

DISTRICT CHAIR APPOINTMENTS

2025-2026

DISTRICT NO.

(PLEASE PRINT LEGIBLY)

PLEASE RETURN TO DEPARTMENT HEADQUARTERS NO LATER JULY 1, 2025

	Name	Address	Phone Number	Post #	Member ID	Email Address
Activities						
Americanism						
Children & Youth						
Community Service						
Emblem & Poppy						
Essay						
Hospital & Convalescence						
Junior Shooting Sports						
Keystone Boys State						
Law & Order						
Legion College						

Legislative						
Marketing, Media, Fundraising & Communications						
Membership						
National Security						
New Post/Post Home						
Oratorical						
Post Gulf War Veterans						
POW/MIA						
Scholarship Endowment						
Scouting						
Sons of The Legion						
Veteran Affairs & Rehabilitation						
Women Veterans						

SIGNATURE _____ DATE _____
(District Commander)

Please keep in mind that these appointments are for DISTRICT CHAIRMEN. Make sure that whomever you appoint will accept the responsibility this appointment carries with it. This will mean a more successful program for your District.

DOUBLE CHECK your information, making sure that ALL names are spelled correctly and complete address information (including zip code) is given, along with the member's ID number. Your cooperation is appreciated.

Send the completed forms no later than *July 1, 2025* to:

The American Legion
ATTN: DIRECTORY
PO Box 2324
Harrisburg, PA 17105-2324