



**2023**  
**DEPARTMENT OF PENNSYLVANIA**  
**AMERICAN LEGION SPONSORED UNIT**  
**OUTSTANDING SCOUTS BSA UNIT AWARD**

***I. AWARD INFORMATION***

- A. Unit ***MUST*** be sponsored by an American Legion Post, Auxiliary Unit or S.A.L. Squadron to be eligible for award.
- B. Unit selected will receive an American Flag and plaque.
- C. Awards will be presented to the sponsoring American Legion Post Commander, Auxiliary President, or S.A.L. Commander at the Department of Pennsylvania Convention and the unit will be honored at an appropriate local ceremony.

D. ***APPLICATIONS MUST BE SUBMITTED TO DEPARTMENT HEADQUARTERS BEFORE: MARCH 1, 2023***

E. **RETURN TO:**  
*THE AMERICAN LEGION*  
*DEPARTMENT OF PENNSYLVANIA*  
*SCOUTING COMMITTEE*  
*P.O. BOX 2324*  
*HARRISBURG, PENNSYLVANIA 17105-2324*

***II. UNIT INFORMATION***

***SCOUT UNIT NUMBER:*** \_\_\_\_\_  
***TYPE SPONSOR (CIRCLE):***      POST      AUXILIARY      S.A.L. SQUADRON  
***POST NAME & NO.:*** \_\_\_\_\_ ***PHONE:*** \_\_\_\_\_  
***ADDRESS OF SPONSOR:*** \_\_\_\_\_  
***CITY:*** \_\_\_\_\_ ***STATE:*** \_\_\_\_\_ ***ZIP:*** \_\_\_\_\_  
***LEGION DISTRICT NUMBER:*** \_\_\_\_\_ ***SECTION (CIRCLE):*** *Eastern    Central    Western*

**AWARD SELECTION QUESTIONS:**

1. Number of Leaders and Adult Scouters: \_\_\_\_\_
2. Number of Leaders and Adult Scouters trained: \_\_\_\_\_
3. Number of scouts in district or council leadership training (or Nat'l Youth Leadership Training-NYLT): \_\_\_\_\_
4. Program and Camping, Number of Days Short Term Camping: \_\_\_\_\_
5. Did your unit participate in Long Term Camping, 6 or more days (CIRCLE)?    YES    NO  
     If yes, number of boys attending: \_\_\_\_\_
6. Did your unit earn the Journey to Excellence Award (JTE) (CIRCLE)?      YES    NO
7. Post participation
  - A. Number of American Legionnaires involved in your unit: \_\_\_\_\_
  - B. Number of Auxiliary members involved in your unit: \_\_\_\_\_
  - C. Number of S.A.L. members involved in your unit: \_\_\_\_\_
8. Did you perform a service project for your community (CIRCLE)?    YES    NO  
     If yes, give details: \_\_\_\_\_

**OUTSTANDING SCOUTS BSA UNIT AWARD, PAGE 2**

REV. 8/2022

9. Did you perform a service project for your sponsoring organization (CIRCLE)? YES NO  
If yes, give details: \_\_\_\_\_
10. Unit Membership at the beginning of the **2022** registration year: \_\_\_\_\_  
Unit Membership at the beginning of the **2023** registration year: \_\_\_\_\_
11. Number of Rank Advancements earned for the past registration year: \_\_\_\_\_
12. Number of YOUTH Religious Awards received in the past registration year: \_\_\_\_\_

***ADDITIONAL SHEETS MAY BE USED WHERE NECESSARY...***

***III. CERTIFICATION***

***SIGNATURE AND TITLE OF PERSON COMPLETING APPLICATION  
FROM LOCAL AMERICAN LEGION POST, AUXILIARY OR  
SONS OF THE AMERICAN LEGION SQUADRON SPONSORING THE TROOP:***

\_\_\_\_\_ (SIGNATURE REQUIRED) DATE: \_\_\_\_\_

***PRINTED NAME & LEGION/AUX/SAL ID NO.*** \_\_\_\_\_

***TITLE:*** \_\_\_\_\_