THE AMERICAN LEGION Department of Pennsylvania

CHILDREN & YOUTH NARRATIVE REPORT (Activity must cover period May 1, 2021 through April 30, 2022)

| | & YOUTH AWARDS WILL 1 ORT FORM. National site- h | | | | |
|--|--|-----------|---------------------------|---------------|--|
| POST NAME | | | POST NO | | |
| ADDRESS | | | | | |
| CITY/STATE/ZIP | | | | | |
| DISTRICT | SECTIONMEMBERSHIP (| | | LASS | |
| MAIL TO:THE | AMERICAN LEGION, PO | BOX 2324, | HARRISBURG, | PA 17105-2324 | |
| | DEADLINE: | MAY 22, | 2022 | | |
| (A) DID YOUR POST I | FILE A CONSOLIDATED F | OST REPO | RT FORM? | YESNO | |
| | UMBER OF VOLUNTEER E CHILDREN & YOUTH O | | | | |
| PROGRAM | DID YOUR POST HAVE THIS PROGRAM (YES OR NO) | | TED NUMBER DREN SERVED | COST TO POST | |
| MISSING CHILDREN | | | | | |
| SUICIDE PREVENTION | | | | | |
| DRUG AND ALCOHOL ABUSE PROGRAM | | | | | |
| HALLOWEEN SAFETY | | | | | |
| CHILD SAFETY | | | | | |
| TEMPORARY FINANCIAL ASSISTANCE APRIL IS CHILDREN & YOUTH MONTH | | | | | |
| IMMUNIZATION PROJECT | | | | | |
| OTHER (Describe on reverse) | | | | | |
| PROVIDE PER | RTINENT INFOR | RAMTI(| ON ON TH | HE BACK!! | |
| Signature Title | | e | | Date | |
| | | | FOR COMMITTEE USE ONLY: | | |
| | | | Additional Information? | | |

Total Points__