

THE AMERICAN LEGION  
Department of Pennsylvania

**POST AMERICANISM REPORT**

(For the 12- month period beginning May 1, 2024 and ending April 30, 2025)

POST NAME: \_\_\_\_\_ POST NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DISTRICT: \_\_\_\_\_ SECTION: \_\_\_\_\_ MEMBERSHIP CLASS: \_\_\_\_\_

MAIL TO: AMERICANISM, THE AMERICAN LEGION, PO BOX 2324, HARRISBURG PA 17105-2324

**DEADLINE: MAY 22, 2025**

**DEPARTMENT PROGRAMS (one point for each box checked – 8 points maximum)**

- |  |                                   |       |                          |
|--|-----------------------------------|-------|--------------------------|
| • ROTC & JROTC                               | Number of awards presented:       | _____ | <input type="checkbox"/> |
| • Coloring Contest                           | Did Post sponsor a contest?       | _____ | <input type="checkbox"/> |
| • Scholarship Endowment                      | Number of members endowed:        | _____ | <input type="checkbox"/> |
| • Essay Contest                              | Did Post sponsor a student?       | _____ | <input type="checkbox"/> |
| • Athletics (other than<br>Legion baseball)  | Number of teams sponsored?        | _____ | <input type="checkbox"/> |
| • Blue Star Banner                           | Number of banners presented:      | _____ | <input type="checkbox"/> |
| • Flag Certificate "Old Glory"               | Number of certificates presented: | _____ | <input type="checkbox"/> |
| • Community Service<br>(ex: Disaster Relief) | Did Post assist in any way?       | _____ | <input type="checkbox"/> |
| <b>Subtotal of categories checked</b>        |                                   | _____ |                          |

**NATIONAL PROGRAMS (two points for each box checked – 24 points maximum)**

- |  |                                 |       |                          |
|--|---------------------------------|-------|--------------------------|
| • Keystone Boys State                          | Number of boys sponsored:       | _____ | <input type="checkbox"/> |
| • State Police Youth Week                      | Number of youth sponsored:      | _____ | <input type="checkbox"/> |
| • American Legion Baseball                     | Did Post sponsor a team?        | _____ | <input type="checkbox"/> |
| • Boy Scouts of America                        | Number of units sponsored:      | _____ | <input type="checkbox"/> |
| • Oratorical Contest                           | Did Post sponsor a student?     | _____ | <input type="checkbox"/> |
| • School Awards                                | Number of awards presented:     | _____ | <input type="checkbox"/> |
| • Junior Shooting Sports                       | Did Post sponsor a club?        | _____ | <input type="checkbox"/> |
| • Scholarship                                  | Number of scholarships awarded: | _____ | <input type="checkbox"/> |
| • Flag Education                               | Number of presentations:        | _____ | <input type="checkbox"/> |
| • Get Out the Vote                             | Did Post participate?           | _____ | <input type="checkbox"/> |
| • Patriotic Observances<br>(i.e. Memorial Day) | Number Post participated in:    | _____ | <input type="checkbox"/> |
| • New Citizens Naturalization:                 | Did Post participate?           | _____ | <input type="checkbox"/> |
| <b>Subtotal of categories checked x 2</b>      |                                 | _____ |                          |
| <b>Total points (add subtotals above)</b>      |                                 | _____ |                          |

PLEASE LIST  
DETAILS ON THE  
BACK OR ATTACH  
ADDITIONAL  
DOCUMENTATION  
IF DESIRED.

I AFFIRM THE INFORMATION CONTAINED IN THIS REPORT IS CORRECT BY POST RECORDS

\_\_\_\_\_  
Signature of Post Officer

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date