

DISTRICT CHAIR APPOINTMENTS

2025-2026

DISTRICT NO.

(PLEASE PRINT LEGIBLY)

PLEASE RETURN TO DEPARTMENT HEADQUARTERS NO LATER JULY 1, 2025

	Name	Address	Phone Number	Post #	Member ID	Email Address
Americanism						
Child Wellbeing						
Children & Youth						
Law & Order						
Legislative						
Membership						
Veteran Affairs & Rehabilitation						

SIGNATURE _____ DATE _____

(District Commander)

Please keep in mind that these appointments are for DISTRICT CHAIRMEN. Make sure that whomever you appoint will accept the responsibility this appointment carries with it. This will mean a more successful program for your District.

***DOUBLE CHECK** your information, making sure that **ALL** names are spelled correctly and complete address information (including zip code) is given, along with the member's ID number. Your cooperation is appreciated.*

Send the completed forms no later than *July 1, 2025* to:

The American Legion
ATTN: DIRECTORY
PO Box 2324
Harrisburg, PA 17105-2324