

**THE AMERICAN LEGION  
DEPARTMENT OF PENNSYLVANIA**

**NOMINATION FORM FOR  
PENNSYLVANIA EMERGENCY MEDICAL SERVICE  
PROFESSIONAL OF THE YEAR**

NAME \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

AGE \_\_\_\_\_ MARITAL STATUS \_\_\_\_\_ SPOUSE'S NAME \_\_\_\_\_

VOLUNTEER \_\_\_\_\_ CAREER \_\_\_\_\_ OFFICIAL JOB TITLE \_\_\_\_\_

LENGTH OF SERVICE AS EMS \_\_\_\_\_

AGENCY NAME \_\_\_\_\_

AGENCY DIRECTOR \_\_\_\_\_ TITLE \_\_\_\_\_

NOMINEE'S SUPERVISOR \_\_\_\_\_ TITLE \_\_\_\_\_

AGENCY ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_

POST OR INDIVIDUAL SUBMITTING NOMINATION \_\_\_\_\_

POST NO. \_\_\_\_\_ DISTRICT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_

***Be sure to include packet with supporting information including biography, detailed work history, outline of special programs in which this officer has participated, citations received, special acts of heroism for which officer has been recognized, newspaper clippings (if available) and any other pertinent information.***

Return to:

**The PA American Legion  
PO Box 2324  
Harrisburg, PA 17105**

***DEADLINE DATE: January 4, 2025***

# **PENNSYLVANIA EMS PROFESSIONAL OF THE YEAR ELIGIBILITY CRITERIA**

- Be a citizen of the United States
- Be an active career or volunteer Emergency Medical Services Professional
- Reside or be assigned to duty at a company within the legal boundaries of the State of Pennsylvania
- Nominees do not need to be veterans
- Nominees do not have to be members of The American Legion
- Nominee selected should be available to accept this award at the Pennsylvania State Convention, held in July
- Active duty military EMS do not qualify for this award

## **APPLICATIONS**

Applications should include the following:

1. A completed application form used as the cover page.
2. All pages will be one-sided, 8 ½" x11" bond paper to include the individual's service narrative.
3. Copies of supporting citations and other documentation to include press articles.
4. Letters of recommendations from immediate supervisor and/or other management positions.
5. Specific acts of community service, heroism and meritorious service recognized by his/her department.
6. Brief narrative of his/her off-duty community services.
7. A 5"x7" photograph (black & white or color) of the EMS in uniform.

## **JUDGING AND GUIDELINES**

Guidelines will be based on the following criteria and maximum percentage points will be allocated as follows:

- **Community service – 50 points**
- **Professional career – 20 points**
- **Heroism – 20 points**
- **Letters of recognition, news clippings, etc. – 10 points**

Judges will consist of the Law & Order Committee of the Department of Pennsylvania American Legion. Their decision will be final.

The EMS Professional of the Year will be invited to the Pennsylvania American Legion Department Convention, be housed in the Headquarters hotel (expense paid) and will be recognized during the Convention session and awarded a plaque honoring him/her and their profession.