



The Pennsylvania American Legion



Choose **October 27, 2018** at Cumberland Valley Eagleview Middle School (East--Mechanicsburg, PA)

OR

November 3, 2018 at Latrobe High School (West--Latrobe, PA) **NO SMOKING ON EITHER PROPERTY!!**

Registration fee includes material, lunch (*No special diets available*) and a Legion College pin. Enclose form with \$20 fee (check made payable to: PA American Legion). **Check must accompany application** and return to: **PA American Legion, ATTN: LEGION COLLEGE, PO Box 2324, Harrisburg PA 17105**

GENERAL COURSE --provides information on legion programs & activities.

MEMBERSHIP/ADJUTANT COURSE—covers membership, various forms and other information adjutants need to know.

AUXILIARY CLASSES-- are all-day classes that covers issues pertaining to the Auxiliary.

SAL COURSE --show different aspects for the Sons of The American Legion.

LEGION RIDERS COURSE-- shows different aspects of the Legion Riders.

SERVICE OFFICER COURSE-- is an all-day class that will give insight on filing claims and assisting veterans in need.

CHAPLAIN COURSE-- will explain your obligations and duties within your Post as the Chaplain.

HOME ASSOCIATION COURSE -- will educate attendees on bookkeeping, IRS, 990 & other forms, SGOC and the Home Association's relationship to the Post.

OPENING PROGRAM BEGINS AT 8:30am. MAKE SURE YOU HAVE TIME TO REGISTER. DOORS OPEN AT 7:00am.

YOU WILL HAVE TO REGISTER AT THE DOOR, WHERE YOU WILL RECEIVE YOUR LUNCH TICKET. SO GET THERE EARLY!!

2018 PENNSYLVANIA AMERICAN LEGION LEADERSHIP COLLEGE

-----PRINT VERY NEATLY! -----ONE FORM PER PERSON @\$20.00 ea.

Name: _____

Address: _____
Street City State Zip

Phone: _____ Post No.: _____ EMAIL: _____

COURSE SELECTION

___ General/Legion Programs (9:00am) ___ Aux.-Programs/Forms (9:00am) ___ Service Officer (9:00am)

___ Membership/Adjutant (pm) ___ Aux.-New Officers/Forms (9:00am) ___ Chaplain (am)

___ Legion Riders (am) ___ Home Association/SGOC/IRS/990 (9:00am) ___ SAL (pm)

LOCATION (check **ONLY one**):

___ Cumberland Valley Middle School - October 27, 2018 OR ___ Latrobe High School - November 3, 2018

ABSOLUTE!!! DEADLINE (MUST BE IN DEPT. HANDS, not postmarked) is October 12th for CVMS and October 19th for LHS.