

**DEPARTMENT OFFICER RECOMMENDATIONS**  
2018-2019

DISTRICT NO.
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**NOTE: THIS FORM MUST BE RETURNED TO HEADQUARTERS NO LATER THAN, JULY 1, 2018!**

(Recommend only Legionnaires from YOUR DISTRICT)

<b>JUDGE ADVOCATE</b>	NAME _____ POST NO. _____ ADDRESS _____ PHONE _____ BRANCH OF SERVICE _____ EMAIL _____
<b>PARLIAMENTARIAN</b>	NAME _____ POST NO. _____ ADDRESS _____ PHONE _____ BRANCH OF SERVICE _____ EMAIL _____
<b>HISTORIAN</b>	NAME _____ POST NO. _____ ADDRESS _____ PHONE _____ BRANCH OF SERVICE _____ EMAIL _____
<b>SERGEANT-AT-ARMS</b>	NAME _____ POST NO. _____ ADDRESS _____ PHONE _____ BRANCH OF SERVICE _____ EMAIL _____
<b>ASSISTANT SERGEANT-AT-ARMS (only one recommendation per District)</b>	NAME _____ POST NO. _____ ADDRESS _____ PHONE _____ BRANCH OF SERVICE _____ EMAIL _____

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(District Commander)