



# Pennsylvania American Legion 73rd Annual Golf Tournament May31 - June2, 2019

Where: Whitetail Golf Club  
2679 Klein Rd.  
Bath, Pa 18014  
(610) 837-9626

Your Host: Eckley Patch Post 470  
278 Race St  
Bath, Pa 18014  
(610) 837-8337

## SOFT SPIKES ARE MANDATORY!!

Trophies Awarded To: Champion & Runner-up  
Medalist  
Flight Winners & Runners-up

Gift Certificates: State Champion -- \$100  
Runner-up -- \$ 75  
3<sup>rd</sup> Place -- \$ 35  
4<sup>th</sup> Place -- \$ 25  
Flight Champions -- \$ 50  
Runners-up -- \$ 25  
Medallist -- \$ 25

*Entry Fee: \$140 (includes green fees, cart, and dinner and Thursday evening reception.*

*May 31<sup>ST</sup> - Buffet-style dinner – at Whitetail course – starting at 1:00 PM, after your round*

## ENTRIES CLOSE APRIL 17, 2019 – REFUND CUTOFF MAY 15, 2019

### RULES:

- Practice round Thursday will be \$30.00. (PAY AT PRO SHOP!) \*Practice round is not included in entrance fee.
- Any entries received over the limited amount will be put on a waiting list.
- Dress Code – shirts must have collars (**NO Tank Tops**) (**NO Blue Jeans**). This will be enforced.
- Everyone must use a cart (carts are included in entry fee).
- All golfers will be pre-flighted according to their average of the first and second day scores of the 2016, 2017 and 2018 tournaments.
- New entrants (those who played only one day or did not play in the 2018 tournament) must submit by the deadline date and have their 2018 golf average approved by their Post Commander, Adjutant or Golf Committee Chairman.
- Call the Pro Shop for practice round tee times after March 1, 2019.

**Make Check Payable to:** American Legion Golf Tournament  
**Mail to:** Jonathan Wiest, Activities Director, The Pennsylvania American Legion  
PO Box 2324, Harrisburg, PA 17105

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

My 2019 Membership ID # \_\_\_\_\_ Please circle: SAL LGN AUX Post # \_\_\_\_\_

Did you participate in the 2016, 2017 or 2018 tournament? Yes No

If no, please complete the following: My Handicap is \_\_\_\_\_

Handicap verified by \_\_\_\_\_  
(Circle one) Signature of: Post Commander Adjutant Golf Chairman

I will need \_\_\_\_\_ extra dinner tickets @ \$10.00 each (check must accompany order).