

# REPORT OF DISTRICT OFFICERS

2019-2020

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| DISTRICT NO. |
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| <b>DISTRICT ADJUTANT</b>        | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____<br>FAX _____<br>WORK PHONE _____<br>EMAIL _____<br>MEMBER ID NO. _____ |
| <b>DISTRICT FINANCE OFFICER</b> | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____<br>FAX _____<br>WORK PHONE _____<br>EMAIL _____<br>MEMBER ID NO. _____ |
| <b>DISTRICT CHAPLAIN</b>        | NAME _____ POST NO. _____<br>ADDRESS _____<br>_____<br>HOME PHONE _____<br>FAX _____<br>WORK PHONE _____<br>EMAIL _____<br>MEMBER ID NO. _____ |



**DISTRICT DEPUTY COMMANDERS**

| <b>POST NO.</b> | <b>NAME</b> | <b>ADDRESS</b> | <b>PHONE NO.</b> | <b>EMAIL</b> |
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SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(District Commander)

Please return this report no later than *July 1, 2019* to assure that these names will be printed in the new directory:

**The American Legion  
ATTN: DIRECTORY  
PO Box 2324  
Harrisburg, PA 17105-2324**