



# Post Commander of the Year 2024

Applicant: \_\_\_\_\_ Post: \_\_\_\_\_ District: \_\_\_\_\_

Street: \_\_\_\_\_ Jacket Size (S, M, L, XL, 2X, 3X): \_\_\_\_\_

City, St, Zip: \_\_\_\_\_

**SECTION I** *Applicant's Post must have completed the following during his/her term in office:  
(All requirements listed in Section I are MANDATORY)*

Reached 100% +1 member as of Dept. Hq Roundup-June, 2024 \_\_\_\_\_

Observed two patriotic holidays (list) \_\_\_\_\_

Submitted Consolidated Post Report form for 2024 \_\_\_\_\_

\_\_\_\_Sponsored or Participated in three Americanism programs (list) \_\_\_\_\_

\_\_\_\_Post Officers Installed \_\_\_\_\_

**SECTION II**

Attended County Meetings (1 point per meeting) \_\_\_\_\_

Attended District Meetings (2 points per meeting) \_\_\_\_\_

Attended Sectional Meeting (3 points per meeting) \_\_\_\_\_

Attended DEC Meeting (4 points each meeting) \_\_\_\_\_

Attained Quota Post (1 point) \_\_\_\_\_

Additional Patriotic Observance (2 points each observance) \_\_\_\_\_

Additional Americanism Programs (2 points each program) \_\_\_\_\_

Community Service (1 point) \_\_\_\_\_

Memorial Services (1 point) \_\_\_\_\_

Attended Special Meetings (1 point) \_\_\_\_\_

Attended Legion College (3 points) \_\_\_\_\_

Hold Special Award Presentation \_\_\_\_\_

Hold VA Hospital or Veterans Home Program (1 point) \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**SECTION III** *The following three committee members have reviewed the above named individual, and we have certified this information is true and correct.*

Names: \_\_\_\_\_

Titles: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Attest: \_\_\_\_\_

(District Commander)

## 2024 Post Commander of the Year

1. District Commanders shall appoint a committee of three Past or Present District Officers, preferably Past District Commanders, to serve on a Selection Committee. The District Commander is to serve as an Ex-officio member.
2. Post must have completed the Section I requirements to make the Commander eligible:
  - a. Must have attained 100%+1 members as of Dept. Hq Roundup-June, 2024.
  - b. Must have observed two patriotic holidays, such as Memorial Day, Flag Day, Legion Birthday or Veteran's Day.
  - c. Must have submitted Consolidated Post Report for 2024.
  - d. Must have sponsored or participated in three Americanism programs.
  - e. Must have held a Post Officer's installation.
3. Commander and/or Post must complete the items in Section II.
4. If awarded Post Commander of the Year, the individual is not eligible for participation the following year.
5. **COMPLETED APPLICATION MUST BE SUBMITTED TO DISTRICT COMMANDER NO LATER THAN JUNE 17, 2024 ALONG WITH A WRITTEN RESUME LISTING CHRONOLOGICALLY THE ACHIEVEMENTS OF THE APPLICANT.**
6. The application of the District's nominee must be signed by all three committee persons and the District Commander and submitted to Department Headquarters *NO LATER THAN JUNE 22<sup>nd</sup>*.
7. After the application is received at Department Headquarters, it can only be contested with the written consent of the District Commander and the three committee members of the Selection Committee.
8. In the event that a District does not have a qualified applicant, it is the responsibility of the District Commander to notify Department Headquarters *no later than June 22<sup>nd</sup>* that there will be no Application submitted from the District.
9. The nominee will be recognized for his/her achievements at the State Convention in July 2024.
10. District Commanders are not eligible for this award.