



2023

DEPARTMENT OF PENNSYLVANIA
AMERICAN LEGION
OUTSTANDING
VENTURE, EXPLORER OR SEA SCOUT UNIT
LEGION OR NON-LEGION SPONSORED AWARD

I. AWARD INFORMATION

- A. Unit ***DOES NOT*** have to be sponsored by an American Legion Post, Auxiliary or Sons of the American Legion Squadron to be eligible for award.
- B. Winning unit will receive an American Flag and plaque.
- C. Each member of the unit will receive an American Flag lapel pin.
- D. Awards will be presented upon return from the Department of Pennsylvania Convention at an appropriate time.

***APPLICATIONS MUST BE SUBMITTED TO DEPARTMENT HEADQUARTERS
BEFORE: MARCH 1, 2023***

- E. **RETURN TO:** ***THE AMERICAN LEGION
DEPARTMENT OF PENNSYLVANIA
SCOUTING COMMITTEE
P.O. BOX 2324
HARRISBURG, PENNSYLVANIA 17105-2324***

II. UNIT INFORMATION

UNIT NUMBER: _____
TYPE UNIT: VENTURE CREW EXPLORER POST/CLUB SEA SCOUT SHIP
IS THE UNIT SPONSORED BY (CIRCLE): POST AUXILIARY S.A.L.
POST NAME & NO. _____ **PHONE:** _____
ADDRESS OF SPONSOR: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
LEGION DISTRICT NUMBER: _____ **SECTION (CIRCLE):** Eastern Central Western

**PLEASE COMPLETE IF UNIT IS NOT SPONSORED
BY AMERICAN LEGION POST, AUXILIARY OR S.A.L.:**

SPONSOR NAME: _____ **PHONE:** _____
SPONSOR ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____

AWARD SELECTION QUESTIONS:

- 1. Number of Leaders and/or Adult Advisors: _____
Number of Leaders and/or Adult Advisors trained: _____
- 2. Post participation
 - A. Number of American Legionnaires involved in your unit: _____
 - B. Number of Auxiliary members involved in your unit: _____
 - C. Number of S.A.L. members involved in your unit: _____
- 3. Number of members participating in Venture, Sea Scout or Explorer training: _____

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4. Did your unit participate in council or district activities during the past year (CIRCLE)?
YES NO If so, how many? _____
5. Does your unit have at least one activity per month, other than meetings (CIRCLE)? YES NO
6. Unit Membership at the beginning of the **2022** registration year: _____
Unit Membership at the beginning of the **2023** registration year: _____
7. Did you perform a service project for your community (CIRCLE)? YES NO
If yes, give details: _____

8. Did you perform a service project for your sponsoring organization (CIRCLE)? YES NO
If yes, give details: _____

9. Did you participate in any national or regional conference (CIRCLE)? YES NO

ADDITIONAL SHEETS MAY BE USED WHERE NECESSARY...

III. CERTIFICATION

***SIGNATURE AND TITLE OF PERSON COMPLETING APPLICATION FROM LOCAL
AMERICAN LEGION POST, AUXILIARY OR S.A.L. SQUADRON RECOMMENDING
THE UNIT FOR THE AWARD:***

_____ (SIGNATURE REQUIRED) DATE: _____
PRINTED NAME & LEGION/AUX/SAL ID NO. _____
TITLE: _____