



**The American Legion**  
 PA American Legion - Allegheny County  
 &  
**American Legion Auxiliary**  
 Allegheny County Council



**Will Host Their**

**21st ANNUAL YOUTH ACHIEVEMENT DINNER**

SUNDAY, APRIL 15, 2018  
 SOCIAL HOUR @ 4:00 p.m. DINNER @ 5:00 p.m.  
*Doors open at 3 p.m. for viewing memorial exhibits.*  
*Please come and enjoy the Hall.*

**Soldiers & Sailors Memorial Hall and Museum**

**TICKETS: \$25** per person  
**ADS: Platinum \$100, Full Page \$75, Half Page \$45, and Quarter Page \$30**

Donations, ads & tickets are tax deductible

Make checks payable to **PA American Legion – Allegheny County** and mail to:  
 Russell Pontow, 104 Sunny Drive, Pittsburgh, PA 15236 - **Phone: 412-653-6705**

===== **Cut and Return Form Below** =====

AD DEADLINE IS April 1, 2018  
 PLATINUM SPONSOR DEADLINE IS March 15, 2018  
 TICKET DEADLINE IS April 1, 2018

**Student Name:** \_\_\_\_\_

**Parent Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State & Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**TICKET(s) Reservation Only**

\_\_\_\_\_ Number of tickets @ \$25.00 each (Pick up tickets at the door)

**ADS: (check one)**

\_\_\_\_\_ **Platinum Sponsors are entitled to a FULL PAGE AD (\$100)**

\_\_\_\_\_ **(Full Page 8.5"x5.5" (\$75))** \_\_\_\_\_ **(Half Page 4.25"x5.5" (\$45))**

\_\_\_\_\_ **(Quarter Page 4.25"x 2.75" (\$30))**

**PLEASE ENCLOSE YOUR AD or email it to rpmp104@comcast.net**