



The Pennsylvania American Legion



Choose **October 26, 2019** at Cumberland Valley Eagleview Middle School (East--Mechanicsburg, PA)

OR

November 2, 2019 at Latrobe High School (West--Latrobe, PA) **NO SMOKING ON EITHER PROPERTY!!**

Registration fee includes material, lunch (*No special diets available*) and a Legion College pin. Enclose form with \$20 fee (check made payable to: PA American Legion). **Check must accompany application** and return to:

PA American Legion, ATTN: LEGION COLLEGE, PO Box 2324, Harrisburg PA 17105

GENERAL COURSE --provides information on legion programs & activities.

MEMBERSHIP/ADJUTANT COURSE—covers membership, various forms and other information adjutants need to know.

AUXILIARY CLASSES-- are all-day classes that covers issues pertaining to the Auxiliary.

SAL COURSE --show different aspects for the Sons of The American Legion.

LEGION RIDERS COURSE-- shows different aspects of the Legion Riders.

SERVICE OFFICER COURSE-- is an all-day class that will give insight on filing claims and assisting veterans in need.

CHAPLAIN COURSE-- will explain your obligations and duties within your Post as the Chaplain.

HOME ASSOCIATION COURSE -- will educate attendees on bookkeeping, IRS, 990 & other forms, SGOC and the Home Association's relationship to the Post.

OPENING PROGRAM BEGINS AT 8:30am. DOORS OPEN AT 7:00am.

YOUR LUNCH TICKETS WILL BE MAILED!! SO GET REGISTRATION IN EARLY AND WATCH THE MAIL.

DO NOT FORGET LUNCH TICKET OR YOU WILL HAVE TO PAY AGAIN!!

2019 PENNSYLVANIA AMERICAN LEGION LEADERSHIP COLLEGE

-----PRINT VERY NEATLY! -----ONE FORM PER PERSON @\$20.00 ea.

Name: _____

Address: _____
Street City State Zip

Phone: _____ Post No.: _____ EMAIL: _____

COURSE SELECTION

___ **General/Legion Programs** (9:00am) ___ **Aux. -Programs/Forms** (9:00am) ___ **Service Officer** (9:00am)

___ **Membership/Adjutant** (pm) ___ **Aux. -New Officers/Forms** (9:00am) ___ **Chaplain** (am)

___ **Legion Riders** (am) ___ **Home Association/SGOC/IRS/990** (9:00am) ___ **SAL** (pm)

LOCATION (check **ONLY one**):

___ **Cumberland Valley Middle School - October 26, 2019** OR ___ **Latrobe High School - November 2, 2019**

**ABSOLUTE!!! DEADLINE (MUST BE IN DEPT. HANDS, not postmarked)
is October 11th for CVMS and October 18th for LHS.**