## **DEPARTMENT OFFICER RECOMMENDATIONS**

2023-2024

## NOTE: THIS FORM MUST BE RETURNED TO HEADQUARTERS NO LATER THAN JULY 1, 2023!

(Recommend only Legionnaires from YOUR DISTRICT)

|   | Name | Address | Phone<br>Number | Post # | Member ID | Email Address |
|---|------|---------|-----------------|--------|-----------|---------------|
| Judge Advocate  |      |         |                 |        |           |               |
| Parliamentarian   |      |         |                 |        |           |               |
| Historian   |      |         |                 |        |           |               |
| Sergeant-At-Arms  |      |         |                 |        |           |               |
| Assistant Sergeant-At-Arms (only one recommendation per District) |      |         |                 |        |           |               |

| SIGNATURE_ |                      | DATE |  |
|------------|----------------------|------|--|
|            | (District Commander) |      |  |