

# DISTRICT CHAIRMEN APPOINTMENTS

DISTRICT NO. \_\_\_\_\_

2018-2019

*(PLEASE PRINT LEGIBLY)*

<b>ACTIVITIES</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>AMERICANISM</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>CHILDREN &amp; YOUTH</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>COMMUNITY SERVICE</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>EMBLEM &amp; POPPY</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>ESSAY</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>FUNDRAISING</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>HOSPITAL &amp; CONVALESCENCE</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>KEYSTONE BOYS STATE</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>LAW &amp; ORDER</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>LEGION COLLEGE</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____

<b>LEGISLATIVE</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>MEMBERSHIP</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>NATIONAL SECURITY</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>NEW POST/POST HOME</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>ORATORICAL</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>POW/MIA</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>MARKETING, MEDIA &amp; COMMUNICATIONS</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>SCHOLARSHIP ENDOWMENT</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>SCOUTING</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>SONS OF THE LEGION</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>VETERANS AFFAIRS &amp; REHABILITATION</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____
<b>HOUSING FOR HOMELESS VETERANS CORP.</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____ EMAIL _____

<b>100<sup>th</sup> ANNIVERSARY</b>	NAME _____ POST NO. _____
	ADDRESS _____
	HOME PHONE _____
	MEMBER ID NO. _____ EMAIL _____

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(District Commander)

Please keep in mind that these appointments are for DISTRICT CHAIRMEN. Make sure that whomever you appoint will accept the responsibility this appointment carries with it. This will mean a more successful program for your District.

***DOUBLE CHECK your information, making sure that ALL names are spelled correctly and complete address information (including zip code) is given, along with the member's ID number. Your cooperation is appreciated.***

Send the completed forms no later than *July 1, 2018* to:

**The American Legion  
ATTN: DIRECTORY  
PO Box 2324  
Harrisburg, PA 17105-2324**