

THE AMERICAN LEGION
Department of Pennsylvania

POST AMERICANISM REPORT

(For the 12- month period beginning May 1, 2022 and ending April 30, 2023)

POST NAME: _____ POST NO. _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

DISTRICT: _____ SECTION: _____ MEMBERSHIP CLASS: _____

MAIL TO: AMERICANISM, THE AMERICAN LEGION, PO BOX 2324, HARRISBURG PA 17105-2324

DEADLINE: MAY 22, 2023

DEPARTMENT PROGRAMS (one point for each box checked – 8 points maximum)

- | | | | |
|--|---------------------------------------|-------|--------------------------|
| • ROTC & JROTC | Number of awards presented: | _____ | <input type="checkbox"/> |
| • Coloring Contest | Did Post sponsor a contest? | _____ | <input type="checkbox"/> |
| • Scholarship Endowment | Number of members endowed: | _____ | <input type="checkbox"/> |
| • Essay Contest | Did Post sponsor a student? | _____ | <input type="checkbox"/> |
| • Athletics (other than
Legion baseball) | Number of teams sponsored? | _____ | <input type="checkbox"/> |
| • Blue Star Banner | Number of banners presented: | _____ | <input type="checkbox"/> |
| • Flag Certificate "Old Glory" | Number of certificates presented: | _____ | <input type="checkbox"/> |
| • Community Service
(ex: Disaster Relief) | Did Post assist in any way? | _____ | <input type="checkbox"/> |
| | Subtotal of categories checked | _____ | |

NATIONAL PROGRAMS (two points for each box checked – 24 points maximum)

- | | | | |
|--|---|-------|--------------------------|
| • Keystone Boys State | Number of boys sponsored: | _____ | <input type="checkbox"/> |
| • State Police Youth Week | Number of youth sponsored: | _____ | <input type="checkbox"/> |
| • American Legion Baseball | Did Post sponsor a team? | _____ | <input type="checkbox"/> |
| • Boy Scouts of America | Number of units sponsored: | _____ | <input type="checkbox"/> |
| • Oratorical Contest | Did Post sponsor a student? | _____ | <input type="checkbox"/> |
| • School Awards | Number of awards presented: | _____ | <input type="checkbox"/> |
| • Junior Shooting Sports | Did Post sponsor a club? | _____ | <input type="checkbox"/> |
| • Scholarship | Number of scholarships awarded: | _____ | <input type="checkbox"/> |
| • Flag Education | Number of presentations: | _____ | <input type="checkbox"/> |
| • Get Out the Vote | Did Post participate? | _____ | <input type="checkbox"/> |
| • Patriotic Observances
(i.e. Memorial Day) | Number Post participated in: | _____ | <input type="checkbox"/> |
| • New Citizens Naturalization: | Did Post participate? | _____ | <input type="checkbox"/> |
| | Subtotal of categories checked x 2 | _____ | |
| | Total points (add subtotals above) | _____ | |

PLEASE LIST
DETAILS ON THE
BACK OR ATTACH
ADDITIONAL
DOCUMENTATION
IF DESIRED.

I AFFIRM THE INFORMATION CONTAINED IN THIS REPORT IS CORRECT BY POST RECORDS

Signature of Post Officer

Title

Date