

THE AMERICAN LEGION  
DETACHMENT OF PENNSYLVANIA

**REPORT OF NEWLY ELECTED SAL DISTRICT COMMANDER  
OR  
RETURNING SAL DISTRICT COMMANDER  
2025-2026**

DISTRICT NO. \_\_\_\_\_ POST NO. \_\_\_\_\_

NAME \_\_\_\_\_ ID # \_\_\_\_\_

BRANCH OF SERVICE \_\_\_\_\_

ADDRESS \_\_\_\_\_

HOME PHONE NO. \_\_\_\_\_

CELL PHON NO. \_\_\_\_\_

FAX NO. \_\_\_\_\_

WORK PHONE NO. \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

POST PHONE NO. \_\_\_\_\_

THE BEST TIME TO REACH ME IS:      Day      Afternoon      Evening  
(please circle one)

***NOTE: If you are a retiring District Commander, please have your successor complete the above information and return it immediately following the election (no later than July 1, 2025) to:***

**The American Legion  
ATTN: LEWIS  
PO Box 2324  
Harrisburg, PA 17105-2324**