** PA House \_\_\_\_\_ PA Senate \_\_\_\_\_ US Congressional District \_\_\_\_\_  
 Your districts can be located accurately using your address and the following link: <http://goo.gl/QmGnM> **Ensure you put the correct district number in the correct spot!**

**List your Activities, Work and Leadership Experience.** Need more space? Summarize salient points here; attach additional details on separate page.

**PLEASE INDICATE YOUR INTEREST IN THE FOLLOWING WITH: *Yes, No, or Maybe***

At KBS are you interested in: Honor Guard \_\_; Running for Office \_\_; Media Program \_\_; Playing in the Band \_\_;  
 Intramural Sports \_\_; Operating a Business \_\_

**PLEASE CHECK YOUR CURRENT INTERESTS IN ANY OF THE FOLLOWING CAREER FIELDS:**  
Arts & humanities \_\_\_; Business & financial \_\_\_; Education \_\_\_; Government & political \_\_\_; Health care \_\_\_; Law \_\_\_;  
Military \_\_\_; Non-profit \_\_\_; Science & technology \_\_\_; Other \_\_\_\_\_

### SAMSUNG SCHOLARSHIP

If applying for Samsung Scholarship, check here: \_\_\_. Samsung applications that are not submitted with this KBS application must be turned in at registration. When submitted, applications must contain all required supporting documents, including proof of service of veteran and High School transcripts. THERE WILL BE NO EXCEPTIONS OR WAIVERS FOR INCOMPLETE SUBMISSIONS. As soon as it is published, the 2016 application will be found at: <http://pa-legion.com/programs/student-programs/keystone-boys-state/>.

### CITIZEN AGREEMENT

I, \_\_\_\_\_, am making application to attend KBS to enhance my education and to further prepare me for life. I understand KBS is not a camp, but rather an educational process. I make this application of my own free will and will abide by all rules and guidelines of KBS. I understand that The American Legion and/or another sponsor will have paid for my attendance and the money may not be refundable. If I am unable to attend I will notify the sponsor as far in advance as possible.

\_\_\_\_\_  
Signature of Citizen

### PARENT/GUARDIAN CONSENT, PERMISSION AND RELEASE STATEMENT

In consideration of instruction and training to be given to \_\_\_\_\_ (son's name) as a citizen of the Department of Pennsylvania American Legion Keystone Boys State (ALKBS) to be held June 19-June 25, 2016 at Shippensburg University, I hereby give consent for him to participate fully in all planned activities, including a field trip to Harrisburg scheduled as part of the program. We release and discharge The American Legion, Department of Pennsylvania, and/or ALKBS, its officers, staff and counselors from any and all claims, demands, damages, suits, actions, or causes of action which we may, can or shall have by \_\_\_\_\_ (son's name) while in attendance at Keystone Boys State, no matter how caused or occasioned, including travel to and from home to Shippensburg, PA. It is further understood that said son's individual, medical or special needs are explained in MEDICAL INFORMATION on the form to be submitted to KBS at time of registration on 19 June 2016 at Shippensburg University and that he will participate in all phases of the program. I also give permission for him to be photographed during participation in KBS. I understand the photos may be used to promote the program in future years.

\_\_\_\_\_  
Address, if different from son's address above

\_\_\_\_\_  
Parent / Guardian Signature

#### CONTACTING KBS STAFF:

For questions on the application process, e-mail the staff at [kbsapplication@gmail.com](mailto:kbsapplication@gmail.com). For questions on American Legion Keystone Boys State in general, email the KBS Program Dean: Darren Fossett at [darren.fossett@gmail.com](mailto:darren.fossett@gmail.com) (preferred), or (570) 982-4840; or contact the KBS Director, Jacques Weedon at 717-729-0335 or [weedonsr@yahoo.com](mailto:weedonsr@yahoo.com).

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### AMERICAN LEGION POST SPONSORS:

Post # \_\_\_\_\_ District # \_\_\_\_\_ Point of Contact: \_\_\_\_\_ Ph # / E-mail \_\_\_\_\_

Forward this application with your Post's KBS tuition check for \$175 to:

The Pennsylvania American Legion (KBS)  
P.O. Box 2324,  
Harrisburg, PA 17105

**FOR KBS OFFICE USE ONLY**  
Check #: \_\_\_\_\_  
From: \_\_\_\_\_  
Date: \_\_\_\_\_  
Dist / Post: \_\_\_\_\_ / \_\_\_\_\_