



**2024**  
**DEPARTMENT OF PENNSYLVANIA**  
**AMERICAN LEGION SPONSORED UNIT**  
**OUTSTANDING CUB SCOUT UNIT AWARD**

***I. AWARD INFORMATION***

- A. Unit ***MUST*** be sponsored by an American Legion Post, Auxiliary Unit or S.A.L. Squadron to be eligible for award.
- B. Winning Unit will receive an American Flag and plaque.
- C. Awards will be presented to the sponsoring American Legion Post Commander, Auxiliary President, or Sons of the American Legion Squadron Commander at the Department of Pennsylvania Convention. Upon return from the Department Convention, the unit will be honored at an appropriate local ceremony.
- D. ***APPLICATIONS MUST BE SUBMITTED TO DEPARTMENT HEADQUARTERS***

***BEFORE: MARCH 1, 2024***

- E. **RETURN TO:**

***THE AMERICAN LEGION***  
***DEPARTMENT OF PENNSYLVANIA***  
***SCOUTING COMMITTEE***  
***P.O. BOX 2324***  
***HARRISBURG, PENNSYLVANIA 17105-2324***

***II. UNIT INFORMATION***

***CUB SCOUT UNIT NUMBER:*** \_\_\_\_\_  
***TYPE SPONSOR (CIRCLE):***      POST              AUXILIARY              S.A.L. SQUADRON  
***POST NAME & NO.:*** \_\_\_\_\_ ***PHONE:*** \_\_\_\_\_  
***ADDRESS OF SPONSOR:*** \_\_\_\_\_  
***CITY:*** \_\_\_\_\_ ***STATE:*** \_\_\_\_\_ ***ZIP:*** \_\_\_\_\_  
***LEGION DISTRICT NUMBER:*** \_\_\_\_\_ ***SECTION (CIRCLE):*** *Eastern*    *Central*    *Western*

**AWARD SELECTION QUESTIONS**

- 1. Number of Leaders and Adult Scouters: \_\_\_\_\_  
Number of Leaders and Adult Scouters trained: \_\_\_\_\_
- 2. Number of Dens: \_\_\_\_\_  
Number of Den Chiefs: \_\_\_\_\_
- 3. Did your unit have a year-round program (CIRCLE)?              YES    NO
- 4. Did your unit have Summertime Activities (CIRCLE)?              YES    NO
- 5. Post participation
  - A. Number of American Legionnaires involved in your unit: \_\_\_\_\_
  - B. Number of Auxiliary members involved in your unit: \_\_\_\_\_
  - C. Number of S.A.L. members involved in your unit: \_\_\_\_\_
- 7. Did you perform a service project for your community (CIRCLE)?    YES    NO  
If yes, give details: \_\_\_\_\_

8. Did you perform a service project for your sponsoring organization (CIRCLE)? YES NO  
If yes, give details: \_\_\_\_\_
9. Unit Membership at the beginning of the **2023** registration year: \_\_\_\_\_  
Unit Membership at the beginning of the **2024** registration year: \_\_\_\_\_
10. Number of Rank Advancements earned for the past registration year: \_\_\_\_\_
11. Does your unit have Tiger Cubs (CIRCLE)? YES NO
12. Does your unit have Lions Den (CIRCLE)? YES NO
13. Number of YOUTH Religious Awards received in the past registration year: \_\_\_\_\_

**ADDITIONAL SHEETS MAY BE USED WHERE NECESSARY...**

***III. CERTIFICATIONS***

***SIGNATURE AND TITLE OF PERSON COMPLETING APPLICATION FROM LOCAL  
AMERICAN LEGION POST, AUXILIARY OR S.A.L. SQUADRON SPONSORING  
THE CUB SCOUT PACK:***

\_\_\_\_\_ (SIGNATURE REQUIRED) DATE: \_\_\_\_\_  
***PRINTED NAME AND LEGION NO.*** \_\_\_\_\_  
***TITLE:*** \_\_\_\_\_ ***PHONE:*** \_\_\_\_\_