CO	T.	IN	\mathbf{v}
w	ν.	11	

THE AMERICAN LEGION DEPARTMENT OF PENNSYLVANIA

COUNTY COMMANDER & ADJUTANT REPORT FORM

2023-2024

COU	VTY	$CO\lambda$	IMI	ND	FR
	<i></i>		IVIA	/ V / /	171

NAME	ID #		
ADDRESS			
HOME PHONE NO.			
FAX NO			
EMAIL ADDRESS			
COUNTY ADJUTANT			
NAME	ID #		
ADDRESS			
	_BRANCH OF SERVICE		
HOME PHONE NO			
FAX NO			
EMAIL ADDRESS			

If you are a retiring County Commander or Adjutant, please have your successor complete the above information and return it *no later than July 1, 2023* to:

The American Legion ATTN:DIRECTORY PO Box 2324 Harrisburg, PA 17105-2324