

**DEPARTMENT OFFICER RECOMMENDATIONS**  
2025-2026

DISTRICT NO.  
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**NOTE: THIS FORM MUST BE RETURNED TO HEADQUARTERS NO LATER THAN JULY 1, 2025!**

(Recommend only Legionnaires from YOUR DISTRICT)

	Name	Address	Phone Number	Post #	Member ID	Email Address
<b>Judge Advocate</b>						
<b>Parliamentarian</b>						
<b>Historian</b>						
<b>Sergeant-At-Arms</b>						
<b>Assistant Sergeant-At-Arms</b> (only one recommendation per District)						

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(District Commander)