



**2023  
LEGIONNAIRE  
SCOUTER-OF-THE-YEAR APPLICATION**

**I. AWARD INFORMATION**

- A. Recipient will be invited to the Department Convention and awarded a plaque.
- B. Recipient will receive mileage and one-day per diem allowance, year & title embroidered on their cover.
- C. There shall be one recipient selected from the Department
- D. Applicants must be active, registered Adult Scouter in a Scouts BSA or Girl Scout council.
- E. Applicant must be a member of an American Legion Post in the Department of Pennsylvania.
- F. **APPLICATIONS MUST BE SUBMITTED TO DEPARTMENT HEADQUARTERS BEFORE:**

**MARCH 1, 2023**

G. **RETURN TO:**  
**THE AMERICAN LEGION  
 DEPARTMENT OF PENNSYLVANIA  
 SCOUTING COMMITTEE  
 P.O. BOX 2324  
 HARRISBURG, PENNSYLVANIA 17105-2324**

**II. APPLICATION** (PLEASE PRINT/USE ADDITIONAL SHEETS IF NECESSARY)

**A. PERSONAL INFORMATION:**

NAME: \_\_\_\_\_ TELEPHONE: (\_\_\_\_) \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 OCCUPATION: \_\_\_\_\_  
 EMPLOYER: \_\_\_\_\_  
 WORK ADDRESS: \_\_\_\_\_  
 WORK TELEPHONE: (\_\_\_\_) \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

**B. AMERICAN LEGION MEMBERSHIP INFORMATION**

POST NUMBER: \_\_\_\_\_ POST NAME: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
 2023 AMERICAN LEGION MEMBERSHIP CARD NUMBER: \_\_\_\_\_  
 NUMBER OF YEARS CONTINUOUS AMERICAN LEGION MEMBERSHIP: \_\_\_\_\_ YEARS  
 LEGION DISTRICT NUMBER: \_\_\_\_\_ SECTION (CIRCLE): Eastern Central Western  
 AMERICAN LEGION OFFICES HELD: \_\_\_\_\_  
 \_\_\_\_\_  
 AMERICAN LEGION ACTIVITIES: \_\_\_\_\_  
 \_\_\_\_\_

**LOCAL AMERICAN LEGION POST COMMANDER  
 OR ADJUTANT'S CERTIFICATION:**

\_\_\_\_\_ (SIGNATURE REQUIRED) DATE: \_\_\_\_\_

PRINTED NAME AND LEGION NO. \_\_\_\_\_

TITLE: \_\_\_\_\_

C. LIST COMMUNITY ACTIVITIES: \_\_\_\_\_  
\_\_\_\_\_

D. LIST COMMUNITY AWARDS/RECOGNITIONS: \_\_\_\_\_  
\_\_\_\_\_

E. **SCOUTING BACKGROUND INFORMATION** (Attach additional sheets if necessary)

NUMBER OF YEARS IN SCOUTING: \_\_\_\_\_ YOUTH: \_\_\_\_\_ ADULT: \_\_\_\_\_

SCOUTING POSITIONS HELD AS YOUTH: \_\_\_\_\_  
\_\_\_\_\_

HIGHEST RANK ATTAINED AS YOUTH: \_\_\_\_\_

SIGNIFICANT SCOUTING ACCOMPLISHMENTS AS A YOUTH: \_\_\_\_\_  
\_\_\_\_\_

CURRENT PRIMARY ADULT SCOUTER POSITION: \_\_\_\_\_

OTHER ADULT SCOUTER POSITIONS HELD: \_\_\_\_\_  
\_\_\_\_\_

ADULT AWARDS RECEIVED \_\_\_\_\_  
\_\_\_\_\_

ADULT TRAINING EXPERIENCES: \_\_\_\_\_  
\_\_\_\_\_

SIGNIFICANT SCOUTER ACCOMPLISHMENTS: \_\_\_\_\_  
\_\_\_\_\_

F. IS NOMINEE EMPLOYED BY SCOUTS BSA OR GIRL SCOUTING, USA?

(CIRCLE) YES NO

IF YES, WHAT POSITION IS HELD? \_\_\_\_\_

**III. LOCAL SCOUT COUNCIL CERTIFICATION**

(STATEMENT BY LOCAL SCOUT COUNCIL SUGGESTING WHY THIS APPLICANT SHOULD BE CONSIDERED FOR RECOGNITION AS THE 2023 AMERICAN LEGIONNAIRE SCOUTER-OF-THE-YEAR. USE ADDITIONAL SHEETS IF NECESSARY. )

**I CERTIFY THE ABOVE NOMINEE IS CURRENTLY AN ACTIVE PARTICIPANT IN  
ACTIVITIES OF SCOUTS BSA AND GIRL SCOUTING, U.S.A.**

COUNCIL NAME & NO.: \_\_\_\_\_ DATE: \_\_\_\_\_

COUNCIL FULL ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE: (\_\_\_\_) \_\_\_\_\_

SIGNATURE OF COUNCIL REPRESENTATIVE: \_\_\_\_\_

PRINTED NAME & SCOUT ID NO. \_\_\_\_\_

TITLE: \_\_\_\_\_