



2026
DEPARTMENT OF PENNSYLVANIA
AMERICAN LEGION SPONSORED UNIT
OUTSTANDING SCOUTS BSA UNIT AWARD

I. AWARD INFORMATION

- A. Unit **MUST** be sponsored by an American Legion Post, Auxiliary Unit or Sons of the American Legion Squadron to be eligible for award.
- B. Unit selected will receive an American Flag and plaque.
- C. Awards will be presented to the sponsoring American Legion Post Commander, Auxiliary President, or S.A.L. Commander by District Commander and Scouting Committee member and the unit will be honored at an appropriate local ceremony.
- D. ***APPLICATIONS MUST BE SUBMITTED TO DEPARTMENT HEADQUARTERS***

BEFORE: MARCH 1, 2026
THE AMERICAN LEGION
DEPARTMENT OF PENNSYLVANIA
SCOUTING COMMITTEE
P.O. BOX 2324
HARRISBURG, PENNSYLVANIA 17105-2324

E. **RETURN TO:**

II. UNIT INFORMATION

SCOUTS BSA UNIT NUMBER: _____
TYPE SPONSOR (CIRCLE): POST AUXILIARY S.A.L. SQUADRON
POST NAME & NO.: _____ **PHONE:** _____
ADDRESS OF SPONSOR: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
LEGION DISTRICT NUMBER: _____ **SECTION (CIRCLE):** Eastern Central Western

AWARD SELECTION QUESTIONS:

- 1. Number of Scouters/Adult Leaders: _____
- 2. Number of Scouters/Adult Leaders trained: _____
- 3. Number of Scouts in district or council leadership training (or Nat'l Youth Leadership Training-NYLT): _____
- 4. Program and Camping, Number of Days Short Term Camping: _____
- 5. Did your unit participate in Long Term Camping, 6 or more days (CIRCLE)? YES NO
If yes, number of Scouts attending: _____
- 6. Did your unit earn the Journey to Excellence (JTE) Award (CIRCLE)? YES NO
- 7. Post participation
 - A. Number of American Legionnaires involved in your unit: _____
 - B. Number of Auxiliary members involved in your unit: _____
 - C. Number of S.A.L. members involved in your unit: _____
- 8. Did you perform a service project for your community (CIRCLE)? YES NO
If yes, give details: _____

9. Did you perform a service project for your sponsoring organization (CIRCLE)? YES NO

If yes, give details: _____

10. Unit Membership at the beginning of the **2025** registration year: _____

Unit Membership at the beginning of the **2026** registration year: _____

11. Number of Advancements earned for the past registration year: _____

12. Number of YOUTH Religious Awards received in the past registration year: _____

ADDITIONAL SHEETS MAY BE USED WHERE NECESSARY...

III. CERTIFICATION

***SIGNATURE AND TITLE OF PERSON COMPLETING APPLICATION
FROM LOCAL AMERICAN LEGION POST, AUXILIARY OR
SONS OF THE AMERICAN LEGION SQUADRON SPONSORING THE TROOP:***

_____ (SIGNATURE REQUIRED) DATE: _____

PRINTED NAME & LEGION/AUX/SAL NO. _____

TITLE: _____