## **DETACHMENT OFFICER RECOMMENDATIONS**

2025-2026

DISTRICT NO
-------------

## NOTE: THIS FORM MUST BE RETURNED TO HEADQUARTERS NO LATER THAN JULY 1, 2024!

(Recommend only SAL Members from YOUR DISTRICT)

	Name	Address	Phone Number	Post #	Member ID	Email Address
Parliamentarian						
Historian						
Sergeant-At-Arms						
Assistant Sergeant-At-Arms (only one recommendation per District)						

SIGNATURE_		DATE
	(District Commander)	