

**THE AMERICAN LEGION  
DEPARTMENT OF PENNSYLVANIA  
DEPARTMENT EXECUTIVE COMMITTEE  
COMFORT INN, PITTSBURGH, PENNSYLVANIA  
APRIL 30 – MAY 1, 2022**

Resolution No. 1127

Submitted by Michael Murphy  
Department Commander

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WHEREAS, Several awards are presented by the Department based on district membership classification; and

WHEREAS, The Vice Commanders and District Commanders are presented awards throughout the year and annually at the Department Convention based on membership classifications; and

WHEREAS, These membership classifications have not been revised or updated for some time to reflect fairness in awards presentation

Present Classification No. in Class

1	2000-4399	19
2	4400-4999	4
3	5000-6999	3
4	7000 plus	<u>2</u>
Total		28

and therefore, be it

**RESOLVED, That the Pennsylvania American Legion Department Executive Committee in regular meeting assembled April 30 – May 1, 2022 at the Comfort Inn Hotel, Pittsburgh, PA revise the District membership classification beginning with the 2023 membership year as follows**

Proposed Classification No. in Class

1	2000-2999	8
2	3000-3999	9
3	4000-5999	9
4	6000 plus	<u>2</u>
Total		28

**;and now therefore be it,**

**RESOLVED, That keeping Class 4 as 2 Districts is due to the membership total of the third largest District (D29W) is 5500 members, which is 3800 members less than the 9300 of second largest District (D19C); and be it further**

**RESOLVED, That if any districts are added to Class 4, Districts 22 and 19 will have no opportunity to win membership awards as it is unachievable given the membership totals number difference, which will make providing membership awards imbalanced and unfair; and be it further**

**RESOLVED, That any districts under the 2000 member mark be excluded from any and all awards until the membership of that district reflects the required amount to maintain a district; and be it finally**

**RESOLVED, That The American Legion Department Commander periodically review these classifications to assure the classes are equally divided for the Districts as fairly as possible.**

APPROVED ☒ REJECTED \_\_\_\_\_ REFERRED \_\_\_\_\_ CONSOLIDATED \_\_\_\_\_ FILED \_\_\_\_\_