



2019
DEPARTMENT OF PENNSYLVANIA
AMERICAN LEGION
OUTSTANDING
VENTURE UNIT, VARSITY SCOUT TEAM OR EXPLORER UNIT
LEGION OR NON-LEGION SPONSORED AWARD

I. AWARD INFORMATION

- A. Unit ***DOES NOT*** have to be sponsored by an American Legion Post, Auxiliary or Sons of the American Legion Squadron to be eligible for award.
- B. Winning unit will receive an American Flag and plaque.
- C. Each member of the unit will receive an American Flag lapel pin.
- D. Awards will be presented upon return from the Department of Pennsylvania Convention at an appropriate time.

**APPLICATIONS MUST BE SUBMITTED TO DEPARTMENT HEADQUARTERS
BEFORE: MARCH 1, 2019**

- E. **RETURN TO:** **THE AMERICAN LEGION**
DEPARTMENT OF PENNSYLVANIA
P.O. BOX 2324
HARRISBURG, PENNSYLVANIA 17105-2324

II. UNIT INFORMATION

UNIT NUMBER: _____
TYPE UNIT: **VENTURE UNIT** **Varsity Team** **EXPLORER POST**
IS THE UNIT SPONSORED BY (CIRCLE): POST AUXILIARY S.A.L.
POST NAME: _____
ADDRESS OF SPONSOR: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
LEGION DISTRICT NUMBER: _____ **SECTION (CIRCLE):** *Eastern* *Central* *Western*

**PLEASE COMPLETE IF UNIT IS NOT SPONSORED
BY AMERICAN LEGION POST, AUXILIARY OR S.A.L.:**

SPONSOR NAME: _____
SPONSOR ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____

AWARD SELECTION QUESTIONS:

1. Number of Leaders and/or Adult Advisors: _____
Number of Leaders and/or Adult Advisors trained: _____
2. Post participation
 - A. Number of American Legionnaires involved in your unit: _____
 - B. Number of Auxiliary members involved in your unit: _____
 - C. Number of S.A.L. members involved in your unit: _____
3. Number of members participating in Venture, Varsity or Explorer training: _____

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4. Did your unit participate in council or district activities during the past year (CIRCLE)?
YES NO If so, how many? _____
5. Does your unit have at least one activity per month, other than meetings (CIRCLE)? YES NO
6. Unit Membership at the beginning of the **2018** registration year: _____
Unit Membership at the beginning of the **2019** registration year: _____
7. Did you perform a service project for your community (CIRCLE)? YES NO
If yes, give details: _____

8. Did you perform a service project for your sponsoring organization (CIRCLE)? YES NO
If yes, give details: _____

9. Did you participate in any national or regional conference (CIRCLE)? YES NO

ADDITIONAL SHEETS MAY BE USED WHERE NECESSARY...

III. CERTIFICATION

SIGNATURE AND TITLE OF PERSON COMPLETING APPLICATION FROM LOCAL AMERICAN LEGION POST, AUXILIARY OR S.A.L. SQUADRON RECOMMENDING THE UNIT FOR THE AWARD:

_____ (SIGNATURE REQUIRED) DATE: _____

TITLE: _____