

## NOMINATIONS FOR THE PENNSYLVANIA SONS OF THE AMERICAN LEGION BLUE CAP OF THE YEAR



Name of Nominee:		
Nominee's Address:		
Current SAL Card #	No. of years as SA	L member
Squadron Name & Number_		District
accomplishments. These sho and community service (see		may include other activities
I, the undersigned, certify the named individual has never be	at to the best of my knowledge been elected or appointed to so office, and has never been aut lue Cap."	e and belief, the above serve in any District, Section,
Squadron Commander	Squadron Adjutant	Squadron Advisor

(Forward this form to Department Headquarters by May 22, 2025 for final selection.)

PLEASE SEE RULES ON REVERSE SIDE

## RULES AND DEADLINE FOR BLUE CAP OF THE YEAR

**OBJECTIVE:** The **BLUE CAP OF THE YEAR** is designed to recognize a Son who exemplifies the goals and objectives set forth by the Sons of The American Legion. Nominees **MUST** be a **"BLUE CAP"**.

**ELIGIBILITY:** This award requires that the candidate cannot have held, at any time, an elected or appointed position authorized to wear a *HALF-WHITE* (District), *HALF-GOLD* (Detachment) or a *GOLD* (National) CAP; nor at the time of the award, have been elected (though not yet installed) to any such position. This is the only restriction.

**NOMINATION PROCEDURE:** Any Squadron may recommend any qualified member; Submission should include this form (reverse side completed) and supporting documents as necessary for the committee to judge the qualifications, character and dedication of the nominee.

**SUPPORTING DOCUMENTS:** They may include letters from civic groups, churches, other Veteran organizations, testimonials from American Legion family members, new clippings, etc.

**DEADLINE:** Submissions must be received by May 22, 2025. Mail form to Sons of The American Legion, attn: S. A. L. Blue Cap, PO Box 2324, Harrisburg, PA 17105-2324.

**FINAL SELECTION: ONE** Detachment of Pennsylvania *BLUE CAP OF THE YEAR* will be determined by the Public Relations Chairman, Detachment Adjutant and 3 Section Adjutants. The winner will be announced and honored during the annual Detachment Convention.