| CO | T. | IN | \mathbf{v} |
|----|----|----|--------------|
| | ν. | 11 | |

THE AMERICAN LEGION DEPARTMENT OF PENNSYLVANIA

COUNTY COMMANDER & ADJUTANT REPORT FORM

2025-2026

| COUNTY | CON | IMA | NDER |
|---------------|-----|-----|-------|
| COOMI | | | WLLIN |

| NAME | ID # | | |
|-----------------|-------------------|--|--|
| ADDRESS | | | |
| | BRANCH OF SERVICE | | |
| HOME PHONE NO | | | |
| FAX NO | | | |
| EMAIL ADDRESS | | | |
| | | | |
| COUNTY ADJUTANT | | | |
| NAME | ID # | | |
| ADDRESS | | | |
| | BRANCH OF SERVICE | | |
| HOME PHONE NO | | | |
| FAX NO | | | |
| EMAIL ADDRESS | | | |

If you are a retiring County Commander or Adjutant, please have your successor complete the above information and return it *no later than July 1, 2025* to:

The American Legion ATTN:Troy PO Box 2324 Harrisburg, PA 17105-2324