## DEPARTMENT COMMITTEE RECOMMENDATIONS **CHAIRMEN & VICE CHAIRMEN**

| DISTRICT |  |
|----------|--|
| NO.      |  |

2025-2026

This form is for your recommendations to the Department Commander for appointments of Department Committee Chairmen & Vice Chairmen. Your selections will be grouped with the other District Commanders, with the final appointments being made by the Department Commander after a committee consisting of the Department Commander, the three Department Vice Commanders and the Department Adjutant review your recommendations. The Department By-Laws will give you an insight on the duties of each committee.

All information requested on this form must be completed in its entirety, including full address with zip code and telephone number. Only qualified Legionnaires from your District should be recommended. It is not necessary to recommend a Legionnaire for each committee.

## Please return to Department Headquarters no later than July 1, 2025 for consideration.

## (PLEASE PRINT LEGIBLY) Norther | Doct # | Member ID

|                                | Name | Address | Phone Number | Post # | Member ID | Email Address |
|--------------------------------|------|---------|--------------|--------|-----------|---------------|
| Activities Chair               |      |         |              |        |           |               |
| Activities Vice Chair          |      |         |              |        |           |               |
| Americanism Chair              |      |         |              |        |           |               |
| Americanism Vice<br>Chair      |      |         |              |        |           |               |
| Blood Donor Chair              |      |         |              |        |           |               |
| Blood Donor Vice Chair         |      |         |              |        |           |               |
| Children & Youth Chair         |      |         |              |        |           |               |
| Children & Youth Vice<br>Chair |      |         |              |        |           |               |
| Community Service<br>Chair     |      |         |              |        |           |               |

| Community Service<br>Vice Chair      |  |  |  |
|--------------------------------------|--|--|--|
| Convention Liaison<br>Chair          |  |  |  |
| Convention Liaison<br>Vice Chair     |  |  |  |
| Emblem & Poppy Chair                 |  |  |  |
| Emblem & Poppy Vice<br>Chair         |  |  |  |
| Essay Chair                          |  |  |  |
| Essay Vice Chair                     |  |  |  |
| Hospital/Convalescence<br>Chair      |  |  |  |
| Hospital/Convalescence<br>Vice Chair |  |  |  |
| Internal Organization<br>Chair       |  |  |  |
| Internal Organization<br>Vice Chair  |  |  |  |
| Junior Shooting Sports<br>Chair      |  |  |  |
| Junior Shooting Sports<br>Vice Chair |  |  |  |
| Keystone Boys State<br>Chair         |  |  |  |
| Keystone Boys State<br>Vice Chair    |  |  |  |

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|-------------------------|--|--|---|
| Law & Order Chair       |  |  |   |
|                         |  |  |   |
| Law & Order Vice        |  |  |   |
| Chair                   |  |  |   |
|                         |  |  |   |
| Legion College Chair    |  |  |   |
|                         |  |  |   |
| Legion College Vice     |  |  |   |
| Chair                   |  |  |   |
| Chan                    |  |  |   |
| Legislative Chair       |  |  |   |
|                         |  |  |   |
| T - 1-1-4' - 77' - 01 ' |  |  |   |
| Legislative Vice Chair  |  |  |   |
|                         |  |  |   |
| Marketing, Media,       |  |  |   |
| Fundraising &           |  |  |   |
| Communications Chair    |  |  |   |
| Marketing, Media,       |  |  |   |
| Fundraising &           |  |  |   |
| Communications Vice     |  |  |   |
| Chair                   |  |  |   |
| Membership Chair        |  |  |   |
| Wiembersmp Chan         |  |  |   |
|                         |  |  |   |
| Membership Vice Chair   |  |  |   |
|                         |  |  |   |
| National Comptons       |  |  |   |
| National Cemetery       |  |  |   |
| Chair                   |  |  |   |
| National Cemetery Vice  |  |  |   |
| Chair                   |  |  |   |
|                         |  |  |   |
| National Security Chair |  |  |   |
|                         |  |  |   |
| National Security Vice  |  |  |   |
| Chair                   |  |  |   |
| Chan                    |  |  |   |

| New Post/Post Home<br>Chair         |  |   |   |   |  |
|-------------------------------------|--|---|---|---|--|
| New Post/Post Home<br>Vice Chair    |  |   |   |   |  |
| Oratorical Chair                    |  |   |   |   |  |
| Oratorical Vice Chair               |  |   |   |   |  |
| Post Gulf War Veterans<br>Chair     |  |   |   |   |  |
| Post Gulf Veterans Vice<br>Chair    |  |   |   |   |  |
| POW/MIA Chair                       |  |   |   |   |  |
| POW/MIA Vice Chair                  |  |   |   |   |  |
| Religious Emphasis<br>Chair         |  |   |   |   |  |
| Religious Emphasis<br>Vice Chair    |  |   |   |   |  |
| Resolution Executive<br>Chair       |  |   |   |   |  |
| Resolution Executive<br>Vice Chair  |  |   |   |   |  |
| Scholarship Endowment<br>Chair      |  |   |   |   |  |
| Scholarship Endowment<br>Vice Chair |  |   |   |   |  |
| Scouting Chair                      |  |   |   |   |  |
| ·                                   |  | • | • | • |  |

| Scouting Vice Chair                                   |  |      |  |  |  |  |
|---|--|------|--|--|--|--|
| Sons of the Legion<br>Chair                           |  |      |  |  |  |  |
| Sons of the Legion Vice<br>Chair                      |  |      |  |  |  |  |
| Veteran Affairs/Rehab<br>Chair                        |  |      |  |  |  |  |
| Veteran Affairs/Rehab<br>Vice Chair                   |  |      |  |  |  |  |
| State Veterans Center<br>Chair (specify VAMC)         |  |      |  |  |  |  |
| State Veterans Center<br>Vice Chair (specify<br>VAMC) |  |      |  |  |  |  |
| Women Veterans Chair                                  |  |      |  |  |  |  |
| Women Veterans Vice<br>Chair                          |  |      |  |  |  |  |
| SIGNATURE   |  | DATE |  |  |  |  |
| (District Commander)                                  |  |      |  |  |  |  |

<u>DOUBLE CHECK your information, making sure that ALL names are spelled correctly and complete address information (including zip code) is given.</u> Your cooperation is appreciated.

Send the completed forms no later than July 1, 2025 to:

The American Legion ATTN: DIRECTORY-Attn Troy PO Box 2324 Harrisburg, PA 17105-2324