

REPORT OF DISTRICT OFFICERS

2025-2026

DISTRICT NO.

DISTRICT ADJUTANT	NAME_____POST NO._____ ADDRESS_____ _____ HOME PHONE_____ FAX_____ WORK PHONE_____ EMAIL_____ MEMBER ID NO._____
DISTRICT FINANCE OFFICER	NAME_____POST NO._____ ADDRESS_____ _____ HOME PHONE_____ FAX_____ WORK PHONE_____ EMAIL_____ MEMBER ID NO._____
DISTRICT CHAPLAIN	NAME_____POST NO._____ ADDRESS_____ _____ HOME PHONE_____ FAX_____ WORK PHONE_____ EMAIL_____ MEMBER ID NO._____

DISTRICT DEPUTY COMMANDERS

**SQDN
NO.**

NAME & MEMBER ID #

ADDRESS

PHONE NO.

EMAIL

[illegible]

DISTRICT DEPUTY COMMANDERS

SQDN
NO. NAME & MEMBER ID # ADDRESS PHONE NO. EMAIL

SIGNATURE _____ DATE _____
(District Commander)

Please return this report no later than *July 1, 2025* to assure that these names will be printed in the new directory:

The American Legion
ATTN: LEWIS JONES
PO Box 2324
Harrisburg, PA 17105-2324