

Department Executive Committee Meetings RESERVATION FORM



APRIL 19 - 21, 2024

Hilton Scranton & Conference Center 100 Adams Avenue Scranton, PA 18503 570.558.7335

GUEST INFORMATION	ON
NAME	
ADDRESS	
CITY/STATE/ZIP	
	EMAIL
HOTEL INFORMATION	ON
ARRIVAL DATE	DEPARTURE DATE NO. OF PEOPLE IN ROOM
PLEASE CHECK ONE:	KING/QUEEN (one bed) \$171.76 DOUBLE (two beds) \$171.76
	HANDICAP ACCESSIBLE ROOM?YESNO DICAP ROOMS ARE AVAILABLE WITH KING BEDS ONLY)
NAME(S) OF OTHER(S) SH.	ARING ROOM -
PAYMENT INFORMA	TION
□ Check enclosed (<i>payal</i>	ple to: PA American Legion) for a one-night deposit in the amount of \$171.76
☐ Guarantee by credit ca	rd 🗆 Visa 🗆 MasterCard 🗆 Amex 🗆 Other
Card No	Exp. Date
(Cre	edit card will not be billed until you have checked in)

PLEASE COMPLETE THIS FORM IN FULL AND RETURN TO:

THE AMERICAN LEGION ATTN: DEBBIE WATSON PO BOX 2324 HARRISBURG, PA 17105 (717) 730-9100

DEADLINE: MARCH 15, 2024