

COUNTY

THE AMERICAN LEGION
DEPARTMENT OF PENNSYLVANIA

COUNTY COMMANDER & ADJUTANT REPORT FORM

2019-2020

COUNTY COMMANDER

NAME _____ ID # _____

ADDRESS _____

_____ BRANCH OF SERVICE _____

HOME PHONE NO. _____

FAX NO. _____

EMAIL ADDRESS _____

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COUNTY ADJUTANT

NAME _____ ID # _____

ADDRESS _____

_____ BRANCH OF SERVICE _____

HOME PHONE NO. _____

FAX NO. _____

EMAIL ADDRESS _____

If you are a retiring County Commander or Adjutant, please have your successor complete the above information and return it *no later than July 1, 2019* to:

The American Legion
ATTN:DIRECTORY
PO Box 2324
Harrisburg, PA 17105-2324