

# REPORT OF DISTRICT OFFICERS

2023-2024

DISTRICT NO.

|                                     |                                                                                                                                       |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>DISTRICT ADJUTANT</b>            | NAME_____POST NO._____<br>ADDRESS_____<br>_____<br>HOME PHONE_____<br>FAX_____<br>WORK PHONE_____<br>EMAIL_____<br>MEMBER ID NO._____ |
| <b>DISTRICT FINANCE<br/>OFFICER</b> | NAME_____POST NO._____<br>ADDRESS_____<br>_____<br>HOME PHONE_____<br>FAX_____<br>WORK PHONE_____<br>EMAIL_____<br>MEMBER ID NO._____ |
| <b>DISTRICT CHAPLAIN</b>            | NAME_____POST NO._____<br>ADDRESS_____<br>_____<br>HOME PHONE_____<br>FAX_____<br>WORK PHONE_____<br>EMAIL_____<br>MEMBER ID NO._____ |

## DISTRICT DEPUTY COMMANDERS

**POST  
NO.**

NAME/MEMBER ID #

## ADDRESS

**PHONE NO.**

EMAIL

[illegible]

## DISTRICT DEPUTY COMMANDERS

| POST<br>NO. | NAME | ADDRESS | PHONE NO. | EMAIL |
|-------------|------|---------|-----------|-------|
|             |      |         |           |       |
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SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(District Commander)

Please return this report no later than ***July 1, 2023*** to assure that these names will be printed in the new directory:

**The American Legion  
ATTN: DIRECTORY  
PO Box 2324  
Harrisburg, PA 17105-2324**