

PA American Legion – Allegheny County



January 6, 2025

Dear Legion Family Officers and Members,

COMMANDER

Darnell Pope

*

SENIOR VICE COMMANDER

Carmella Dearmon

*

JUNIOR VICE COMMANDER

Bartholomew Stack

*

FINANCE OFFICER

Charles DeSabato

*

ADJUTANT

Russell Pontow

*

IMMEDIATE PAST COMMANDER

Daniel Gall

*

SERGEANT AT ARMS

Robert Muessner

*

CHAPLAIN

Rev. R. George Snyder

*

JUDGE ADVOCATE

David K. McMullin

*

PARLIAMENTARIAN

David K. McMullin

*

COMMANDER'S AID

Dan Dereence, Jr.

*

33rd DISTRICT COMMANDER

Carmella Dearmon

*

36th DISTRICT COMMANDER

Daniel Gall

The 27th Annual Allegheny County Youth Achievement Dinner celebrates young people throughout Allegheny County, who are outstanding in their school, community, Scouting, Junior ROTC, and Legion programs. This year's event will be held on Sunday, April 13, 2025 at SNPJ Lodge 106, Imperial PA.

Awardees are given a medal and certificate and an opportunity to speak before those assembled to describe their achievements. A scholarship will be awarded to a few exceptional students.

As you are well aware, these students are our future leaders and we appreciate, as American Legion and Auxiliary members, the chance to recognize and showcase the deserving youth of our communities.

We are asking that you provide support in one or more of the following options:

1. Become a sponsor of our program (\$500, \$250, \$100, \$75, \$45, \$30—See attached form)
2. Donate to cover 1 or more student dinners (\$30)
3. Provide funding for 1 or more award medals & certificates (\$35 each)
4. Make a donation to be used for general costs/where the funding is most needed

OR

5. Purchase tickets to attend the event (\$30 – See attached form)

Children and Youth is one of our Four Pillars, so through your generous support, you're accomplishing one of the organizational goals.

If you have any questions, please feel free to contact me by phone or email:

412-638-2754 or 412-638-7060 – accyad2019@gmail.com

Mail ticket forms and program ads to the address on those forms. For all other donations, please mail your check made payable to: **American Legion-Allegheny County**, to Jill Grover, YAD Donations, 114 Fayette Ave., Oakdale, PA 15071.

Yours in service,

Darnell Pope, Commander
Allegheny County



**American Legion
Allegheny County
&
American Legion Auxiliary
Allegheny County Council**



2025 YOUTH ACHIEVEMENT AWARDS

SUNDAY, April 13, 2025

SNPJ Lodge 106 Clubroom
255 W Allegheny Rd, Imperial, PA 15126

ADS and SPONSORSHIPS*

Scholarship Benefactor **\$500** – Includes full page color ad and special mention
 Diamond **\$250** (sponsors 10 students) – Full page color ad, special mention
 Platinum **\$100** – Full page color ad and special mention
 Full Page **\$75**; Half Page **\$45**; Quarter Page **\$30**

*Ads and Sponsorships are tax-deductible

===== **Cut and Return Form Below** =====

AD DEADLINE IS April 1, 2025

Sponsor Name and Contact: _____
 Address: _____
 City, State & Zip Code: _____
 Phone: _____ Email: _____

ADS (check one:)

Scholarship Sponsors are entitled to a **FULL PAGE AD (\$500)**

Diamond Sponsors are entitled to a **FULL PAGE AD (\$250)**

Platinum Sponsors are entitled to a **FULL PAGE AD (\$100)**

Full Page 8.5"x5.5" (\$75) Half Page 4.25"x5.5" (\$45) Quarter Page 4.25"x 2.75" (\$30)

PLEASE ENCLOSE YOUR AD (camera ready) with payment

Make checks payable to PA American Legion – Allegheny County and mail to:
 Lyle Grover, 1525 Park Manor Blvd. #360, Pittsburgh, PA 15205 Phone: 412-638-2754

You may also email ad copy to: lyle@libertyps.com



**American Legion
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2025 YOUTH ACHIEVEMENT DINNER, April 13, 2025

PATRON LIST - \$1 per NAME - \$5 for each "STAR" after name

PLEASE PRINT CLEARLY – DO NOT WRITE

Checks payable to: PA American Legion – Allegheny Co.,

Mail to: Lyle Grover- YAD Program Book, 1525 Park Manor Blvd. #360, Pittsburgh, PA 15205

Deadline for publication is April 1, 2024

NAME	Amount	Name	Amount
1.		21.	
2.		22.	
3.		23.	
4.		24.	
5.		25.	
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20.		40.	



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2025 YOUTH ACHIEVEMENT AWARDS DINNER

SUNDAY, April 13, 2025 at SNPJ Lodge 106, Imperial PA

SOCIAL HOUR @ 4:00 p.m. DINNER @ 5:15 p.m.

COST: \$30 per person
Meal costs are tax deductible

Make checks payable to **PA American Legion – Allegheny County** and mail to:
YAD Reservations, P.O. Box 848, Carnegie, PA 15106

===== Cut and Return Form Below =====

RESERVATION DEADLINE IS **April 1, 2025**

Post or Unit Name: _____

Names of Attendees: _____

Address: _____

City, State & Zip Code: _____

Phone: _____ **Email:** _____

_____ Number of meals* @ \$30.00 each (No tickets are mailed).

***If you are just sponsoring students or their parents, please indicate, to avoid duplication of reservations.**

Amount Enclosed: _____