

NOMINATION FORM  
DISTINGUISHED SERVICE PLAQUE & MEDAL  
THE AMERICAN LEGION  
DEPARTMENT OF PENNSYLVANIA

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THE AMERICAN LEGION, DEPARTMENT OF PENNSYLVANIA, WILL CONFER DISTINGUISHED SERVICE PLAQUES AND MEDALS EACH YEAR TO OUTSTANDING CITIZENS OF THE COMMONWEALTH, EITHER LEGIONNAIRE OR NON-LEGIONNAIRE, IN RECOGNITION OF THEIR OUTSTANDING SERVICES TO THE COMMUNITY, STATE AND NATION AND THEIR CONTRIBUTION TO THE BETTERMENT OF THEIR COUNTRY AND WELFARE OF MANKIND.

NOMINATIONS MAY BE SUBMITTED BY A POST, DISTRICT, OR COUNTY UNIT OF THE AMERICAN LEGION, DEPARTMENT OF PENNSYLVANIA, OR BY ANY MEMBER IN GOOD STANDING OF AN AMERICAN LEGION POST.

ALL APPLICATIONS MUST BE RETURNED TO DEPARTMENT HEADQUARTERS  
ON OR BEFORE MAY 22, 2018.

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| NOMINEE:                                 | ADDRESS:<br><br>CITY, STATE, ZIP:<br><br>TELEPHONE NO. (     )  |
| OCCUPATION:<br><br>BUSINESS OR EMPLOYER: | _____ AMERICAN LEGION MEMBER<br>POST _____ DISTRICT _____<br>CONTINUOUS YEARS _____<br>I.D. NUMBER _____<br><br>_____ NON-LEGIONNAIRE |

ACCOMPLISHMENTS FOR WHICH NOMINEE IS BEING RECOGNIZED:

NOMINATED BY: \_\_\_\_\_

POST NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

TELEPHONE NO. DAYTIME: \_\_\_\_\_ EVENING \_\_\_\_\_

**RESUME OF NOMINEE:**

EDUCATION: HIGH SCHOOL \_\_\_\_\_

COLLEGE \_\_\_\_\_

PROFESSION/GRADUATE SCHOOL \_\_\_\_\_

CIVIC OR GOVERNMENT POSITION HELD: \_\_\_\_\_

**REVIEW OF OTHER AMERICANISM OR COMMUNITY SERVICE ACTIVITIES OUTSIDE OF THE PENNSYLVANIA AMERICAN LEGION PROGRAM FOR WHICH NOMINEE IS RECOGNIZED:**

HAS NOMINEE BEEN A CANDIDATE FOR PUBLIC OFFICE IN THE PRECEDING TWELVE MONTHS?

YES IF YES, TITLE OF OFFICE: \_\_\_\_\_

NO LOCATION: \_\_\_\_\_

IF AMERICAN LEGION MEMBER, PLEASE LIST OFFICES HELD IN POST, COUNTY, DISTRICT AND DEPARTMENT OF PENNSYLVANIA WITH YEAR(S) HE/SHE SERVED:

|                    |                    |
|--------------------|--------------------|
| POST:<br><br>YEAR: | POST:<br><br>YEAR  |
| POST:<br><br>YEAR: | POST:<br><br>YEAR: |

PLEASE ATTACH SUBSTANTIATING STATEMENTS OR ARTICLES, IF AVAILABLE.

PLEASE ATTACH (2) GLOSSY PRINTS OF NOMINEE IF AVAILABLE FOR PUBLICITY PURPOSES.

(NOT REQUIRED UNTIL AWARD IS MADE)