

**THE AMERICAN LEGION  
DEPARTMENT OF PENNSYLVANIA**

**REPORT OF DISTRICT DELEGATES**

DISTRICT NO.

**106th ANNUAL NATIONAL CONVENTION  
TAMPA BAY, FLORIDA  
AUGUST 22 – 28, 2025**

*Each District shall be entitled to one delegate for each one thousand (1,000) paid memberships and one delegate for any part thereof determined as of June 14, 2025 and one alternate for each delegate. For example, if the District has 1,005 paid memberships, the District is entitled to 2 delegates and 2 alternates.*

*The following Legionnaires in good standing have been duly elected to serve as DELEGATES to the 106th Annual National Convention by our District:*

<i>Member ID</i>	<i>Post</i>	<i>First Name</i>	<i>Last Name</i>	<i>Email Address</i>	<i>Cell Phone</i>

*(Please attach additional sheets if necessary)*

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(District Commander)

Send completed form(s) *no later than June 30, 2025* to:  
**The American Legion**  
**ATTN: Kristen**  
**PO Box 2324, Harrisburg, PA 17105-2324**